



Bertha Dudde ThemeBooklet 028

Freedom of Will Part 2

The human being's will distinguishes him from the
animal - Why do we possess free will?
Destiny and freedom of will - Task on Earth

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Freedom of Will Part 2

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: ``Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.

The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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The human being's will distinguishes him from the animal - Why do we possess free will? Destiny and freedom of will - Task on Earth

BD 8777

received 12.03.1964

God's perfection knows no limits of time and space

Aeons have passed by already and aeons will yet pass, and there will still be creations in the universe, because infinitely many once-fallen spirits are still awaiting their salvation, because innumerable spiritual beings, hardened in their substance, are still waiting for their transformation into matter and the higher development of all these spiritual substances requires eternities until they have become a self-aware being again which can conclude its development but which can also fail, and this requires an infinitely long time once more until its ultimate spiritualisation. You humans will wonder why I, the Eternal Divine Spirit, the Creator and Lord of everything in existence, resolved to undertake such an activity in infinity in the first place, why I created spirits and did not prevent them from falling into the abyss, from revolting against Me and, in a manner of speaking, becoming opposed to Me and why I want to change the attitude of these spirits in My favour again And you will ask yourselves what motivated Me to let countless creations arise, which are basically these fallen spirits And I will have to keep giving you the same answer, that both the creation of perfect beings as well as the rescue of the beings which became imperfect was motivated by My infinitely profound love and that My unsurpassed wisdom also devised a plan by which I will achieve My goal one day that My unlimited power was able to bring anything I wanted into existence, that no restrictions exist for Me and this awareness is My whole bliss which I would like to share with other beings, but then they must also have the same nature as I have Myself. All My reign and activity in infinity only serves the one purpose of educating My once `created works' into true gods, into supremely perfect beings which, as My `children', can create and work with Me and with the same will. Since I Am perfect no limitation exists for Me, which is the reason for the endless number of the created and of

the fallen spirits and the infinitely long lasting periods of time these spirits require until they are what I Myself was **unable to create**: true children, My images, which work with inconceivable happiness in the spiritual kingdom. By forming a correct concept of Me and My Nature it must first of all also be clear to you that no limitation can exist for Me, otherwise I couldn't be called supremely perfect, since a limitation is always a sign of imperfection Neither time nor space is limited for Me, neither love nor wisdom and power

And thus I will always and forever be active and nevertheless have a goal: the complete deification of all beings which were brought into life by Me. And this complete deification necessitates the created being's free will, which can join Me and My will but also oppose Me without being prevented. For only free will is true life without this free will everything is just a dead creation having emerged from My power but without the involvement of love and wisdom. For Love created beings for Itself which it wanted to please, and Wisdom drew up the plan of `deifying'the `created'beings Love gave `life'to the being, for only free will signified life, whereas a being, were it **forced** to fulfil My will, would be and remain a **dead** being, which was certainly created in highest perfection but at a loss as to what to do with this perfection were it **bound** to comply with My will. In that case all created beings would only have been offshoots from Me and not something I externalised as independent beings, which could neither want nor act freely like I Myself And this, in turn, would have questioned My love and wisdom which, however, are the epitome of My Nature, the epitome of supreme perfection. The soul requires a degree of maturity in order to have knowledge of My act of creation, otherwise it would not be receptive for such knowledge, for it does not merely concern the information but also the understanding for the processes regarding the emergence of Creation as a whole as well as for the infinitely long time needed in order to complete the work of return And since you humans are unable to imagine infinite times and unlimited space you can only be given an indirect explanation. Nevertheless you should know that to Me a thousand years are like a day and that sooner or later the day of returning home into the Father's house will come for every being, even if eternities will still pass by, that the bliss will then make up a thousand fold for all previous states of torment and

that this bliss, too, will never come to an end which you humans likewise cannot understand because you have only a limited thinking capacity but that you then will also love Me, your God and Creator, your Father of eternity, with all your heart, with all the sincerity you are capable of, and that you will also most eagerly take part in the redemption or beatitude of all beings which have not attained the final goal as yet. For then you will be driven to do so by love which will have reached a degree that you will be able to accomplish whatever you want. For then you will have completely entered into My will and thus have become gods, My children, which I will never ever lose again

Amen

BD 8378

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Correct decision of will in the state of self-awareness

Your soul will never lose its self-awareness again, it will recognise itself as My once emanated spirit of light as soon as it has attained the state of perfection, in which it will also fully realise the purpose I gave to every being when I created it. Then the soul will also have an abundance of strength so that there is nothing impossible for the soul, that it can create and work according to its own will which, however, has completely entered Mine. And this is a state of unlimited bliss which you humans are incapable of comprehending because you are **limited** beings limited in your strength as well as in light, which constantly increase the closer you are to perfection. You once came forth from Me in brightest light and in brightest light you return to Me again in order to live a life of unlimited beatitude forever. But no matter how thoroughly it is put across to you that you can create such a blissful fate yourselves, you nevertheless still conduct your psychological work half-heartedly because you do not believe with conviction and because you simply find it incomprehensible that you can reach such a high goal as human beings And yet, it can only be presented to you, the knowledge can be conveyed to you but you must utilise it yourselves, for if I Myself would **make** you act according to My will you would no longer have free will. But the latter is necessary in order to attain the state of highest perfection. However, I set Myself this plan a very

long time ago and it will certainly be carried out, even if it takes eternities Sooner or later you will all attain this beatitude and then the time it took you will seem insignificant to you, for then every concept of time and space will have come to an end, the time you took will appear like a moment, whilst eternity lies ahead of you when you can enjoy pleasures without end. But while you are still living in a state of imperfection on earth you will have to bear much sorrow, for your soul's imperfection is a state of adversity and suffering which you can only numb yourselves through earthly joys and pleasures but which will not be improved, instead, it will surface time and again as long as you are not yet perfect.

Life on earth is merely an illusive existence for it is not permanent, it passes by, it is not absolute reality, only the spiritual kingdom can be that for the soul, whose true home is the spiritual realm after all. But the earthly realm can contribute towards removing the soul's impurities and enabling it to enter the spiritual kingdom in an utterly light-receptive state. And for this purpose you humans live on earth, because you should remove the impurities from your soul of your own free will, which is certainly possible for you if you strive towards the goal of living a profoundly blissful life one day for all eternity You merely need to be willing to become again what you were in the beginning, and truly, I will help to make it easier for you to achieve You should only ever visualise the high goal you can reach and you should **want** to reach it. For this resolve alone determines your fate And you can rest assured that I will not let you fall anymore once you grant Me this will You must merely be absolutely serious and not just use words which your heart is unaware of. This change of will can only be revealed by a self-aware being, for this very reason the state of self-awareness is so extraordinarily important For now you can think and use your intelligence, you can use the vitality of life granted to you according to My will you can be lovingly active Then you will also turn towards Me and I will hold on to you forever. You don't have much time left for this decision of will, for the human being's life on earth is like a moment in eternity, however, if you make the right decision the time will be sufficient to reverse your nature into love And if your will is wrongly inclined you would only descend abysmally low again were you granted more time as a human being on earth For the further you distance

yourselves from Me, the stronger would My adversary's influence become This is why this time on earth as a human is limited and in eternity judged like a moment, during which you can nevertheless reach Me and be as boundlessly happy again as you were in the beginning. You will never be left without help, you will never have to rely on yourselves, I Am always ready for you and only wait for your call which proves that you grant Me your will which I will definitely accept and seize My children again in order to never let go of them; for you came forth from My strength of love, you are also a part of Me, even if you once turned to the one who was the first to fall away from Me when he should have passed the test of will that would have made him the most blissful being forever, which was meant to create and work with Me in the whole of infinity as My image

Amen

BD 8776

received 11.03.1964

Spiritual darkness

Denial of free will

People live in such error and yet close their eyes when light is offered to them, they don't want to see because they feel comfortable in the darkness. This is My adversary's work, the prince of darkness, who surrounds those people by darkness who don't resist him, who don't want to attain the light of their own will. It is so understandable that people become increasingly more confused the further they distance themselves from Me, and the extent of distance is determined by their degree of love Anyone who shapes himself into love will be connected to Me, since I Am Love Itself, lack of love means distance from Me, and if love has grown cold among people then they are part of My adversary, who is entirely devoid of love. Then the distance between Me and them will be unbridgeable and can only be bridged through the divine Redeemer Jesus Christ, but this simultaneously means that the commandments of love, which Jesus gave to people at the time of His earthly life, must be complied with. Love comes first and last, without love there is no realisation, no truth, no light and no return to Me. And the thoughts of anyone who lives without love will be confused, he will advocate error as truth and be completely unenlightened, completely

blind in spirit But time and again a bearer of light will arise among these people time and again I will try to open people's eyes, to kindle a light for them, to provide them with clarification and above all to point out the commandments of love, because they will only become receptive if their hearts soften and they make an effort to live a life of love. And this is caused by free will, which can move in all directions, and just as it is inclined towards My adversary it can also choose Me if only the human being listens to what is proclaimed about Me and through Me: that I pursue every one of My living creations with love and yearn for their return to Me Then the human being's will can turn towards Me and his way of thinking will change, he will reject the error and willingly accept the truth, thereby fulfilling the purpose of earthly life so that the person will completely change his nature, so that he transforms his selfish love his wrong love into unselfish neighbourly love, into that love which is pleasing to Me and which unites the human being with Me, Who is Love Itself

Every one of you humans can put it to the test, you need only pay attention to your environment and to the unkind people's attitude towards Me as well as of those who are actively loving and you will always be able to notice that an unkind person does not believe in a higher Being Which gave life to him, and that he also has entirely different spiritual notions than a believer Actively loving and un loving people will never hold the same points of view regarding spiritual subjects; their opinions will be so fundamentally different just as their nature will be which can be recognised as kind-hearted or heartless, because it has an effect on fellow human beings. And if these unkind and unbelieving people would also use their intellect they could still ask themselves many a question, which if it is genuinely raised would also be mentally answered for them Yet this is always determined by a person's free will To deny free will is the epitome of misguided thinking, for then the person would truly not need intellect either, which was given to him in order to weigh everything up against each other and to come to a decision, be it in regards to earthly or spiritual matters The human being's thinking must be able to move in all directions, and the path of earthly life as a human being would be pointless if the human being were not able to reach perfection on it for

which, however, free will is a prerequisite otherwise it would truly not be proof of My perfection, if I Myself determined the state of every soul at the death of the body, if I Myself judged every event, every action and thought according to My will, in which case, however, the human race would never be able to become sinful and corrupt, because My will is always good, that is, it always corresponds to lawful order And you have received intelligence to think about this precisely because you should deliberate on everything since you are not robots works, created by the Creator according to His plan and which would never be able to change because they would be incapable of doing so without free will. You humans should seriously contemplate such thoughts; otherwise you won't feel responsible for your way of life on earth, how it turns out at the end of your life Direct your will towards Me, your God and Creator, of your own accord and truly, you will not live in darkness much longer, a light will be kindled in you and in this light you will recognise the path which leads to the goal to Me and to eternal life

Amen

BD 8771

received 05.03.1964

Reason for the human being's free will

And thus you are in the human stage where you can freely use your will again One day you will realise what this means, when you are enlightened, when you can look back on the infinitely long time you lived on earth in the state of compulsion where you, constrained within all kinds of creation, had to act according to divine natural law which you were unable to oppose. But now as a human being your free will, which is a sign of the divine being you once were, is returned to you, and as humans you also shelter the divine spiritual spark in you, which inextricably connects you with the fire of divine love since it is and will remain forever inseparable from the Father-Spirit of eternity. This free will is the attribute of a divine being, for that which once emerged from God had been perfect, and free will is part of perfection Time and again you humans must be informed of the correlations, you must know that free will cannot be denied and why this is so furthermore, you must also

know that no person or his soul could be held to account if he did not possess free will You must know that all power is truly at God's disposal in order to instantly place all beings into a state of the highest perfection but that these beings would only ever be the `works'of His power and never the `children'of His love However, the latter can only voluntarily shape themselves into these and God's happiness consists of the fact that beings voluntarily strive for this perfection, that they strive towards Him of their own free will, that they are able to distance themselves and stay away from Him and yet try to reach Him as a final goal. For free will is always determined by love, regardless of whether it is positively or negatively inclined, for the love is correspondingly positive if God is its goal, or negative if it applies to the adversary, if the love is mere selfishness which only strives for its own advantages whereas positive love is divine and only ever wants to give and please. And this is determined by free will, hence only free will can be responsible. If the human being's free will were disputed much would seem to be pointless, it would also distort the portrayal of the eternal God and Creator, because every imperfection, every adversity, people's spiritual low level and their anti-divine behaviour would also have to be regarded as wanted by God and no-one would ever be able to recognise a God of love Every calamity in the world could only ever be blamed on the Creator Himself if the human being's free will had not been the cause of it

Consider that, in that case, God Himself would contravene His law of order, for only one can be held responsible for everything God or His living creation, the human being, but God can only work in supreme perfection and nothing will infringe against His law of order. The human being, on the other hand, can leave this order by virtue of his free will because as long as he still lives on earth as a human being he is still imperfect and only lives on earth for the purpose of adapting himself to the lawful order again, which he once voluntarily revoked and should become perfect again, as he was in the beginning. Every person should seriously deliberate on the fact that the world would not be as it is now at the time of the end if he had no free will Then only God's will would be valid, and this truly would not cause disorder everywhere which, however, is the case. Consequently, God would have to be held responsible for everything that happens in the

world This is such an absurd idea that, after some deliberation, a person could in fact himself gain the inner conviction that he has free will. Again and again it has to be emphasised that it only concerns the innermost **will** and not the **implementation** of what the person wants The latter can certainly be prevented by a Higher Power or by his fellow human beings, nevertheless, the **will** remains accountable, no matter what effect it takes. For even an evil deed voluntarily accomplished by a person can have a favourable effect on another person as a result of My countermeasure, nevertheless, he must justify himself for his ill will, because it is free As long as you humans dispute free will you are not aware of your origin or you don't recognise God as the supremely perfect Being Who brought you into life. A being created **without** free will would be imperfectly fashioned; it would only be a lifeless work, since only the thinking free will makes it a being While the being is constrained in the works of creation and subject to natural laws it is also free of all responsibility because it **cannot** act against God's will In the human state, however, it can act, think and want at its own discretion and thus must therefore justify itself, because its actual purpose of life is to turn its free will in the right direction, that is, towards God, from Whom it had once turned away. It is not possible for the human being to shake off his responsibility, he cannot encumber someone else with it, he must bear the consequences of his will, and therefore his will also determines the fate of his soul in eternity It can completely liberate itself from every shackle, but also harden its shackles again and fall back into the abyss But at no time ever will God's will determine its state after its physical death, instead, the human being creates his own fate because he has free will

Amen

Explanation regarding free will

I truly want to help you attain beatitude while you are still living on earth as human beings. And I make use of all methods which can still lead you to perfection But I do not infringe upon your free will, for this is the characteristic of a divine living being which once arose from My love Without free will you would certainly be works which My creative will brought into being but they would be lifeless within themselves since they would only purely mechanically comply with My will However, I did not create such imperfect beings but children of My love which are still My 'living creations' until they become My 'children' of their own free will, so that they completely subordinate their free will to Mine, even though they can also turn it in the opposite direction You, who live on earth as human beings, had turned your free will in the wrong direction in the past, it turned away from Me, and that resulted in your apostasy But since nothing that originated from Me can be lost forever, it will also return to Me again one day without fail, and I Myself devised this path of return to Me for you. When you hardened in your substance I shaped this substance into all kinds of works of creation and bound your will during this time, that is, you took the slow path out of the abyss upwards in the law of compulsion until you had reached a degree of maturity once again in which free will could be returned to you and that you now, in the stage of a human being, should turn it in the right direction, that is, **towards Me**. In that case you will subordinate your will to Mine without compulsion and attain perfection again, but then you will no longer be My 'living creations' but will have become My 'children' who, in eternal bliss, will be able to work and shape with Me and in My will, which will also have become yours But I have known for eternity which decision will be taken by a person's free will and what will, accordingly, be his destiny on earth it will always be such that he can make the right decision, although the person is not subject to any compulsion. No-one will be able to determine a person's inner inclination and thinking and neither will I ever determine or push him in a specific direction but the person will always prepare his own fate, that is, he can infinitely prolong his path of return but also shorten it considerably nevertheless one day he will return to Me for certain.

As long as his free will does not apply to Me, the human being still belongs to My adversary who had caused his downfall Yet neither I Myself nor he can exert a forceful influence on a person's will, otherwise he would never ever be able to attain beatitude, for free will was cause of the apostasy and in free will he must also return to Me again.

The fact that I have known the direction of your will as a human being for eternity does not entitle you to assume that I Myself determine the state of beatitude, that I Myself i.e. My will choose which people will become blessed and which will be condemned This point of view entirely contradicts My Nature, which is love, wisdom and might in itself My love for My living creations is so infinitely deep that it constantly tries to attract their love, that it does everything in order to achieve your bliss, your ascent to Me in the shortest possible time My wisdom also knows all means and everything is possible for Me with only one exception: I cannot enslave My living creations' will, because this contravenes My law of eternal order because I Myself cannot make something imperfect which was created in perfection, but the being itself can, at any time, turn into an opposite being to Me precisely because it has free will and because free will is and will also remain the attribute of a **divine** being. For even if you infinitely distanced yourselves from Me, by virtue of your free will you would always be able to return to Me, and only then will you have reached a degree of perfection which I Myself, however, was unable to create I was certainly able to let supremely perfect beings emerge from Me but the beings had to remain perfect of their own free will, even though they were able to change themselves into the opposite. Thus, the being must strive for and achieve this high degree of perfection itself in order to become a true 'child of God', which will then also be able to accept its Father's inheritance because it will have become as perfect as its Father in heaven is perfect

Amen

*Apostasy of the beings**Voluntary ascent*

When the beings came forth from Me they were in a brightly enlightened, completely free and inconceivably powerful state For I created them in My image, in all perfection, and that signified unlimited bliss They could have remained in this state forever Yet as a sign of their divinity they also possessed free will. And this free will changed their nature into the opposite they became imperfect, lost their light as well as their strength, and as a result they lost their freedom. They became enslaved because they had misused their freedom and opposed My will They left My eternal order. A violation of My order, however, had to have negative consequences and these beings became wretched Only light, strength and freedom is bliss, on the other hand, an enslaved being without light and strength experiences a state of torment, but which it had created itself through its wrong will But since all beings emerged through My strength of love I took pity upon their painful state, for I Am and remain a God of love, I Am a supremely perfect Being Which can only ever emanate love because love is My fundamental nature. But I Am also a Being Which creates and is active with boundless wisdom and might and to Whom it is therefore always possible to turn everything that is wrong into right again Nevertheless I must allow My created beings to keep their free will, and this will is the decisive factor as to whether the being accepts My help. However, since it had deprived itself of light and strength on account of its deliberate rejection it was no longer able to use its will. And thus it was placed into a state of compulsion by Me where My will alone was the decisive factor

This enabled the being to gradually ascend from profound darkness and the state of utter weakness and come closer to Me once more until it could finally leave the state of compulsion and receive its free will back in order to use it again, and this time for a correct attitude towards its God and Creator It must enter the law of eternal order again and change itself back into the original being it used to be in the beginning The moment it voluntarily subordinates its will to My divine will it also attains light and

strength again because it upholds the principle of divine order, because it has shaped itself into love and its thoughts and will are only determined by love. Hence love guarantees the being light and strength and freedom The rejection of love, however, reversed its fundamental nature into the opposite So although the being I created is able to voluntarily change itself entirely into the opposite, it can nevertheless not cease to exist Therefore it cannot remain in a state of darkness and weakness forever, yet neither can it be forced into changing its nature, I can only help the being, which is no longer able to use its free will, such that a free decision will be possible for the being again. This is why I take care of what became wretched and let it go through countless many stages of development under the law of compulsion in order to wrest it from My adversary's control who is to blame for the wretchedness of the beings which came forth from Me in light and freedom Nevertheless, the complete change into the original being and therefore a return to Me can only take place through a decision of free will For each being must provide the evidence of its divinity, it must voluntarily have entered My will, it must desire light and strength and freedom and seriously strive towards Me again, from Whom it once distanced itself and thereby became the most miserable being Only in unity with Me can there be light, strength and freedom, consequently, unlimited bliss is only feasible when the being has changed itself into its fundamental nature again, when it has become again what it was in the beginning when it came forth from Me Myself in all perfection

Amen

BD 8075

received 08.01.1962

Every being fell and ascends voluntarily

I certainly knew the direction of your will when I created you, I knew that you would make the wrong decision of your own free will Yet this did not prevent Me from completing My plan of Creation because I also foresaw the final goal which will result in unlimited bliss for the created beings once again. Besides, those beings really fell entirely of their own free choice Since every being enjoyed an immense abundance of light it also knew what it was doing when it distanced itself from Me thus it was

fully responsible and cannot blame any other being not even Lucifer, its maker. For I would never have allowed a being's will to be determined it was able to freely want and act by itself and so, accordingly, was its guilt which kept it chained to the abyss. Yet on the other hand, each one of these fallen beings had the opportunity to shape itself into a godlike being again. For the process that took place from the moment it fell into the abyss was a plan of Salvation based on love and wisdom which made this retransformation into perfection possible. The beings were by no means lost to My adversary forever, although they had followed him voluntarily Yet I, too, was entitled to these beings because they had emerged from My strength of love And I will not allow anyone to deny Me this right. Nevertheless, neither I nor My adversary will ever force the being to make a decision for Me or for him, instead, it is left up to its free will to choose its lord. I know that the final decision will sooner or later be in My favour but the being itself determines the time it takes for this final decision. But the goal motivated Me not to prevent the beings' fall which I certainly could have done but, in My wisdom, recognised as wrong in view of the goal, which only an act of complete freedom of will can achieve. The fact that I knew every individual being's decision in advance did not influence the act of creation insofar as I might have created the beings differently according to their direction of will Supreme perfection adorned all My living creations given that nothing flawed, imperfect, could have emerged from Me. And their free will especially demonstrated their divinity, even if it was aimed in the wrong direction and thus the being changed within itself into the opposite But retransformation is such an immense task for the being, something so enormous, that the goal motivated Me to nurture it with greatest love, wisdom and might.

Reshaping the fallen beings into all kinds of creations was an act which gave Me much happiness, something which you humans cannot imagine It was My strength, which once inexorably poured out of the Primary Source, which now took on forms according to My will And since every created spiritual being was My once-emanated strength which did not fulfil its actual purpose, it was now diverted into those forms, giving them life and performing tasks because all strength coming forth from Me must become active according to My will However, the once fallen spirits are

no longer self-aware, instead, disintegrated into innumerable tiny particles, they carry out a designated task in the law of compulsion They must yield to My will in order to attain the state in which self-awareness and free will can be returned to them... This process of development of the once fallen spirits is My plan of Salvation, which was designed with profound love and unsurpassed wisdom and which, with certainty, will return all once fallen beings to Me in **supreme** perfection which can only be achieved by the **free will** of the being **itself** and not by virtue of My **power**. But the fact that everything has to take place according to My law of eternal order may also prolong the process of return indefinitely, for I cannot intervene **against** the being's will when it has to pass its final test as a human I must let love **and** justice prevail and cannot bestow bliss upon a being which is still burdened by the guilt of the original sin For this reason I must demand the acknowledgement of Jesus and His act of Salvation on earth, and the person must take his original sin to Him under the cross and appeal to Him for forgiveness Then he will have passed the final test of will, he will have acknowledged **Me** Myself again in Jesus, in Whom I became a visible God for him and can now provide him with supreme bliss again in My kingdom, in which he will stay united with Me for all eternity

Amen

BD 7271

received 31.01.1959

Does the human being possess free will?

Human will is not controlled by Me, instead I allow it its freedom. Even if you humans, time and again, would like to doubt free will your thoughts and intentions are free. You will not be able to dispute this even if someone else's will or destiny prevents you from implementing your intentions. Your thoughts and intentions, however, are the expression of your innermost feelings, which you can aim in any direction, for this is within your power and is not determined by another person's will. If you humans spent more thought on your freedom of will you would also learn to regard your earthly life, to some extent, as the `consequence' of your will However, you come to the exact opposite conclusion; you look upon

your course of life with all its events as proof of your lack of freedom of will, because it frequently does not correspond to your wishes and thus you regard it as a coercion of will but which, in truth, was only caused by your wrong will, albeit I presented it to you such that it is helpful for you, even if you don't like it. And even in the most unpleasant situation you can still think and want unimpededly. **Implementing** a deed is only the next step of your will, but even then I only rarely oppose it, instead I let you have as much freedom as possible, nevertheless, only within limits. And thus you can use your freedom of will to try and order your earthly circumstances, you can change their course. You can do anything in order to completely change your circumstances of life sometimes you will be successful and at other times not, for without My will and My permission you are unable to do anything but that never revokes your freedom of will.

You should learn to differentiate between 'free will' and 'implementation option'.... As long as you only acknowledge the latter as free will you are right, for this still depends on My will or My agreement. But one day you will only have to justify yourselves for your will, which does not depend on the deed, but it will equally be judged according to whether and how it was made use of. Will and deed certainly belong together, for the will without the deed is no will if the human being himself omits or prevents its implementation. Hence you should critically observe yourselves in this respect; this is why the significance of your free will is constantly presented to you, which you humans cannot deny if you seriously think about what is to be understood by it. Your innermost thoughts and intentions are your very own possessions, and no-one can stop the direction you give to your thoughts and intentions. However, you are also accountable for it, because free will is a very significant factor in earthly life on which My plan of Salvation is based, it was the cause of the past apostasy from Me and must also accomplish the final return to Me, or the work of return would have been completed long ago had My will alone determined that My living creations should take the path to Me within a specific time. The fact that this is determined by the human being's free will itself is so tremendously important that it repeatedly has to be explained to people who dispute free will and who are therefore not aware of their great responsibility, who go

with the flow and believe they are living creations with no will of their own in regard to their God and Creator Who, however, once created them as free beings and also wants to help them regain the freedom they possessed in the very beginning. Freedom of will is not a mere object or concept of faith, instead, through serious deliberation, the human being can find out for certain, and then he will live his life responsibly and safely reach the goal

Amen

BD 5141

received 31.05.1951

Unjustified objection, being destined to be evil

Whatever will serve you as a blessing shall be given to you by Me, but whatever delays your spiritual development is not My will but the will of the one who wants to separate you from Me. Even so, I allow it to happen so as not to take people's freedom of will and belief away, and also to motivate you to test what comes forth from which spirit. Everything can be beneficial to you, for even evil can serve your development in so far as you learn to recognise and despise it and thus make a choice for good or evil, which also necessitates the knowledge of both. Yet evil does not originate from Me but from My opposing power, which thus also influences the human being's will in order to gain him. The human being, however, makes his own decision.

Where My adversary finds approval it cannot be said that it is My activity on the human being, because the human being is not forced into actions and thoughts but approves them voluntarily and because he has the ability to differentiate between good and evil. This is why he is responsible for the direction of his will, and therefore he also creates his own fate in eternity. And no-one will be able to say that I didn't approach him, the destiny of every person's life provides him with ample opportunities which enable him to recognise a guiding and determining Might Which reveals Itself to him. If he ignores these opportunities or if he agrees to regress then he is abusing his free will and thus uses it in the wrong direction. He hands himself over to My adversary's power without having been forced by him. Hence it is an unjustified objection that the person, having been

unfavourably influenced, was unable to do anything but to act evil and that this bad influence compelled him to be evil by providence The destiny of a person is always shaped such that opportunities for higher development prevail if he is of good will The human being need not fail if he himself does not want to fail For he is at all times at liberty to appeal to Me for help, which will always be granted to him And every sorrow, every stroke of fate shall encourage him to make this appeal, then the human being will never be at risk to fall, for I Am only waiting for his thoughts to turn to Me in order to seize and hold him to prevent his fall. The prayer to Me is the defence against the one who intends to harm him. The prayer to Me provides strength and fortifies the person in every temptation. The human being stands between two powers and has to choose one of the two. Both will understandably affect him and try to win influence over him. This is why I allow My adversary's activity, yet I do not leave the human being defenceless to his power, but through adversity and other strokes of fate I try to encourage him to call for Me, because only when his will has made a decision for Me will I be able to intervene with My might and love.

He must turn to Me in absolute freedom of will, and if he doesn't do so voluntarily I have to prompt him through all kinds of serious difficulties which, however, can only ever further his soul's salvation and are therefore permitted by Me. But evil is caused by the human being himself by allowing himself to be controlled by the one who has turned loved into the opposite and who therefore will always act evil and unkindly and thereby can easily be recognised. But I will not stop him, for his activity also aims to achieve the decision of will But blessed are they who let themselves be driven to Me, who realise his intrigues and want to escape from him I will seize them and draw them up to Me, for they have used their will correctly and passed their test of earthly life

Amen

Development is a matter of free will and not God's arbitrary use of power

The divine spark in the human being is his signpost on this earth, for it impels the human being to do what is good and cautions him against evil actions and thoughts yet only gently so that it can, but need not be, heard and felt because it does not push itself into the forefront, instead, it expects a person to listen within in order to be perceived. Therefore it first requires the person's will again in order to become aware of the gentle voice within. Therefore the will comes first and all other blessings take effect accordingly, which also includes the manifestation of the divine spark in the human being. The will, however, is free, it is not forcibly influenced neither from above nor from below neither God nor His adversary determine the resolve of a person, yet according to his free will they exert their influence. This needs to be particularly mentioned because it entirely changes the eternal Deity's image, Which is love in Itself, when it is taught that the direction of will is determined by God, when it is taught that the human being cannot use his will freely but that the direction of this will depends on God's grace and mercy. The fact that the human being is offered the opportunity to test his will and to prove his God-inclined will at all is definitely an act of divine grace and mercy, yet of what use would the human being's life on earth be if his will were curtailed and his development on earth were entirely God's work, that is, if its success or failure were determined by Him A teaching like that gives rise to doubt in God's wisdom and love and therefore can never correspond to truth. The human being undeniably always carries the admonisher within, God's mercy is always recognisable, for this gentle voice is a gift of grace too, a helpful means to impel the human being to where he should land according to God's will yet it is left entirely up to him how he uses the gift of grace, otherwise the admonisher within the heart would sound so loudly and perceptibly that it would **have** to be heard and the person would subsequently forcibly act as is demanded of him.

The **human being has free will** that is of greatest significance for his spiritual development and can never be denied; nevertheless, words can be misunderstood or misinterpreted if the necessary understanding is lacking

regarding the human being's actual task on earth and which goal he ought to attain. Anyone who knows this also instantly recognises the error of a doctrine, even if it is advocated as being of divine origin. God's love and wisdom must always be emphasised, everything must demonstrate God's love and wisdom, and where this can be doubted the divine origin is missing from a teaching, for God, Who wants to be loved, does not present Himself such that He must be feared A God, Who courts His living creations' love in order to make them eternally happy with His love, will not present Himself as a God of wrath and tyranny and nip all love for Him in the bud. Try to find the right meaning and don't judge according to the letter, for the letter kills but the spirit gives life. But where the spirit of God is at work all veils are lifted and every person filled by God's spirit will also understand His Word

Amen

BD 5378

received 29.04.1952

The will is judged even if the deed cannot be accomplished

The **will** is judged even if the deed cannot be accomplished Yet it always has to be said to you that the will cannot be expressed through words, instead, the will itself is assessed by Me What you feel in your heart, what arises in you as a wish which moves you into action whether to do good or evil that is **the will** which determines your spiritual process of development and for which you will have to be answerable one day The will has been placed into you, otherwise you cannot be described as beings, and this will in you is free, it cannot be determined by anyone Understand this correctly: the **will** in you is not subject to compulsion, even though you can be prevented from implementing your will. Therefore, I say your will is judged, which thus can aim towards right or wrong. And therefore it can never be disputed that you humans have **free will** even if you often cannot accomplish what you want because other people or I Myself oppose your will and the strength of this will either lets you carry out or prevent your intention. The fact that **My** will often opposes people's will merely serves for their spiritual perfection but it will never be able to enslave the human being's will. The will, however, is determined by the

human being's thinking. And again, this thinking can be right or wrong depending on the degree of love which is kindled in a person. This love is divine strength and flows to every being A heart which allows itself to be touched by this strength also accepts the flow of kind thoughts and direct its will correctly, whereas the influx of unpleasant thoughts originating from a heartless sphere will, understandably, be caught by an equally heartless person, therefore his will is inclined towards evil even if the human being cannot implement it His **will**, however, is enough to make him **sinful**, that is, his thoughts and intentions oppose Me and consequently result in appropriate consequences. And thus it can only ever be stressed that right thoughts and right intentions can only be summoned by a loving person, for love puts everything right, the human being must surrender himself with all his will, because through love his thinking can only be good and inclined towards Me, Whom he recognises as his Creator and Father of eternity. His will must aim towards everything that leads to Me even if it is prevented by an opposing will because I Myself will pull a person who, by way of love, has acquired the right to possess Me And since every person is **capable** of loving and thus can think and want correctly he is also accountable for this will of his and therefore everyone will be judged according to his will.

Amen

BD 4993

received 02.11.1950

Spiritual coercion

Dogma

The greatest danger for a human being is spiritual coercion which prevents the recognition and free decision of his will's direction. Every person is an individual being that has to perfect itself and, therefore, everyone is responsible for his own way of life on which depends the attainment of the degree of perfection. Hence everyone has to make a free decision and testify to Me of his will. I Am demanding this testimony and do not agree that one person should tell his fellow human beings how they must think, will or act. The freedom of will must not be violated, but it is violated when the objective of a person's will is determined by law and he is required

either by promises or threats to move only in a particular direction I will never accept such coercion although I will not openly oppose it so as not to use coercion Myself.

The human being is a thinking individual who received the ability of free will and thought from Me purely for the purpose of making a decision during the last stage of his spiritual development on earth, in accordance with which he will then be rewarded in eternity. It is indeed good and in accordance with My will when a person informs his fellow human beings of the consequences of using their will in a righteous or wrong way. It is also My will when all manner of clarification is given concerning his relationship with his Creator. However, a good instruction concerning the divine doctrine of love and the importance of practicing unselfish love for one's fellow human being is quite sufficient. But it should all be done without coercion The human being should be educated but never forced into accepting a doctrine because he should use his own judgment and inclination in directing his will.

I gave the human being free will but if you take it away from him you will be using your own will wrongly, although you will believe that you work for Me on My behalf. I never gave My disciples the task to spread My teaching by way of religious coercion because an enforced faith would not benefit the soul's higher development. I only ever require people to believe in Me as a supremely perfect Being, I only ever require their belief in My omnipotence, wisdom and love and its strength For if you believe in this you will experience the strength of love yourselves and will automatically recognise everything else you need to believe, because then you will be truthfully taught by My spirit within yourselves. However, enforced faith will not lead you to perfection. Enforced faith will rarely come alive, and I cannot look upon enforced faith as a decision of free will because your will has not yet become active, instead you will have acknowledged a school of thought as the result of your education without having properly evaluated it as to its worth or worthlessness.

I want you to believe that you can only attain beatitude through love but you have to acquire this belief yourselves; you can certainly accept the teaching of it but then you will first have to practise love in order to gain the certainty that love is spiritual strength, and only this inner certainty

is assured faith which is life-giving because it was voluntarily gained. All coercion is a sign of imperfection because it violates the freedom which originally was the spiritual being's characteristic and which it has to regain in order to become blessed. How can coercive measures which deprive people of spiritual freedom be considered to be in accordance with My will if a person is virtually duty-bound to believe something which, as far as I Am concerned, needs absolutely free deliberation and acceptance?

As supreme Lawgiver I gave people no other commandment than that of love, which also comprises the Ten Commandments of Moses, but which only will be fulfilled if love is voluntarily practised, otherwise it would bear witness against Myself or it would question the human being's free will. However, people presume that they can establish laws without having the authority to do so. Thus they infringe upon the person's free will Every law is coercion, and every kind of coercion is contrary to My will. As soon as a person no longer has freedom of thought, as soon as he is forced to believe in a doctrine, his earthly test of volition comes to an end, for he has to make his own decision and not an enforced one. And every dogmatic doctrine is coercion, irrespective of whether it is true or not.

Every dogma is a violation of free will which will not be free at the time of a spiritual decision, since the decision has already been dictated to him and can only be bypassed by committing a sin. I gave every human being the right of free choice; I merely require that he should seriously consider what he is asked to believe. If, in spite of serious deliberation, he cannot accept it with full conviction, I will not regard it as a sin; however, he will commit a sin if he affirms a doctrine with his lips without having asked his heart. Every person is responsible for himself, and it is presumptuous when one person intends to determine the faith of thousands with an instruction which must always be considered a dogmatic doctrine.

Anything that violates a human being's freedom of will can never find My approval, since not even I Myself determine people's acceptance of truth if their own will does not want it. I will certainly continue to teach people and transmit the pure truth to them, but everyone is at liberty to accept or reject it. And thus you should simply teach your fellow human beings with love but allow them spiritual freedom for their decision, because an enforced

faith has no merit before Me

Amen

BD 6885

received 02.08.1957

The will's decision in favour of God

You will always be nourished with life-giving strength if only you want to attain life. You should just for once think about your soul's fate, you should not only consider your earthly life but the life of the soul, which you are meant to gain on this earth. You should reflect on what your soul is missing and try to quench its hunger and thirst you should strive **spiritually** during your earthly life That is all I expect of you, for once this will breaks through in you, you will also receive help to attain the goal. And thus it merely depends on your will that the Father looks after you and guides you Where this serious will exists there is no more danger of falling into My opponent's hands because then I will have the right to protect you against him. Hence, anyone who wants Me to accept him is already accepted by Me and will then also receive the strength to live according to My will on earth. This is why everyone who is of serious will can be secure in the knowledge that he is in safe hands in My care and My protection And about this he has to give account to himself If his thoughts and intentions are still firmly inclined towards the world then his will is not serious, then he deceives himself even if he tries to testify to his will with words. For the will towards Me is already a turning away from the world, because no-one can serve two masters, Me and My adversary at the same time, who is the lord of this world. Although the human being is living in the world and will have to do justice to many demands there is nevertheless a difference whether his heart is attached to the goods and pleasures of this world, whether they occupy his thoughts and intentions or whether he only uses the goods of the world as far as they are needed for his sphere of activity he is in charge of Merely the heart's inmost desire is the decisive factor as to which lord can take possession of the human being. And this has to be answered by the person himself and in all truthfulness, as not even the slightest movement of the heart can be hidden from Me Therefore I also know whose will belongs to Me exclusively and whom I

can subsequently guide and draw towards Me I also know who voices what are simply words which lack this utter sincerity of will. Nevertheless, I also take care of these, but the success is only guaranteed when the heart has **undevotedly** chosen Me. For then the human being will come to Me like a child to the Father and My Fatherly love will take hold of it and forever keep it with Me But in that case the human being is also willing to help his soul attain full maturity, he will provide it with nourishment and refreshment and not just live an earthly but also a spiritual life he need no longer fear to go astray, for he will be holding on to My hand and unwaveringly walk towards the goal

Amen

BD 5460

received 12.08.1952

God-inclined will is the passed test on earth

Those of you who looked for and found Me will never ever lose Me again. Admittedly, as long as you live on earth you are exposed to My adversary's influence, yet once a person's will has turned to Me I will have taken hold of him and prevent his relapse into the abyss. However, I Am talking about a serious person's will who strives to Me in a fully conscious state Where this seriousness is not yet present My adversary can certainly still succeed in pushing him away from Me, for there are people who, through upbringing or discussions with others, have more or less become followers, who thus join their fellow human beings but not because of the inner desire to hasten towards the Father they recognised in Me. But where this inner desire has awoken in a person My Fatherly love becomes active I constantly coax and call this person, I take hold of him and never let go of him again. He is already released from Satan's chain even though the latter will not stop in his efforts to win him back until I recall the person into My kingdom. A will which is seriously inclined towards Me is the most certain guarantee that a person will gain Me and My kingdom For I give him strength because I long for My child Myself and his will has already passed the test on earth. It is merely a matter of decision for Me or for My adversary The serious will is the decision, precisely because this will had turned away from Me in the past and the return to Me must therefore be accomplished

willingly I judge the will and not mere words which are not serious but most certainly recognisable by Me as mere words, which are voiced by the mouth or are thought but which the heart is unaware of Nevertheless, once the will for Me has awakened the human being will incessantly strive towards higher spheres. For as soon as he receives My strength as a result of his change of will he will use it for spiritual striving. He will have effectively joined Me already, I will be walking next to him, I will just not be recognised by him as long as he is still weak in love But once the love in him grows stronger My image will become increasingly clearer until he has accepted Me Myself through the love in him and then he will also recognise that he can no longer descend into the abyss, because I do not relinquish what belongs to Me and voluntarily has become My Own. You will never ever be able to separate yourselves from Me again if you passed the test of earthly life, insofar as that your will has chosen Me. Then earthly life can only contribute towards a higher maturity of soul, you will be consciously of service to Me and faithful to Me until I recall you into My kingdom when your hour has come

Amen

BD 7119

received 15.05.1958

God-inclined will assures His guidance

You are guided through your earthly life, the beings of light to whom you are entrusted during your life on earth take care of you, and you can also always choose Me as your guide, you can consciously take refuge in Me and appeal for My guidance thus, as human beings, you are not defencelessly left at the mercy of the powers of darkness, you cannot be overpowered by them against your will even if you, as human beings, are weak, for you need only call for help and you will certainly receive it. But precisely this will is free, neither the beings of darkness nor of light may infringe upon it, they must allow you complete freedom as to the direction you give to this will. But you can also be certain of receiving help if your will is inclined towards Me And precisely because your earthly life concerns the fact that your will should aim in the **right direction**, but since I love you and long for your return to Me, I will therefore only send that upon you humans which might

impel you towards Me as long as you are still undecided However, once this decision of will has been taken you can travel your earthly path in blissful certainty and complete peace. Time and again I want you to know that I will not let you fall again, that I will not leave you at the mercy of the adversary, that I will protect you against all onslaughts and temptation as soon as you want to belong to Me For in that case it entitles all your spiritual guardians to intervene and to grant you protection against the dark forces. Then your soul will have nothing to fear anymore, for a will inclined towards Me is your best weapon against the enemy, it will always call upon Me when danger threatens and I will always avert this danger.

If, therefore, a person is willing to work for Me and My kingdom he will also have offered his services to Me, thus he has handed himself over to Me of his own free will And as long as he is willing to eagerly render this vineyard work, his will also belongs to Me alone Then he is also perfectly entitled to know that he is protected and cared for by Me, by all spiritual beings which are of service to Me. All worries can leave him and he can even remain unimpressed by earthly onslaughts since, as My servant, he will also experience My care for Him as Caretaker, which will sort everything out beneficially. Anyone who wants to belong to Me is indeed My Own, and anyone who is Mine should also trustingly hand himself over to Me and put all burden and adversity upon My shoulders, which I will truly take off him because he has become My Own. Nevertheless, it must also be said that you increase such earthly adversities yourselves the more fearful and less faithful you become that your doubts regarding your faith or your worries about your earthly well-being will only ever burden you more because through them you distance yourselves from Me I expect complete trust from you so as not to disappoint it, but you often weaken My activity of love in you yourselves You don't allow for it, precisely because of your unjustified worries and doubts in My help. You must become like children who believingly accept the Father's every Word and subsequently also rely on Him, because they know that the Father loves His child Nothing must frighten you, nothing must make you scared, for there is One above you Who watches over you and instructs His servants to protect you And you should only want to love this One and belong to Him, He will truly help you in every adversity of body and soul

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Amen

BD 5345

received 26.03.1952

Healing process

Free will

My plan of Salvation includes everything that can help the redemption of the imperfect spiritual beings. For everything visible arose for their sake and everything that happens can help these spiritual beings towards ascent if it is utilised correctly. And thus spiritual creations can fulfil the same purpose too but only for spiritual beings with a specific degree of maturity, thus for those which have already overcome matter and are liberated from every material form. Nevertheless, the possibilities for development won't stop in the spiritual kingdom either, the soul can constantly rise higher and always increase in strength and light. The soul's ascent in the spiritual kingdom is assured once it has entered the right path, but on earth it can time and again be pulled back by matter, because My adversary's power still affects everything that is to attain final maturity on earth as a human being. Thus matter is the stumbling block which can make a soul fall. Yet this, too, has been known by Me for eternity and therefore I make a special effort to influence the human being so that he learns to recognise what matter actually is, so that he will not let himself to be dominated by it. By the end of his life the human being must have overcome matter, that is, it must not burden his soul in the slightest, the soul must have liberated itself entirely from the desire for things which belong to the earthly-material world Then it will be able to enter the spiritual kingdom unburdened and continue its higher development in spiritual creations which will spiritualise the soul ever more and provide it with inconceivable beatitudes.

Thus My eternal plan of Salvation concerns all spiritual beings, but a healing can only be spoken of in souls which are still bound in a form of the earthly material creation, which are not yet free and ready for the kingdom of light. The healing process of the spiritual beings therefore takes place in the earthly material creations as well as through the events of a person's

earthly life, which are intended to change his will and for this reason can also have a beneficial effect. And the hardship and suffering which the individual person has to endure is especially beneficial if it means that the soul will find Me and thus results in a successful healing process. There is no means I will not try if it can affect the human being's soul beneficially, in order to result in an awakening in the kingdom of light after his physical death, however, the process takes a lawful progression, it is not arbitrarily encouraged, instead, its success depends on the human being's will. For the human being's will is also influenced by My adversary and has to make a free decision. Admittedly, the human being will not pass his test of earthly life if he disregards all possibilities which could help him to progress but, after an infinitely long time, he will inevitably have to face the same test again, and this so often until he has finally chosen Me It is just that his redemption will be the result of an inconceivably long existence on earth which he, however, could just as easily have attained within a very short time because it only ever depends on his will and not on insufficient redemption possibilities how long it takes the soul to reach maturity I will do everything for My living creations to become My children but I do not force their will, and thus they create their own fate, they can get better according to My eternal plan of Salvation, if they are willing to achieve this themselves

Amen

BD 6281

received 10.06.1955

Correct direction of will - total freedom

The path you travelled until now was a path of captivity, when you had to do what My will demanded of you Such a path would never have provided you with happiness, because you can never be happy without freedom and strength and must be of service **against your will** when you live in a certain bondage even though the lord, who was to blame for this bondage of yours, had no control over you. You were held in bondage and you still are, even though as human beings you received free will again, thus you can do as you please and decide for yourselves. However, now this lord of yours has a certain amount of control over you again, which had previously

been taken away from him You ought to know that you should use this apparent state of freedom in order to liberate yourselves **totally**, in order to completely free yourselves from your ruler's control. And this liberation has to be endeavoured and accomplished by you yourselves, thus you must use your will such that you only ever do what helps you to attain permanent freedom My adversary, however, still being your master, uses his power by influencing your will, by presenting all that as worth striving for which is, in fact, not suitable to release you, it will only ever chain you more firmly to the one from whom you should release yourselves. After the previous infinitely long path this time of free will signifies an immeasurable grace, and if you avail yourselves of this grace the state of slavery will end for good, the apparent freedom in your earthly life will become an actual permanent condition, in which you no longer need to fear being harassed or influenced by My adversary, thus you will be and remain truly free for all eternity

Nevertheless, you can also succumb to his influence during the time you were given for testing your will and can strengthen the chains instead of loosen them And you don't realise what you throw away by using your will wrongly, by yielding to and fulfilling My adversary's will A life of inconceivable bliss lies ahead of you which you voluntarily relinquish purely to spend your short lifetime on earth in pleasure which is only felt by the body. You are not aware of this but neither do you believe it when the knowledge of it is conveyed to you But during this short lifespan on Earth I must respect your freedom of will I will neither deny My adversary the right to influence you nor prevent you from using your will **wrongly** For it depends entirely on you as to whether I or My adversary will win you over, **you yourselves** must decide your fate in eternity, you yourselves bear the responsibility for your earthly life, but time and again you will be admonished and cautioned, you will be taught and informed about your task during this short time everything will be done in order to make you take the right decision, your will, however, **remains free**, and if you therefore strive towards the abyss again you will indeed attain it just as you will infallibly reach higher spheres if your will chooses **thus**. Your lifetime on earth is only short, but the consequences of your life on earth extend for an infinitely long time or even for the whole of eternity.

For as long as you are still not free you are also wretched and far from your original state And this can be changed by you; you can become again what you were in the beginning and therefore also be immensely happy Don't let this time of grace pass you by unsuccessfully, make use of your granted freedom, so that you will release yourselves from the last fetter, so that your soul will be free and unburdened and able to lift itself up into the kingdom of light, into your true home, so that it can return to Me, its Father of eternity, and remain with Him forever

Amen

BD 6320

received 27.07.1955

Voluntarily being of service
Selfish love

Anyone who knows the spirits' process of development, who is informed of Creation's meaning and purpose, also knows that the human being as the most perfect work of creation forms the closing stage of an infinitely long process of development which has taken place on this earth. He knows that this will irrevocably be followed by his stay in the kingdom of the beyond where material creations no longer exist, where development can certainly continue under incredibly difficult conditions yet in an entirely different way than in the material world if the process of development on earth has not been completed to a point that the soul will be able to enter the kingdom of light. But only the least people on earth realise this, for it first requires the will to know this in order to be able to understand and believe it and this is only rarely present in people. In contrast, people's will is extremely strongly inclined to utilise the works of creation such that they will benefit their physical life Admittedly, by doing so people unconsciously help the bound spiritual substances in the creations to progress, because it is of service to them, although in the law of compulsion A great deal of matter is being dissolved through human will, it is reshaped into constantly new creations all of which are assigned useful functions, which necessarily results in the spirits' progress Yet the human being himself can thereby also come to a standstill or even regress in his development if he is not helpful himself at the same time, since he is no longer subject to the law of

compulsion and therefore has to push his own higher development forward As soon as he does everything consciously, always with the intention of helping his fellow human being, his earthly work can derive inconceivable blessings for his soul even if he has no idea about the spirits' process of development, even if he is **without** all knowledge about the meaning and purpose of earthly life and the creations of this Earth He does not need to know it if only he **voluntarily helps** with love Yet usually he is indeed impelled by love to work but only by the love for **himself** In that case his activity can also have a detrimental effect on his fellow human beings, for the less he considers his fellow human being the more his selfish love will be satisfied But selfish love also has an unfavourable effect on the works of creations which were assigned to the person's field of activity, insofar as that the spirit's development in such works of creation will often be prematurely interrupted for the sake of his own advantage, because selfish love contradicts divine order and thus the person's conduct is also totally contradictory to divine order Even if such people knew the meaning and purpose of the creation and of earthly life they would not stop their wrong way of life and their actions against the divine order, because they are utterly controlled by selfish love and completely unapproachable by other ideas. And these humans enter the spiritual kingdom in an absolutely dreadful state, for they can no longer satisfy their selfish love like on earth, and the path to the right love, to love for their neighbour, is infinitely far away and often cannot be found at all

Hence, a person who only loves himself takes his love for matter along into the other world, and release from it is extremely difficult, for things he desired with all his senses constantly appear before his eyes which are acutely tempting to him only to instantly disappear when he wants to satisfy his cravings inciting his cravings even more, and these are dreadful torments which the soul has to suffer until it starts to fight its craving with the result that the temptations gradually weaken. People have no idea of the benefits they create for themselves in the beyond if they try to overcome matter while they are still on earth, if they become its master and not its slave The human being can make use of everything on earth for his advantage, for the purpose of all creations is to serve the human being as well as every creature because being of service signifies

redemption for the bound spirits within Consequently, the human being himself contributes a lot towards this if he offers matter the opportunity to help, if he creates things for himself which fulfil a useful purpose, in which he can certainly take pleasure again as a gift from God, yet he should always remember the spiritual purpose of material things and not tie himself to it such that all his thoughts and intentions apply to the gain of material goods in order to create a comfortable life for himself and to descend increasingly lower than things which are far less developed than him which signifies spiritual regression for him The development must always be a progressive one, and the human being's goal in earthly life is the complete release from the material shell, the rise above the latter, for then the soul will be able to leave the physical body as a free and unburdened being and soar into higher spheres Then it will not be held back by matter and forced to remain in earthly spheres although it no longer lives on earth You humans don't know how grateful a soul is which can detach itself from these spheres, but take it for granted that that which you strive for on earth with all your senses is your biggest enemy For your bliss rests in freedom, but you remain enslaved for as long as matter still holds you captive, and it will hold you captive for as long as you are still governed by selfish love, as long as you don't liberate yourselves through helpful love **Only the one who is of service will be liberated** And your existence as a human being constantly provides you with the opportunity to be of loving service

However, you have free will and, unlike in your preliminary stage of development, are not forced to be of service. Love must impel you to do so, and helpful love will only be practiced by a person who suppresses his selfish love, who does not want to take but to give. He will indeed learn to despise matter; he will detach himself from it and liberate himself completely His process of development on earth will be successfully concluded with the complete spiritualisation of his soul, which subsequently will be able to be active in the spiritual kingdom with an abundance of light and strength and in helpful love take care of those souls which still linger in slavery and darkness and require help in order to finally be able to also let go of their chains

Amen

Free will must accept the truth

You can endorse everything I say to you before the world; for it needs the truth, with error and lies it will never find the path to Me. You humans might wonder why I allowed the error to become so widespread and I can only ever respond with the same answer, that your free will alone is the crucial factor as to whether or not you live in truth or in error. The fact that large congregations formed which continuously advocated their misguided opinions is also only based on their founder's free will, and the fact that untold people followed him again without forming their own opinion, without thinking about the responsibility of their attitude, must likewise be based on their free will Free will may neither be infringed upon by Me nor My adversary, yet My adversary has a far greater number of followers, because people don't think but leave this to the leaders whom they follow blindly. Yet they alone will not have to bear the responsibility for all their followers will also be accountable, and only the degree of love each person carries will decide which fate they will have to endure one day. And wherever it may be, time and again I will send a spark of light which can ignite again. My spirit will become effective everywhere, because people will also repeatedly attain a high degree of love again which will subsequently also offer Me the opportunity to reveal Myself, so that the pure truth can be conveyed to people over and over again. But who will accept it? Every person who portrays Me to his fellow human beings differently than they imagine Me to be is rejected, and therefore it is rarely possible to convey the truth to them. And no matter how clearly and unmistakably My Word is given to them people reject it because they are influenced by My adversary, who will always fight against the truth and has great power due to the fact that only a very few live a life of love according to My will and thus are no longer exposed to his interventions. And that is where My Word the pure truth will be accepted, they will recognise it as truth without their will being compelled But since the truth is offered to everyone, those people who did not accept it will have to accept responsibility for that, for they could just as easily have believed My Words as they did with error, because they possess free will.

And thus you, who want to serve Me, need only ever confront them with the pure truth, and every single person will have to form an opinion of it. If he is **seriously** interested in the pure truth he will reflect on it, and then he will no longer be unreceptive to My revelations. This is why the spreading of My doctrine is the most important thing for which I require you as servants in My vineyard, for love must pass it on, it must be offered with love, and thus it will also appeal to every person who likewise practices love and therefore is receptive to the truth. This battle between light and darkness will continue until the end, the adversary will become increasingly more powerful because people's free will allows it But I will also convey the truth to earth until the end, and this will highlight his activity and expose him, but it will only ever be obvious to those who are open-minded for the pure truth, whereas the others will hold on to their error and defend him. Even so, every soul you save from My adversary's trap is won for eternity. And the fact that in the kingdom of the beyond only that person is enlightened who knows the truth should impel you into increased vineyard work Consequently, anyone who does not let go of his error here, will take it along into eternity and be unable to attain bliss until he abandons his erroneous thinking. And again, it only depends on his degree of love whether realisation will come to him with lightening speed on entering the spiritual realm, so that he will let go of the error Therefore never forget to put the commandment of love first never forget to encourage people to live a life of love if they care about their souls' salvation Then a person will already have quiet doubts about his hitherto advocated truth. And then it will also be easier to bring him the truth, he will accept it without opposition and yet without infringing against his free will

Amen

Free will is fundamental eternal law

Attaining beatitude

I cannot redeem people's guilt against their will; I cannot make them blissfully happy as long as they are imperfect of their own volition. I cannot grant them eternal life as long as they prefer spiritual death. I can do everything apart from enslaving the will of that which I created out of My strength of love. For I created perfect beings which are inconceivable without free will. However, the fact that they gave up their perfection, that they therefore also lost their realisation and strength, was the result of their free will, which could just as well have increased the perfection insofar as that My created being could have striven freely of its own accord for light and strength, thus demonstrating its perfection lawfully, i.e., of its own free will. Freedom of will allows for moving upwards as well as downwards Hence, the fact that the spiritual being fell was its own fault Now it must voluntarily strive upwards again in order to attain the original state, and I can never take this free will away from the being again, otherwise I would offend against Myself, against the fundamental law of eternity. Do you now understand why I cannot arbitrarily help you humans to ascend? Why you must achieve the transformation from the abyss into higher spheres yourselves? Do you now understand why I can only ever influence your thinking so that you direct your will towards Me and thus consciously strive to reach Me? Do you understand why My love is constantly concerned that you, who had already spent an infinitely long time before you were allowed to embody yourselves on earth, will finally reach your goal?

You were truly granted an extensive period of time in order to achieve this change of will and nature, yet one day even the longest space of time comes to an end, and you are facing this end I cannot arbitrarily shape you such that you can enter eternal life, you must lend a hand yourselves, for it is always My will to accept you into My kingdom, My will would never reject your will if it desires to reach Me, just as it once turned away from Me and pulled you into the abyss Worlds will vanish before the last spiritual being has accomplished this transformation of will Nevertheless, My love wants to help you humans so that you will not remain distant from

Me for eternities to come, so that you will not remain for eternities in a material form, which either keeps your will bound or, as a human being, gives you the final opportunity to reach your goal of uniting yourselves with Me again You should know that you, as a human being, are at the last stage of your development on earth, that you can release yourselves from the material shell in order to then enter eternity as a blissful spiritual being. Know that you can become blessed if you want it, but that I cannot help you attain beatitude **against** your will Let yourselves be admonished and warned by My Fatherly love, take advantage of this short time and shape yourselves such that you can unite with Me, that you become what you were in the beginning, blissful beings who were able to be work in an abundance of light and strength Consider your purpose and seriously strive to reach your goal as long as you live on earth, for the day will come which concludes your earthly course of life, the day will come when the time has expired which you were granted for your complete redemption, for your ascent into the kingdom of light Use the time before it is too late

Amen

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Effect of free will

Sudden death

Even world events proceed according to My divine will. Although human will is the driving force I nevertheless knew people's will an eternity ago and direct the outcome according to My wisdom, so that, in the final analysis, everything can contribute towards the souls' perfection as long as they don't openly reject it, that is, deliberately strive downwards due to their association with My adversary. For every event can have positive as well as negative effects, every event can be experienced by one person i.e. his soul as helpful, whereas for another it can be an obstacle towards higher development. I, however, know the outcome and therefore allow the human will its freedom. But the consequences have to be accepted by people again who seemingly had no part in it, nevertheless they, too, have to suffer such strokes of fate in order to mature fully Everything is

known to Me for eternity, and My plan of Salvation was based on people's free will And human will sometimes causes confusion on a huge scale, the consequences of which must be endured again by the human race For as soon as divine order is ignored, chaos is the inevitable result, and people will subsequently have to suffer under this chaos. Yet it is the time of the end where almost no-one lives in divine order anymore, where only a small part of humanity endeavours to live according to My divine will, while all others transgress the law of order and thus a state of lawlessness is recognisable which results in lack of peace, hatred, hostile conflicts against each other and totally disorderly situations, in all sorts of miserable conditions For calmness and peace cannot reign where spirits of darkness are evoked through actions adverse to God there can be no happiness and no order where love does not exist, and love has grown cold among people. The prince of darkness incessantly impels people into acts of hatred and unkindness, and only ever greater misery can come out of it even if it is kept hidden from the general public it will nevertheless be recognised by every person who still wants to abide by the laws of eternal order.

However, I have also designated an end to this behaviour by people, to their sinfulness, which is expressed by their activities, for soon the time will be fulfilled, and soon everyone will have to reveal their own attitude and justify himself for his innermost feeling, for the time will soon expire which was granted to My adversary and which he has truly used well The eternal order will soon be established again as it was promised in Word and Scripture. Many shocking events will still take place before the end, people will be subjected to many rude awakenings and become conscious of the fact that every day could be their last and good for him who lives his earthly life appropriately. Nevertheless, My messengers will always inform them of what the human race can still expect Time and again My obvious activity will be pointed out to people, which could provide them with the evidence of a Power Which is in charge of everything, Which directs everything according to Its will, but without excluding people's will. Yet you humans can certainly take actions, in a good or a bad way but the effects of your actions are determined by Me, as I Am aware of all people's will and therefore always protect those of good will, even if they are plunged

into greatest anguish through human will In that case, it will only be a blessing for their souls, and one day they will recognise My guidance and nevertheless be thankful to Me for the arduous destiny imposed upon them. However, you should always bear in mind that I will never enslave the human being's will, that every person can think and want at his own discretion, but that every person must also accept the consequences of his will, that one day every person must give account of his will, regardless of the outcome of the implemented action. And My permissions are indeed justified, even if you are unable to understand this because you know that I Am not lacking the power to stop another person from implementing his will. I, however, have a view over every person's progress of life, I know his maturity of soul and I know, what can still serve him to raise the latter I also want to confront every person with their own death, which no-one can avoid when it approaches him. And if I merely achieve that it reminds all people of the fact that they, too, can pass away at any minute, it is already an achievement for the individual person's soul. It is an approach by Myself, it is My direct intervention in his thoughts, which he then will certainly be able to direct according to his will but which can also lead him to the right path, because I leave no stone unturned in leading people onto the right path and because I alone know the right means in order to still achieve small successes, to gain a few souls before the end, which is not far away anymore

Amen

Who was Bertha Dudde?

Bertha Dudde was born on 1. April 1891, as the second oldest daughter of a painter, in Liegnitz, Silesia. She became a dressmaker and began to receive pronouncements from God through the 'Inner Word' on 15. June 1937.

“In a clear dream I was moved to write down my thoughts after devout prayer. Understandably this often gave way to doubt and inner conflicts until I was convinced that I was, myself, by no means the initiator of these exquisitely gracious words; but instead it was the spirit within me, in other

words, the love of the Heavenly Father was obviously responsible for them and introduced me to the truth”.

“I was given knowledge of the spiritual world which far exceeded my elementary school education. I received and receive this knowledge as a dictation in a state of complete consciousness; I write down everything I am told in shorthand, in order to then transfer it word for word to clean copy. The procedure does not take place in a state of compulsion, for example in a state of trance or ecstasy, but in an absolutely level-headed frame of mind. However, I have to want it to happen and then I can receive these dictations voluntarily; they are neither bound by time nor place.

“Now I only have one wish, which is to be able to make these gifts of grace accessible to many more people and in accordance with the will of God Himself to be allowed to do much more work in His vineyard.”

(Quotations from an autobiography from 1959).

Bertha Dudde died on 18. September 1965 in Leverkusen, Germany.