



Bertha Dudde ThemeBooklet 029

Belief - Disbelief - Superstition

Anyone who knows the meaning of belief also
recognizes the dangers of disbelief and superstition

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Belief - Disbelief - Superstition

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: ``Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

Only complete and unaltered messages with references may be copied and translated.

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Contents

Anyone who knows the meaning of belief also recognizes the dangers of disbelief and superstition	1
BD 6033 The path of love and faith Acknowledging God	1
BD 8128 Faith in God's presence	3
BD 8197 Weak faith or unbelief	4
BD 8503 God requires a living faith	6
BD 4017 What is faith?	8
BD 6481 Recognising and acknowledging God Atheists	10
BD 5173 Faithless humanity The end is near	12
BD 5353 Effect of atheism in the beyond	14
BD 6925 Ability to believe presupposes will to believe	15
BD 1894 Confused thinking - Unbelief Faith - Grace	17
BD 8722 Lack of knowledge and disbelief in God's address	18
BD 7462 Fear is insufficient faith	20
BD 8096 The work of changing into love and faith	21
BD 8598 The human being may not be compelled into believing by way of evidence	23
BD 4936 Strength of faith of a living but wrong belief	25
BD 7292 Blind faith and dead Christianity	26
BD 6874 The blessing of doubting Truth	27
BD 6976 Freedom of will excludes evidence of faith	29
BD 8594 Painful means can lead to faith	31
BD 3717 Living faith and its strength	33
BD 6876 Faith without love is dead	35

BD 4310 `Blessed are they that have not seen and yet have believed'	37
BD 5726 Strong faith Following Jesus	38

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BD 6033

received 25.08.1954

The path of love and faith

Acknowledging God

You have to take the path of faith and love if you want to attain Me and eternal bliss. You should simply believe that you were created by a Power Which loves you and Which therefore wants to see you in a state of perfection, because only something perfect can be united with It and thus also happy But It wants you to be happy because It loves you

You should believe in Me Who created you out of My love Even the assumption of that which you are as yet unable to believe will cause you to surrender to this Power and you will learn to believe ever more convincingly, because this acknowledgment is already an expression of your original nature, since you emerged from Me in perfection and remained perfect for as long as you acknowledged Me as your God and Creator of eternity. Nevertheless, you voluntarily forfeited your perfection when you turned away from Me and towards the one who indeed participated in your creation through his will, but who first received the strength for creating from Me. You acknowledged someone else and denied Me And only when you entirely voluntarily recognise and acknowledge Me again as your God and Father of eternity will you have entered the state of perfection again which enables you to stay close to Me. Hence first I require faith in Me But you can only gain the right faith if a light is kindled in you which provides you with clear realisation For you must be able to confidently represent that which you should believe as truth and thus it must be very clearly recognised by you

Consequently, something that so far had been concealed from you must become brightly illuminated by light, and this light is the spark of love which needs to be kindled in you and which can easily be kindled if you turn towards Me so that My ray of light can touch your heart and ignite,

that is, that you then will only ever implement what a voice in you cautions you to do, that you will do what you would want to be done to you Each one of you humans is able to place himself into the position of a fellow human being suffering hardship, and he will know what then will seem desirable to him And thus he should act accordingly to his neighbour This feeling of experiencing relief when he is helped will be present in every person Thus he also inherently knows that he should do the same And anyone who gives in to this inner urging opens his heart and can be struck by My ray of love and the light which thus illuminates him gives him clearest realisation Then his faith will come alive through love Whereas prior to this it was a purely intellectual belief, which certainly affirmed My existence as God and Creator but which did not show him the path to Me as his eternal Father This realisation is solely caused by love in the human heart, and therefore I say that you must take the path of faith and love ... that faith without love cannot be called a right faith as yet, that only love will bring it to life and that there cannot be any realisation without love, because the intellect alone would never be able to fathom the correlations which, however, are easily grasped by the love in a person's heart Also, faith without love can be easily given up again, whereas faith having come alive through love will never ever be relinquished, because the knowledge has now become a conviction, and therefore the human being is first expected to believe, so that the person can put his feelings in order regarding this Power Which created him And My illumination of love depends on how strong his desire to enter into contact with the Creator is, yet the human being must approach Me in absolute freedom of will, he shall take the path of love and faith in absolute freedom of will, but then it will irrevocably lead to Me and to eternal beatitude

Amen

Faith in God's presence

I Am present to you as soon as you make contact with Me in spirit and in truth But you humans still search for Me in the distance; only a few hand themselves over to Me like a child and thereby establish the right relationship with Me The majority of people certainly speaks about a God and Creator, they believe in an exceedingly powerful Being, but they also deem this Being to be infinitely far away; they don't know that I would like to be in contact with them as their God and Creator and that they need only establish this contact, because they distanced themselves from Me and thus they must also strive towards Me again. But neither are they capable of heartfelt prayer, that is, of communicating with Me in spirit and in truth, or even just of sending a sincerely felt call from the heart to Me. They merely use memorised prayers which are of no value to Me, which I do not hear and therefore cannot grant either I want to be called upon in spirit and in truth, I want that heartfelt thoughts ascend to Me which will induce Me to lean down to the petitioner, to draw close and be present to him Yet blessed are those who have already established this heartfelt bond and through a prayer in spirit and truth motivate Me to be present to them, to whom I therefore can also speak, in thought or audibly, if their state of maturity allows for it. You should only yearn for and allow My presence, for My presence also necessitates a purified heart which love has prepared for Me as an abode in which I Myself can dwell But if you humans believe in a God with Whom you can make contact, your way of life will also be a life of love otherwise you would not have this faith For faith will only come alive through love Humanity, however, is devoid of all love, love has grown cold amongst people This is why a living faith is only rarely to be found, a faith which seeks Me and motivates a person to make contact with Me, for love is already the bond with Me, the human being draws Me close to himself and induces Me to be present And thus love alone determines the relationship between the human being and Me. Where love is kindled in the heart, a gentle inner urging to reach Me can already be felt Consequently, the loving person will also pray in spirit and in truth, for the love within establishes the connection with the Eternal Love with Me, Who can then be present to him. And once I Am present

I can also speak to him, I can guide his thoughts, I can grant him a wealth of thoughts which he can only receive from Me directly I Myself can work in him, as I have promised However, My presence is always essential, only kind-hearted activity will motivate Me to be present to him.

But how far have people distanced themselves from Me as a result of their heartless life They cannot recognise Me because they are still spiritually unenlightened and thus make it impossible for Me to take direct effect in them through mental communications, for they cannot hear My Words in their distance to God and even if their fellow human beings informed them they wouldn't understand It is also difficult to make them believe in a God Who wants to be their Father, Who wants to give pleasure to them as children if they look for this bond with Him They cannot believe because they have no love within themselves which would awaken the faith in the first place. Therefore they will not be capable of praying in spirit and in truth unless great adversity overwhelms them and they call upon the powerful Creator of Heaven and Earth, Who also created them And if such a call comes from the heart I will hear and grant it Nevertheless, only I know the heart of every individual person, and only I know whether earthly help is a blessing for him or whether a premature recall into the kingdom of the beyond is more favourable for the soul which can no longer find Me on earth

Amen

BD 8197

received 22.06.1962

Weak faith or unbelief

Faith has become exceedingly weak amongst humanity People certainly know all doctrines regarding Me as their God and Creator but not everything they are told as truth they accept as such. They often also dismiss those teachings which correspond to the truth because they themselves either lack the ability to examine them or they don't take the right path in order to be able to examine them the direct path to Me, Who would truly grant them the realisation of truth. And what people are taught by those who deem themselves authorised is usually also devoid of truth it is spoilt spiritual knowledge which no longer corresponds to the truth

because it was adopted as tradition without any kind of scrutiny and these doctrines are now demanded to be unreservedly accepted so that even the thinking person will not scrutinise them himself in order to be able to distinguish truth from error. For he is able to do so if he seriously desires the pure truth and turns to Me Myself. And thus humanity has lost its faith so that often it does not even want to acknowledge a God and Creator anymore and as a result cannot ascertain its earthly path and recognise its purpose and goal. Even people's relationship to their God and Creator cannot be made clear to them; consequently, they don't know My will, the fulfilment of which would grant them brightest enlightenment And so no-one strives to take the path back to Me if he lacks faith to such an extent that he even doubts the existence of a God and Creator.

First a person has to regain this faith again which, however, he can gain because he is able to **think** and because he will also be helped to think correctly when it concerns such inner thoughts as to what kind of relationship he has as a created being with the Power Which had created him He **can** attain faith if only he **wants** to if he reflects on questions which relate to his existence on this earth. For the beings of light will always take care of him and instruct him mentally, and this according to truth, providing he is interested in gaining the truth However, in that case he will soon find out that it is his Creator's will that the human being should live a life of love He will know it because the sense of what is good and what is bad is inherent in himself and because he has a silent Admonisher within himself Who will tell him His will And if he lives according to his inner feelings his faith will soon come alive in him, he will know that his inner sense is right, that a Being exists from Whose Power he arose and that this Being pursues him with Its love, for he will soon recognise the wise path he is being led along which clearly demonstrate to him the existence of such a Power to Whom he owes his existence. And once he has gained this faith he will also mentally turn to this Being and because he recognises Its great power voluntarily subordinate himself to It, allowing himself to be guided and also appeal to this powerful Being for Its support, because he feels weak but does not want to act in opposition to this Power It follows that he subordinates his will to the Eternal Deity's will, then he can also be certain that he will be seized by Him and that I

will never let go of him again until he has united with Me, until he has fulfilled the earthly task he was given for his existence on earth and which only ever consists of recognising his God and Father and striving towards him, of submitting to His will ... that he therefore acknowledges the One again as his God and Father of eternity from Whom he once turned away of his own free will and thereby fell into the abyss, from which he irrevocably has to return to higher spheres again, and for this purpose lives on earth The human being must learn to have faith and **truthful** knowledge must be presented to him, then he will be able to believe, for he will recognise God as his Father and long for His love, which will be granted to him without limit because he once emerged from My love However, I cannot force him in any way to believe in teachings which relate to the spiritual realm to Me Myself as God and Creator He must gain this faith himself and he will certainly find it by merely living a life of love by making an effort to overcome selfish love and change it into unselfish neighbourly love Therefore he will be driven from within, since this is the working of My divine spark of love, which will always try to induce him to do good for unselfish reasons and whose urging he only needs to comply with For every act of love grants him light, he will understand increasingly more what he is expected to believe and accept it, and his faith will come alive

Amen

BD 8503

received 20.05.1963

God requires a living faith

Only ever believe in Me with a living faith, that is, don't be satisfied with words or other people's assurances but closely unite with Me in thought and speak to Me like a child speaks to its father, plainly and simply and full of childlike trust; always let Me walk beside you as your friend and brother, and tell Me everything that inwardly bothers you, always appealing for My assistance to help you reach perfection while you are still on earth. You should no longer lead a single life, you should always request My presence and feel it too, for every sincere thought draws Me to yourselves, and if you establish this bond with Me yourselves then strength will always flow to

you as well, which you can use for deeds of love again thus through love you join with Me ever more closely. Hence anyone who does not exclude his God and Creator from his thoughts is also daily and hourly under His Fatherly care, and his earthly life will always proceed such that it will benefit his soul For anyone connected with Me in thought already leads a spiritual life, and his soul will constantly ascend

But how many people spend their lives without considering their God and Creator, they only ever entertain earthly thoughts and just anxiously worry about their physical wellbeing And although they call themselves Christians because they belong to a religious organisation they only occasionally establish a relationship with Me, and this is not sufficiently alive in order to generate spiritual achievement Much has become a formality which, however, is only of value if it is carried out with a living faith, just as prayer is not what it should be a child's heartfelt dialogue with the Father; instead people are satisfied with empty words which don't come from the heart and are merely voiced by the mouth.

I, however, Am a living God, everything has to be truthful before Me, and therefore I want a living contact established by you with Me, but this also guarantees higher development and leads the soul to the goal. For would I leave a child or consider it poorly, be it spiritually or even earthly, once it has made heartfelt contact with Me, to whom I Am truly the Father it can unreservedly trust? But where this intimate bond is missing there still exists a broad gulf, the human being looks for Me in the distance, he speaks of Me as a Being Which is unattainable to him and Which he indeed acknowledges because of Its might which he cannot deny in view of the creations, who also admits to Its **wisdom** which is demonstrated to him through the creations, but who does not know anything about the **love** of a God Who wants to be a Father to all living creations because he has not spent serious thought on the Being Who had brought him into existence. And as long as I Am merely the distant God for people they will live their earthly life without spiritual achievements, for they lack the flow of strength to travel the path of ascent which, however, requires the living creation's heartfelt connection to Me in order to enlighten him.

This is why every human being will achieve his goal if he is able to establish this close relationship with Me, if he expresses a living faith in Me through

a constant desire for My presence And such desire will be granted by Me, and forthwith the person will no longer walk any path alone, I will always guide him, I will always direct his thoughts, and because I no longer meet any resistance the person will also completely enter into My will and improve himself ever more. Where I have found the entrance into a human being's heart My adversary will have lost his power, albeit he will still try everything to win him over for himself again, but My strength, which the human being constantly receives due to My presence, will resist him.

Just let your soul come to life, which will always happen when I can take effect on it Myself, when I can illuminate it with My strength of love, and you always enable Me to do this through a heartfelt bond with Me Then you will ask for Me, and the danger will have passed that the adversary can take possession of you, who will take flight from Me and is unable to besiege you so long as I Am present in you And you will soon not undertake anything, nor walk anywhere, without having asked for My blessing, and then you can also be certain that I will walk by your side wherever you go, that I will mentally instruct you and let My strength and light flow to you in abundance Yet all this is not possible when a person only mentions his God and Creator with his mouth without being inwardly urged to establish contact with this God His earthy life will not bring him much spiritual success unless he still changes his thoughts and actions, so that he will learn to recognise Me and then believes in Me with a living faith

Amen

BD 4017

received 06.04.1947

What is faith?

The human being shall become blessed through his faith But what is faith? When can a human being rightly claim that he believes? If spiritual doctrines are presented to him he will never be able to demand or produce the evidence for them, for spiritual matters are beyond his intellectual activity and can never be verified. Hence the human being, if he believes, must deem something to be true which cannot be proven. And yet, if he wants to become blessed, more is expected of him than blind faith, which

consists of the fact that the human being will not argue against it, that he thus seemingly accepts the doctrines he is offered It is demanded of him that he unreservedly affirms it inwardly, that he accepts a teaching because he is inwardly convinced of it even without proof. This inner conviction, however, will always be the product of mental activity, the forming of an opinion about that which he is expected to believe. And this forming of opinion must be initiated by him without external coercion, a doctrine must, in a manner of speaking, keep him occupied, he must consider the pros and cons, until he has finally reached a point of view, but then he will also be able to uphold it if a statement is requested of him. The religious doctrine needs to be thought through before it can become actual mental knowledge, otherwise one has to speak of mere blind faith, which is completely worthless before God. The result of his deliberation depends on his will for truth and his desire for God, which unconsciously also impels him into action of love. God will truly not leave a serious seeker of truth in error if through his conduct in life he makes himself worthy of receiving the truth. However, since error is spread all over the world, since the prince of lies tries to spread darkness everywhere and would like to extinguish all light, it is understandable that erroneous belief has become established among the human race, since God respects every person's free will and even His sacred Word, which guarantees purest truth, is at the mercy of people's free will; consequently, it must also be left up to the human being's will to believe or not to believe, if he scrutinises the individual doctrines and forms an opinion about them

But in order to be convinced of the latter it is imperative that he scrutinises them, i.e., he must spend thought on them, and if his desire is serious and he fulfils the conditions set by God in order to bestow spiritual knowledge he will become intellectually enlightened, and it will be clear and plausible to him what his heart affirms. And then he can also convincingly say without proof: I believe How else would it be possible to recognise misguided teaching, and how could God demand accountability from people if it were His will that people should exclude mental activity and replace it with unconditional blind faith? In that case people would not be responsible apart from the few who try to spread this teaching and want to prevent all opposition by demanding blind faith. Yet this is not God's will, after

all, the psychological work only starts after the mental activity which, in the former case, usually remains ignored. Only mental activity establishes the connection with the spiritual kingdom, then the beings of light will be able to step into action and start their actual work of teaching, this, however, is impossible if the human being believes blindly. And he will assuredly come to a satisfactory conclusion if he is serious regarding the true knowledge, regarding his opinion about God and about his soul. For God will not leave those in darkness who seek the light, and a person will always find the mental conclusion satisfactory if he gained it after faithful prayer to God Who alone can enlighten him as to whether and when he thinks correctly. If you believe in a God of love, wisdom and omnipotence then it will fully suffice to gain a convinced faith through teachings which originated from God as well as to recognise human additions and to what extent they correspond to the truth. For God, the eternal Truth, will always help the person and straighten his thinking, He will give him power of judgment if only he is willing to recognise what is right and to stand up for what he recognises as truth towards his fellow human beings for it is God's will that the truth shall be spread, because only truth leads to ascent and blissful happiness

Amen

BD 6481

received 20.02.1956

Recognising and acknowledging God

Atheists

You look upon yourselves as independent beings as long as you don't believe in a God to Whom you owe your existence and your life for you don't want to know yourselves guided by His will, on which your existence depends And yet you know that you yourselves are incapable of shaping your life as you please, that you are also incapable of extending your life even for one day. Thus you know that you are dependent on a Power or, if you deny this Power on a law to which you are therefore subject by nature You have to accept this natural law, but you refuse to acknowledge a **Being** as a lawmaker you refuse to acknowledge a purpose or a directive for your existence, because you still share too

much of the attitude of the one who once renounced his Creator and presented himself as determining and acting independently to all beings whom he created in this wrong attitude You are these spiritual beings he created, and you share the same opinions as him, you don't acknowledge his existence either, you shelter the same sentiments in you which filled him and impelled him to desert God. As long as you do not recognise and acknowledge God you are full of the satanic spirit arrogantly relying on your own strength and in addition full of selfish love, which explains why your thinking is wrongly inclined and you live in an unenlightened spiritual state on earth. The wisdom you deem yourselves to possess makes you increasingly more arrogant and self-confident, and yet it is completely worthless knowledge, since it only concerns things which disappear for you at the moment of death. Everyone who denies God, who does not believe himself to be connected with a Power, is isolated from God, and he will remain isolated after his death, nevertheless, he exists Death does not extinguish him, as he erroneously assumes during life on earth, he remains self-aware as a being, it merely recognises itself to be weak when it wants to carry out the same things as it had done in earthly life And then it will often take possession of the strength of people who share the same opinion and even encourage their wrong thinking. For all God-opposing beings remain associated both among each other as well as with the being which accomplished the separation from God first.

God certainly externalised all spiritual beings as independent so that they could recognise themselves as individual beings, however, He Himself did not sever the bond with these individual beings but constantly permeated them with His strength of love And as long as they accepted His strength of love they were blissfully happy but when the first-created being rejected God's emanation of love when it believed in its own arrogant thinking, that it no longer needed this, it rejected God at the same time and totally isolated itself from Him and thereby became wretched and spiritually unenlightened. And so the `denial of a Deity' is always the unmistakable evidence of a follower of the one who once revolted against God In earthly life the human being can easily come to realise that he depends on the will of a Power which is in control of him, because he receives too much evidence of that in regards to himself as well as

his environment Yet God never determines the human being's will to think in accordance with divine order, but He will grant light to everyone who desires light There is no excuse for a person who denies God, for everyone can recognise Him if he abandons his spiritual pride, the hereditary evil if he lowly and humbly asks questions in his mind which will surely be answered to him and which can grant him belief in a God. Every atheist is spiritually arrogant, and this arrogance also prevents him from questioning because he proudly claims `to know'where he is entirely ignorant. And every atheist is in contact with people who believe in a God and Creator of eternity, Who determines their existence And through these he will time and again be motivated to think about it if, however, he inwardly refuses to do so then he has not yet relinquished his past opposition, and he will hardly accept an explanation in the beyond either if he is not remembered in loving intercession Anyone who denies God is still infinitely far away from the eternal home

Amen

BD 5173

received 18.07.1951

Faithless humanity

The end is near

Each day takes you closer to the end. Time passes quickly, yet the human race is not aware of what each day still means for people, what they could still acquire and how soon the time they are still granted until the end will be over. The human race does not consider the end and thus lives without worry or only worries about earthly things. Humanity is blind and does nothing to open its eyes; it is alive and approaches death even though it is meant to acquire eternal life while it still lives on earth. And yet, nothing else can be done than to proclaim to it the near end through seers and prophets, only the Gospel can be conveyed to it, and anyone who believes in it will be saved However, people live without faith; although they don't always openly reject what is presented to them by God, by Christ, by the beyond, they nevertheless don't possess the right faith, the inner conviction of it, and thus their belief is worthless. But if you humans don't want to go astray you must gain this faith. For without faith you will

neither call upon God nor appeal for gifts of grace so as to be able to become suitable for the afterlife. Without faith you won't establish the connection with Jesus Christ, Who alone is the path to eternal life without faith you won't live your earthly life consciously with a spiritual goal, instead you will live purely an earthly life which achieves nothing for eternal life. Faith has to come alive in you or become convinced faith, if it is merely conventional belief Hence you must listen to what God's messengers proclaim to you; you should not instantly reject what you are preached but make an effort to think about it

If your will is good you won't find it difficult to believe, in that case you will already be consciously considering the end. You will take the possibility into account; you will try to change, for that is the effect of true faith If your will is good for good will also always develops the love within itself, because a good will always arises from a good heart.

And love helps you to gain a convinced faith. For this reason good and helpful people are more likely to believe in the end, for this belief arises from love and is constantly nourished by love. Just try to gain the right kind of faith, a living faith, which impels you to work at improving your soul And once you have gained it you will also confer it on your fellow human beings, for there is great hardship amongst humanity, precisely because you lack the right faith in Jesus Christ as the Redeemer, in eternal life in the spiritual kingdom. This concept is unreal to people, at best they merely profess it with their mouth while their heart is unaware of it; but then the human being lacks the knowledge and strength to transform himself, subsequently, earthly life comes to an end without having led to the goal, without having attained the maturity which assures him eternal life. And the end is coming ever closer Anyone who remains without faith is approaching a dreadful end, a fate which would horrify him if he knew of it. God's messengers, the servants He chose Himself, proclaim it to people and draw their attention to the near end. Listen to them if they come to you, and think about what they say and take the possibility into account that they have told you the truth. Then you will strive towards changing yourselves, the earthly world will no longer seem so important to you and you will take better care of your soul; then you will not have to fear the near end either, for it will only be a transition for you into a new life which

will make you increasingly happier because it can never be taken from you again

Amen

BD 5353

received 06.04.1952

Effect of atheism in the beyond

How poor are those people who have no faith in God as Creator and Father of eternity, Who accomplished the act of Salvation in Jesus Christ in order to release His living creations from a degrading shackle which they allowed to be placed upon them of their own fault. How poor are those who go through earthly life without faith, for they own nothing but the transient possessions allocated to them by destiny in order to be able to accomplish their task in earthly life and which are now most important to them, which they eagerly try to increase instead of overcoming matter. The **right** kind of faith would give their life a different purpose, for they would work for eternity, for the soul's life after death; however, without faith they only think of earthly life, it is a state of continuous concern for transient things People create for death, not for life They are already poor on earth and enter the kingdom of the beyond, which they don't want to believe in on earth, even poorer they arrive naked and wretched in the beyond and immeasurable pain and darkness is their fate. Yet they created their own fate, for they did not remain without knowledge about God as Creator and Father, about Jesus Christ as Redeemer They refused to accept the teachings of it although they could have done had they been willing to receive clarification about their purpose of earthly life.

This will is the foundation of faith the human being must **want** to believe and then he will also be able to do so The knowledge of God is made accessible to every person sooner or later, and if he thinks about what the reason and purpose of his human existence might be he will surely be helped by God to come to the right realisation, for that reveals his will to know the truth Every person knows that he cannot provide evidence to the contrary and should therefore not deem himself entitled to reject what is proclaimed to him about God, about His act of Salvation, about His unlimited power, wisdom and love. Hence he should try to receive

clarification, and this effort will be rewarded to him because God Himself takes care of the one who sends his questioning thoughts into infinity He will be able to believe and through his faith gain immense riches, whilst a person without faith will even lose his earthly possessions. He is poor in the true sense of the word, for nothing will give him hope and confidence; nothing will give him strength when he suffers adversity if he cannot believe in God as Father, in Jesus Christ as Redeemer, Whom he has to strive for in order to become eternally blessed

Amen

BD 6925

received 21.09.1957

Ability to believe presupposes will to believe

The **ability** to believe presupposes **wanting** to believe You will be unable to convince those people who can't muster the will to attain the truth, for their unwillingness leaves them open to the influences of God's opponent, to whom they increasingly more fall prey and who will only ever influence them to close themselves to every spiritual influx on the part of God. Spiritual knowledge cannot be proven; it has to be believed However, people are not expected to believe blindly, the truth is made accessible to the human being but it is left up to him what he makes of it, for God grants every human being freedom of will. The human being is therefore more or less facing a crucial decision as soon as he is offered spiritual information he can accept or reject it But in order to make this decision his will has to become active. If the human being rejects it without further investigation then he cannot say: I **cannot** believe it, instead he must say: I don't **want** to believe it If, however, he is willing to understand it then he will examine it and only then will he be **entitled** to reject it if he cannot agree with it, or he will gain an inner conviction and thus 'believe' even though the evidence cannot be given to him. Someone who means well will certainly be correctly guided in his thinking even if he had not so far wanted to acknowledge anything that can be described as spiritual knowledge. Blind faith is worthless, only a convinced faith will give rise to blessings. But a convinced faith can only be gained if the human being **wants** to attain

realisation, if he desires clarification about things that are hidden to him, about secrets which human intellect cannot unveil.

Every individual person and can will presume that he only possesses partial knowledge, that therefore many unsolved problems still exist for him. If these problems concern earthly questions, they can be solved intellectually. The results can be tested and also be changed Then the evidence can be produced that the human being's thinking was right But apart from the earthly world there also exists a spiritual world Although this, too, must only be `believed' again, yet revelations from this spiritual world are sent to people which could almost be classed as evidence already but always leaving it open to certain doubts, which need to be overcome by a person himself, and this requires his will. He is able to provide the evidence for himself and thus gain convinced faith but he must also want to do it Someone who does not contribute towards it cannot acquire anything for himself, and `faith' cannot be granted to a person as a gift, otherwise a free decision of will could not be spoken of. First the human being must want to believe and through living a life of love enable himself to learn to distinguish, for he should never believe in errors, and he is entitled to reject what he is unable to believe if he seriously means it and does not reject all spiritual information given to him. The ability to believe presupposes wanting to believe. Blind faith, however, is nothing a person can be proud of Blind faith is not pleasing to God, after all, it testifies to indifference towards the truth and the right realisation. The human being should use his intelligence but not only his intelligence, he should also question his heart, which means as much as that he should also pay attention to his feelings, for the One Whom people have problems having faith in manifests Himself through the heart but Who also rewards the will if it is good and is aimed in the right direction

Amen

*Confused thinking - Unbelief**Faith - Grace*

The explanation for their unbelief rests in people's confused thinking. When people join a school of thought, which can be called utterly wrong in comparison to the pure teaching of Christ, it is misguided thinking, and the less it corresponds to the truth, the more serious are the consequences. Thoughts which are opposite to the truth must, understandably, detract from true belief and prepare the ground for unbelief. However, a person will be unable to grasp a clear thought but will disjointedly believe one moment this and another that, i.e. he will deem it to be the truth. And thus his train of thought is confused, he will hardly recognise what is right as truth and this state is scarcely satisfactory. It cannot result in a person's spiritual progress but instead will cause him constant anxiety and he will keep insisting on his point of view for a long time. He will walk past the pure truth because he excludes God. Hence he will try, by way of his own thinking, his own strength, to fathom what is incomprehensible to him, and his thoughts will therefore be led astray. Or his will for truth is not strong, consequently, it cannot be offered to him either, whereas the person who desires knowledge for its own sake will receive brightest wisdom. Belief and unbelief are based on opposite conditions. In order to have faith, the human being must have a childlike relationship with God. He must totally hand himself over to the eternal Deity he must consider himself small and insignificant and recognise in the eternal Deity a Being of profound perfection For this is faith The atheist, however, negates everything, he deems himself intelligent and wise and no instruction gets through to him. He will never subordinate himself to a higher Being because he denies His existence. Thus he is high and mighty; consequently, the preconditions are entirely different the believer's thoughts are clear and righteous, while the thoughts of the unbeliever lack order and therefore cannot reach a correct conclusion either. Spiritual clarity can never be given to an arrogant person since he does not pray for grace, therefore he cannot receive it. Without divine grace, however, the human being cannot think correctly. But the human being's will is frequently too weak in order to seek

help from God Himself, and thus he will live in ignorance until he prays for spiritual clarity and then humbly waits for divine grace

Amen

BD 8722

received 11.01.1964

Lack of knowledge and disbelief in God's address

You will know the truth if you allow yourselves to be taught by Me But you humans usually don't know about this self-evident process because I, as your Father, will always speak to My children if only you are willing to listen to Me. You need never fear that error will be conveyed to you, for I Am Truth Myself Nevertheless, you must also gratefully accept and utilise My great gift of grace, otherwise you cannot be given the knowledge which grants you an insight into all spheres. For this reason I can only ever provide this knowledge to people who will certainly make correct use of this spiritual wealth, who will accept it into their hearts and also take care to distribute it with the best of intentions and to the best of their ability The acceptance of My Word from above therefore commits the recipient to passing on what is conveyed to him from Me and what his fellow human beings urgently need for the maturing of their souls But then he can also rest assured that he will find My every support, since I truly know how urgently people need to be informed of My Word because they require both strength as well as light and both are offered to them in the form of My Word. Yet the person being offered My delectable spiritual information must also be **willing** to accept it. It always depends on free will as to whether it will be a blessing for him, whether he will receive light and strength and progress in his development Many a person will enjoy the spiritual bread with real hunger and refresh himself with the living water, and he will truly draw strength from the Word and mature psychologically. For others it will be mere reading material which is taken in more by the intellect than the heart, hence the same degree of strength and light cannot flow to them because their will desires nothing else but to acquire knowledge which might just as well be called worldly knowledge even if its contents are spiritual But the soul does not make beneficial use of it only the person's intellect reflects on it and chooses spiritual

topics because he is inwardly urged by the soul but he does not impart to the soul the spiritual nourishment it needs.

However, I know the adversity the souls on earth will suffer if they receive no obvious support from My side. Hence I try to speak to the souls in a Fatherly way, so that they feel like children and subsequently approach Me trustingly. Then I can nourish them with the bread of heaven, I can lead them to the spring where they can draw the living water People's lack of knowledge about the divine revelations serves as evidence for how distant they still are from their Father and that they have not established the right relationship of a child to Me For the right bond with Me makes it seem quite natural to them that they can converse with the Father. And they listen to what I say to them. The decisive factor is always the will to be closely connected to Me and to be accepted by Me as a child which the Father wants to please at all times. And this requires firm faith in Me as its God and Creator, Who wants to please His children with love In that case the person will also find the thought acceptable that the Father communicates with His child and he will appreciate divine revelations and heed them as the only truth. This is the easiest path of return to Me for a human being in earthly life, for if this path is taken, whereby the human being closely unites with his Father as a child, the Father will take complete possession of him and no longer leave him to the adversary For then I will be entitled to My once created being, since it will want to join Me once again and will acknowledge Me as its God and Father. But when the end is near almost no human being will believe that God is revealing Himself He will see Me as a very distant Being, if he still believes in the Power Which gave him life. And yet I will only be trying to gain My once created being's trust so that it will hand itself over to Me as a child and thus establish the necessary bond with Me in order to hear My loving Words. Then it will only depend on the person as to how he receives and utilises My divine revelations Yet the fact that he receives them will also assure him light and strength which will never be ineffective The fact that I can speak to him will also signify him as a servant in My vineyard, for then he will conscientiously accomplish all tasks which I assign to him He will no longer live a separate life from Me on earth but will work with Me as My servant and, time and again, be spoken to as a child which is dearly loved

by its Father, which also reciprocates His love Then nothing will be able to separate the child from its Father, then the person will have reached the goal on account of which he lives on earth he will be and remain united with the Father for all eternity

Amen

BD 7462

received 24.11.1959

Fear is insufficient faith

It is My will that you should not be afraid but only ever believe in a loving and almighty God and Father, Who will not leave you in distress. Fear, however, is insufficient faith. Fear does not know God's love and omnipotence Who wants to be your Father For as soon as you believe that I love you like a father loves his children you will also be convinced that I will not let anything happen to you, no matter what the enemy of your souls will do to you. My protective Fatherly hand is always ready to intervene when it means providing help for My child in need. And you are in need when you are afraid, be it physically or spiritually you are in need when you are anxious and despondent because you lack the strength of faith that nothing can happen to you as long as you turn to Me and appeal to Me for protection and help.

Yet even if your own common sense keeps telling you this, your heart nevertheless remains scared and sad, and this is where you have to improve matters yourselves by establishing your bond with Me as intimately as possible, with your eternal Father Who is just waiting for you to come to Me in heartfelt prayer and confide your worries to Me. I require this sincere devotion to Me in order to provide your heart with the inner calm that is still lacking in you. You have to come to Me with your every concern and in a completely childlike manner appeal to Me for help And I will listen and answer your prayer because I love you like a father loves his children. But you often find it so difficult to approach and discuss matters with Me you so often remain distant and struggle to cope with your worries although it would be so simple to burden Me with them and free yourselves of them

You have a loving Father Who would like to arrange a pleasant earthly life for you if only you would grant him the right to do so by forming a heartfelt bond with Me as a matter of course Anyone who is connected to Me will truly no longer suffer hardship; but difficulties arise as soon as you loosen the connection, because I do not tie you to Me but long for your voluntary devotion to Me And this is what you should demonstrate through heartfelt love and personal communication by confiding your worries to Me and appealing to Me to take them from you Then all you have to do is wait and it will happen as you wish all your worries will be taken from you. And you need not even fear if you are besieged by the powers of darkness, for they cannot harm you as long as your will applies to Me, as long as you yearn for Me and the final unity with Me And therefore you should only ever question your deep-down desire, and if it applies to Me you can also firmly trust in the fact that My longing for you will not allow Me to abandon you, that I will protect you from every difficulty wherever it may come from I want to own you one day and will not allow you to go astray as long as you yourselves also aim for and strive towards Me That is why every worry and apprehension is unnecessary You belong to Me and shall remain My Own eternally

Amen

BD 8096

received 07.02.1962

The work of changing into love and faith

I want to introduce you to My kingdom of light and glory because I love you and want to be and remain united with you for all eternity. Yet this union can only happen with beings which have adapted themselves to My fundamental nature, which have shaped themselves again as they were in the beginning when they came forth from Me in all perfection, which also meant, that they were pure light and love. Thus they must turn into light and love again, for they voluntarily reversed their previously perfect state into the opposite. Nevertheless, this reshaping into love, the transformation into perfection, is a work of My living creations' free will, consequently, it can take an infinitely long time until it has been accomplished But since My boundless love always accompanies the being and provides it with all

opportunities it will certainly reach the goal one day Sooner or later the work of transformation will be accomplished and the being will be admitted into My kingdom of light and glory where eternal beatitude will be its fate. You humans who live on earth in order to finalise this very work of transformation into love should believe that I love you, then you will want to come closer to Me and desire My illumination of love You should know that you are the recipients of My fiery flow of love, that it only depends on your will as to whether you feel its effectiveness And you should know that I will not rest until you, too, immerse yourselves in the ocean of My love and unite with Me forever You should believe this, for you may only experience the proof when you have achieved your goal.

Thus faith shall impel you in earthly life to conduct yourselves according to My will to first endeavour to live a life of love as you are taught by My commandments so that through fulfilling My commandments you will come to realise that what you believe is the truth For you can gain the conviction yourselves by living a life of selfless neighbourly love, which will truly make knowledge accessible to you that will make you happy. You can certainly be informed of the glories in My kingdom to make you strive towards them however, you will only attain the right kind of faith when you live up to My commandments of love. Then you will feel My love in yourselves and be able to recognise Me Myself as a God of love. I long for the love of My living creations and want that they, like children, long for the Father, in order to be able to seize them and make them blissfully happy with My love. If you realised the rich blessings every work of selfless love results in, you would truly change and shape yourselves into love within a short time, then you would have fulfilled your purpose of earthly life Yet all this has to be done by your free will For this reason My love constantly endeavours to motivate you into loving activity through My Word, to spur you into living up to love by sending you My end-time disciples to proclaim the Gospel of love to you For nothing else can take the place of love Every person must of his own free will kindle love in himself and fan it into a bright flame. And this love will unite with Me, the Eternal Love, for love cannot help itself but strive towards Me. And as soon as I can illuminate the person again as it was in the beginning, the being will also have changed itself into its original state again, it will have

become love again and thus united with Me for all eternity

Amen

BD 8598

received 27.08.1963

The human being may not be compelled into believing by way of evidence

I don't want to exert pressure on you because you must be able to believe freely and may not be compelled into belief by way of evidence. Nevertheless, with good will it is easy for you procure your own proof if only you allow your heart to speak and not just your intellect alone. If you are therefore pleasingly touched by My Word then you have the evidence already, in which case you should also let your heart speak, and knowing that I only express Myself through the heart you can also be convinced of it, and thus believing will be easy for you. But I must let you keep this freedom, this is why you will never be able to produce a hundred percent proof that you are addressed by the Father directly and yet, the evidence will be within yourselves and with good will you can have inner conviction. But your will to enter into contact with Me must remain completely free, which would not be the case if you compelled by proof established this contact purely out of fear, if you certainly thought of Me but not with love and such mental contact would be worthless for your soul. Therefore it must also be possible for you to reject My Word because you doubt that it is 'My Word'.... For the acceptance depends on a certain degree of love which subsequently enables a person to recognise it as My Word, and thus My Word will only find admission to a person's heart where love has already been kindled, but then one can no longer speak of spiritual compulsion through the Word Yet where there is insufficient love, the Word is not conclusive enough to be nevertheless accepted. Hence it is left up to every person what he makes of My Word; but it nevertheless remains a great help for a person to find the right attitude towards Me in the first place, if he thinks the Word through, if he, for once, occupies himself with such thoughts which My Word can inspire in him If the human being regards it as a human thought product and examines it in good will for its value as such, he begins to think about it and can thereby also attain the right attitude towards Me if he recognises a God above himself and makes

mental contact with Me, nevertheless, this always presupposes good will otherwise no such examination will take place and My Word will fade away unheeded

This also explains why so few people feel affected when My Word from above is conveyed to them by My messengers, because not many people have the will and desire to attain Me and because only a few people lead a life of love Thus My Words will only remain hollow words to which they pay no attention even if it is conveyed to them. On the other hand, however, it should not give cause for My vineyard labourers to tire in their work for Me and My kingdom For time and again individual people will feel themselves addressed by Me, and these few will be saved from ruin And for the sake of these few I will still delay My Judgment which, according to people's spiritual state, would be long overdue already, but I will not divert from the day I have designated for the end from the start. Until the end, souls will still repeatedly be found which will detach themselves from My adversary's chains, to whom I can still speak in the last hour and who will also be so affected by My Word that they will change and grant Me their will. But this will always come about without any coercion to believe, for what might even be seen as evidence will not be regarded by them as such, and only a person full of love and spiritually awakened cannot doubt anymore, because the `working of the spirit' alone is proof for him that it is true what I convey to people, and because they find it quite natural that the Father speaks to His children so that they need no other proof in order to believe with conviction. But the spiritually awakened and loving person will also recognise every error as such, for the light is in him and illuminates his thinking Nor will he allow himself to be deceived by wrong spiritual knowledge which originates as deceptive light from My adversary, who would always like to work in the same setting and will also dazzle those again who have no real bond with Me and are therefore easily taken in by My opponent if they don't defend themselves against his influence with a strong desire for truth He will not be able to deceive these, for the desire for truth is synonymous with the desire for Me, and I will truly not let them fall prey to error, for I want to bring light to wherever spiritual darkness still exists I want to penetrate the darkness and not

increase it, and I will certainly succeed where the person desires light

Amen

BD 4936

received 16.07.1950

Strength of faith of a living but wrong belief

Only a few people follow the right and true faith, hence the faith which utterly corresponds to the truth. But I also respect the faith of those who are not instructed in the truth, who also have a living faith in what they were taught, who therefore, for love of Me and their neighbour, gained a living faith to which they hold fast for fear that they might sin. They trust in Me and are convinced that I will grant their prayer, and I do not disappoint such faith, which goes to show that even wrong believers can receive remarkable help by virtue of their faith, but then it should not be assumed that what they believe is true, instead, merely the strength of a living faith can be recognised through it. Nevertheless I also try to convey the pure truth to them, for one day they will have to accept it in order to become blessed if not on earth, then in the beyond. Yet it will be far more difficult to get through to them with the truth because wrong teachings are too deep-rooted in them and time after time My adversary tries to combine new misguided teachings with the truth, and the more blindly people believe, that is, if they don't think about the spiritual knowledge they are given, the easier it will be for him. Love, however, is the decisive factor, for love illuminates the spirit. In a loving person reservations will arise by themselves and the correctness of what is presented as truth will be doubted. This is why a loving person is often discerning and can detach himself sooner than others from wrong doctrines, or his faith becomes so alive through love that He sees in Me the most loving and powerful Being to Whom nothing is impossible which also gives rise to profound faith in the miraculous power of certain things, which I will not disappoint, even if he diverts from the truth and no doctrine can ever meet My approval which leads people astray. Everything is certainly possible to Me, yet only a person's childlike love and unlimited trust in My help motivates Me to grant it to him, for I have given you humans the promise that I will not disappoint a firm faith, that I will give you whatever you request, if you pray

in spirit and in truth. And a firm and indisputable faith also guarantees a prayer in spirit and in truth

Amen

BD 7292

received 24.02.1959

Blind faith and dead Christianity

It is difficult to convince people of the fact that I cannot be satisfied with a formality and by 'formality' I mean the following of human traditions and customs, which are totally worthless, precisely because they are only a habit, an adopted heritage which is a mere pretence and therefore cannot be pleasing to Me. For I want truth, a living Christianity, I want people to follow eagerly and be alive themselves, for I will never be able to appreciate or approve of that which is dead. And dead is everything people acquire or adopt from their fellow human beings without first having seriously formed an opinion of it themselves. If therefore a person was taught to accept a certain point of view he is, as soon as he is able to think, duty bound to deliberate on it and only what he accepts or rejects of his own free will are his own thoughts, for the use of which he will have to justify himself. But he will also have to justify himself for **blind faith** Such faith can never be credited to him as pleasing to God, for I cannot condone that everything is thoughtlessly and unhesitatingly believed and that the human being himself does not scrutinise anything he is expected to believe. And neither will he ever be able to claim that 'teachers' had instructed him in such ways, for he is seeing that he can think for himself in a position to think about what he is demanded to believe. And if he **seriously** wants to discover the truth his thoughts will also be guided correctly. But most people lack this serious will; hence they thoughtlessly accept everything and then live in the belief that they are true Christians as long as they don't reject the religious doctrines regarding Jesus Christ. But what they possess is a far cry from faith, for a faith that is of value before My eyes must be alive and can only be gained through a serious attitude But where can this be found?

People are often satisfied with the one-time instruction in their youth, which they then take along into adult life and believe that this knowledge

is enough and that they have no further responsibility towards a God and Creator How very mistaken they are, and how empty they will stand before Me one day when I demand accountability for their life on earth Yet they cannot be convinced of their wrong thinking, or they would make an effort to gain insight and with a living spirit also deal with the hitherto dead knowledge they possess. There are only a few who are not satisfied and search in order to find the truth And these few will indeed find it because they inwardly search for Me Myself, the Eternal Truth Itself. But all people would be able to search, for all people are able to think, and every serious thought would lead them to the right path of their search, for then I Myself will already be prepared to stretch out My hands and draw everyone desiring enlightenment out of the dark into the light. However, as long as a person does not realise that he is on the wrong path he will not look around in search of the right path either And people believe that they take the correct path because they are persuaded to believe it by leaders who have not yet found the right path themselves. And thus it remains up to every individual person himself, but indirectly every individual will be helped time and again, he will be mentally admonished to reflect and to ask himself how he will fare when he must justify himself before Me And if he remains in silence for a while after such inner questions I will also answer them, for I only require him to turn to Me consciously Then I will never leave his side until he is on the right path of looking for Me and then he will also most certainly find Me

Amen

BD 6874

received 18.07.1957

The blessing of doubting

Truth

The fact that doubts creep into your hearts time and again is insofar favourable as that you will think about the questions that move you and subsequently can also be influenced by the beings which try to clarify your doubts. However, only such doubts are meant by this which befall a serious seeker, which motivate a person to keep searching and asking for more and not those doubts which makes indifferent people feel justified into

rejecting the information offered to them because they don't actually desire it, who will therefore never acknowledge a bearer of truth. Their doubts are merely excuses and an escape into darkness again. Serious seekers, however, are not instantly satisfied and their doubts can become a blessing for them since they do not stop questioning, and precisely this provides the beings of light with the opportunity to mentally influence them time and again until their thinking becomes clarified and what previously had still been doubtful to them will become a conviction. The thinking human being will generally not be superficial either by simply dismissing what does not seem credible to him, but he will dig deeper before he completely rejects a teaching he has received. Thus doubt can lead to clarification as well as protection against the acceptance of errors if a person endeavours to know the truth. This is why a person should not be condemned by voicing reservations, for they only testify to genuine seriousness. But he should also consider the possibility and not rest until he has completely gained an inner conviction so that he can either accept the information as truth or safely dismiss it as error. And doubts help him in order to gain this conviction. A person who deems himself knowledgeable cannot be instructed anymore, for he is no longer receptive to the currents from the world of light, he only uses his intellect but he doesn't hear what is whispered to him by enlightened beings.

However, someone who doubts listens within, he asks questions and then certainly also believes that he is able to solve these doubts himself in an intellectual way, but as soon as he seriously strives for the truth he can rely on the fact that his thinking will be guided correctly, for the serious seeker of truth has this guarantee, because God as the Eternal Truth will also allow Himself to be found by him. This is why the human being determines the value of knowledge he acquires himself since it only depends on how seriously he **desires the truth**. And for this, too, he should give account to himself, for everyone knows that 'people can err'.... that he therefore cannot rely on knowledge he has received from other people, and that he therefore must also be willing to relinquish that knowledge if he can receive the 'pure truth'. And he can only ever desire and receive pure truth at the source of the truth. Hence he must inform God of the knowledge he received previously and appeal to him for clarification as to what extent

it corresponds to truth. And God will truly grant this appeal and perhaps even place doubts into his heart, for the transmission of pure truth can only take place if the person opens himself in order to receive what he desires from the highest source: the pure truth from God This mainly concerns spiritual knowledge, but even earthly thoughts will be guided correctly in a person who has taken this path to God, to the source of truth. And the profound inner certainty, the firm conviction, which he will then feel is the best assurance that he has taken the right path, for no objection to the contrary will be able to shake his point of view, he will also be able to maintain it towards his fellow human beings without doubting it again unless new problems arise which he will also safely be able to solve again in the same way For God gives the truth to all who merely desire it sincerely but withholds it from those who rely on their own strength, who try to intellectually ascertain that which is known by God alone

Amen

BD 6976

received 25.11.1957

Freedom of will excludes evidence of faith

No-one can be forced to believe; consequently it is impossible for divine revelations to be given in such a way that they **cannot** be doubted. But they can be recognised as divine revelations by someone with a serious will to understand, who therefore has an entirely open-minded attitude and seriously examines them. However, were people to be given irrefutable proof that they are addressed by God Himself, their thoughts and intentions would be **determined** by this proof thus it would exclude a free decision of will which, however, is the purpose and goal of life on earth. It truly would be easy for God to speak to people such that they no longer were able to doubt His existence, but in that case the purpose of earthly life would be missed, for the being's deification is an act of free will, hence free will must remain inviolable, and this excludes all absolute proof. However, it is nevertheless possible for every person to procure his own inner conviction, for as soon as his will has chosen God by consciously wanting to approach Him, God Himself will give him the evidence of His love, wisdom and omnipotence He will manifest Himself to him in a way that he can no longer

doubt and is happy about this gained realisation. But the grace of God's manifestation is granted to every person Yet not every person evaluates it and attains realisation. Creation itself is already a manifestation of God, and it alone could serve the human being as living proof already, it could convince him of the eternal Creative Spirit Which manifests Itself through this creation. But even creation may not be faith-compelling evidence This is why the human being can also try to substantiate the emergence of creation in a different way which he surely will do by virtue of his free will if he isolates himself from God due to his opposing will and anti-divine nature. This person cannot believe because he does not want to. And to give such a person irrefutable proof would merely compel his will and the faith gained thereby would be totally worthless.

Different opinions will always exist in the world, that is, amongst the people of this earth, because not all people have the same will and not all of them evaluate the blessing flowing to them in the same way. But every individual sooner or later has the opportunity to spend some serious thought on a Power with Which he is connected through a life-preserving influx of strength He has the opportunity to draw a comparison between **himself** and the things **He** created and between **himself** and the **One** Who created him. He can come to the conclusion that `a God'Who has created everything cannot be denied and that his own existence substantiates this God. Then he will be able to build upon this inner conviction and also consider God's revelations possible and subsequently live his life according to these revelations, which will always result in his increasingly brighter realisation and therefore in indisputable faith even **without** proof. Human will may not be infringed upon if his progress on earth is to be successful, so that he will deify himself and be able to depart from this earth as a free being full of strength and light. However, the will should be stimulated in order to be deployed in the right direction And this happens through blessings through fateful events, through particular experiences, through bringing people with different directions of thought together and from time to time also through conveying divine revelations. And if the human being does not openly resist these blessings they can have positive effects, and there is a possibility for a change of will in the human being, that he will not reject everything which previously seemed incredible to him, that he

will think about it and if he is of good will that his thoughts can be **guided** correctly without coercion. The human being need only realise that he is weak and small and unable to fathom everything with his intellect alone. The feeling of his own weakness and lack of knowledge can impel him towards the Power he can no longer deny to be above him. But anyone who deems himself knowledgeable, who overestimates his intellect, will never attain truth and wisdom, for he does not open himself to the Power Which would like to permeate him because he isolates himself from It. The human being must subject himself to this Power of his own free will, only then will he realise the relationship he has with this Power and he will know what he is, what he had been and what he shall become

Amen

BD 8594

received 23.08.1963

Painful means can lead to faith

If only people would believe in a God of love Who wants to make them happy. Yet in view of the immensely harsh conditions which strike people time and time again, in view of the harsh strokes of fate and all kinds of disasters, people cannot muster the belief that every adversity is also a work of love by Me, because I know by what means a person can still be saved and achieve beatitude Less painful means have no effect on you and if I speak to you with gentle Words you won't listen to Me, and yet you have to be persuaded to turn to Me, and when all painless means are in vain I have to use painful means so that you will think of Me, ask for My help and then receive it, so that you will then be able to recognise a God of love. You all could truly hear My loving Fatherly Words which merely inform you of My will, and as soon as you fulfil this will your life can then proceed calmly and yet successfully But if you ignore My gentle Words I have to speak more clearly to you, because My love will not abandon you, because I will try everything to win you for Myself in order to awaken you to a life which will last forever. For you belong to Me, you merely stay away from Me yourselves, but I want you to return to Me of your own free will, and whatever you encounter in form of suffering and harsh strokes of fate are only ever means which I recognise as successful and which I use because I

love you and will never let go of you, no matter how long you oppose My love.

Therefore don't be surprised that hardship and sorrow will increase, for you are approaching the end and I still want to save souls from the fate of a new banishment, which is only possible if you acknowledge Me as God and Creator, if you call upon Me in desperation believing that a Power exists Which can help you, from Which you had originated And you should believe that your distress will truly diminish, that you will clearly feel My help. And then you will also be able to recognise Me as a God of love, for your bond with Me will inwardly enlighten you about Me.

But many disasters will still happen on earth in the forthcoming time, and only those who have already found Me will recognise therein helpful means intended to lead people out of spiritual adversity, the others, however, will doubt or completely deny a God of love, for they are so attached to the world that they have no contact whatsoever with the spiritual kingdom, with the kingdom that is not of this world. They are purely worldly minded, and they scornfully reject every reference to God until they themselves experience adversity and can't see their way out Then I will come very close to them again, I will let the thought of a God Who is able to help arise in them, and then the great danger can encourage them to turn to this God Thus all sorrowful events, all disasters and other fateful blows will become explicable to you, for they are no coincidence but destined by Me or My permission, so that souls will still have means of help granted to them which should let them find Me But if their hearts remain hardened then only a natural event of immense proportion can make people stop and think, but even this will not compel them to believe, for totally obstinate people will not want to recognise and acknowledge a higher Power even then, but in that case they are completely subject to My adversary and their soul's fate of a new banishment is certain. However, as long as the earth still exists in its present form I will try to persuade people to change their will, and I shall still use many means which you will not find compatible with the love of a God. But I know what benefits every single person, I know the state of his soul, and accordingly I will affect him.

But you humans are fortunate if you are convinced of a loving God and Father Then you will calmly accept everything, whatever comes your

way no matter how severely it affects you and only ever take refuge with Me, and I will truly not disappoint you. For a devout person will always receive My help, because his faith enables unusual influences. But true faith arises from love, and love also strives towards Me, the Eternal Love The human being establishes a solid bond with Me, and he will never distance himself from Me either. He has passed the last test of will on earth; he has voluntarily chosen Me and separated himself from My adversary for good And this is all I try to achieve as long as the human being still lives on earth. For I want him to be able to enter his true home again, to be able to enter the kingdom of happiness and beatitude, where all suffering has come to an end and where he then will find everlasting life

Amen

BD 3717

received 18.03.1946

Living faith and its strength

Living faith can move mountains This is just a phrase to you since you have not yet put the strength of faith to the test and thus don't know its effectiveness, you don't know that the profoundly faithful human being avails himself of My strength and therefore everything is possible for him. However, how deep should this faith be in order to achieve everything the human being wants? In order to possess such strength of faith the human being's bond with Me must be so heartfelt that he no longer feels like an individual being but as an inseparable part of Me which is permeated by the strength which originates from Me. He must always and forever feel Me close to him, he must have become so certain of My presence that he thinks, speaks and behaves in this conviction. And since he acknowledges Me as supreme Love, Wisdom and Omnipotence, since this belief has therefore become his firm conviction he sets no limits to My activity and thus no limits exist for him either, because he feels himself a part of Me Myself and permeated by My strength. Faith like this accomplishes everything and thus also things which lie beyond human ability. Then he will be able to work miracles and yet they are merely the natural processes of a human being who is how he should be on earth, who has reached his goal and

placed his soul into a state of maturity which is close to its original state. Such firm faith necessitates total dedication to Me, complete detachment from earthly things, it requires unification with Me through love Only a constantly lovingly active person can have such firm and profound faith, for unification with Me must first have taken place before the person will feel so close to Me that My presence guarantees every action according to My will. The strength of love flowing to him due to his loving activity must fortify his faith because it gives evidence of Me and My presence, and anyone who can feel Me in himself and next to him also knows that he will never ever separate from Me again, that he can also avail himself of My strength with impunity because it is My own will that he should take effect instead of Me in order to prove the strength of faith and love to his fellow human beings, in order to testify to My love and omnipotence which thus provides strength to the living creation whose nature changed into love.

Faith will move mountains You should all acquire this profound faith and you, too, will be able to achieve anything on this earth First shape yourselves into love, then your faith will also increase and become a living faith, that is, it will be able to become active, whilst faith without love remains lifeless faith, a faith only according to the word but which lacks all strength. The words I believe are not enough to induce My working through you, for you must be able to truly believe in your heart, and this living faith is only possible through constant activity of love through which you receive the strength from Me in order to be effective and even implement the apparently impossible. Profound faith achieves everything Nevertheless, it requires My presence and you can only secure this through loving activity Hence, love comes first, and if you lack love you also lack faith, no matter how repeatedly you try to assure your faith through words. So now you can understand why I keep preaching love, why I send My disciples into the world in order to spread My teaching of love. It is certainly possible for you to intellectually acquire faith in a Power Which is exceedingly kind, powerful and wise, yet you can only enter into contact with this Power through activity of love, only then will this faith gain significance, for only then will you be able to avail yourselves of My strength and, in strong faith in Me, let it become effective, as I have

promised you

Amen

BD 6876

received 22.07.1957

Faith without love is dead

You would never ever have been able to redeem yourselves had I not accomplished the act of Salvation on your behalf. My infinite love wanted to lift you out of a wretched state although it was caused through your own fault Consequently, it was an act of grace and mercy for you, it was an unmerited gift which is at your disposal if you want to become as blessed again as you were in the beginning. Hence the Words `only by grace can you be saved'However, without this act of Salvation of Mine you would never have been able to attain beatitude, for you did not have enough strength to lift yourselves out of the abyss and your will was even weaker, so that you would not strive to release yourselves from Satan's bondage either. Thus it is imperative that you make use of the blessings of the act of Salvation And this first of all requires your faith in the divine Redeemer Jesus Christ, in Whom I embodied Myself in order to suffer and die for you humans, in order to acquire an inconceivable treasure of grace for you as Jesus, the man. **Without** this faith in Me you will never make contact with Me and appeal to Me for help, for a stronger will, for the strength to be able to ascend But what is to be understood as `faith in the divine Redeemer'? If the words `I believe in Him'alone were enough then Salvation would truly be assured to the greatest part of the human race, for these words are very often and by many people said. But these **words alone** are not enough for Me to grant beatitudes according to My promise `He that believeth in Me hath everlasting life'I demand a living faith, complete inner conviction of what you humans are taught about the sacrifice on the cross by those who proclaim the Gospel to you on My instructions However, in order to attain this inner conviction it requires an already awakened spirit which enlightens the person from within, which gives him an understanding of the cause, of the reason for the act of love which the man Jesus accomplished Only what the human being understands will he be able to believe **with conviction** Thus a

person must first give his inner spark of love the opportunity to manifest itself, which can only be brought about by love again. An entirely unloving person can therefore indeed say the words 'I believe in Jesus Christ' but he lacks all inner conviction, consequently, he will never be able to acquire eternal life either. Only love recognises Him, and thus I demand a faith that has come alive through love But even the concept of 'love' shall be explained, for this word, too, is frequently misused

All you humans experience love, but you must ask yourselves in which direction your love aims you must learn to differentiate between the desiring and the giving love the temporal love, which always wants to own, and the pure divine love, which always wants to give happiness. The fact that an earthly- inclined love will not awaken the divine spiritual spark in you is self-evident, thus it must be the unselfish, happiness-giving love which should be kindled in order to allow for the 'working of the spirit' in you. This love is strength which, once the person has kindled it, will never let him rest, which constantly impels him into loving activity, which is not satisfied with emotions but which completely transform the person's nature, so that he increasingly more often enters into contact with Me, because 'Whoever remains in love remains in God and I in him' And such love subsequently will also yield a living faith, for the contact with Me through love must also lead to brightest realisation, so that the significance of the act of Salvation is clearly revealed to him and that nothing can shake his faith anymore 'Whoever remains in love remains in God and I in him' Anyone who spends serious thought on these Words must also realise that a person, who is most intimately in contact with Me through love, will also be permeated by My strength of love, that the flow of strength will flow into him but that this influx of strength will no longer allow for inactivity. Thus the strength of love must somehow take effect and namely in a way which testifies to the source of this strength, in an activity which is 'wanted by God' in all kinds of loving actions. The person can simply no longer refrain from taking **loving actions** as soon as he is permeated by My strength of love, and thus his love will also prove itself by implementing good deeds The human being will more or less show his love for Me in selfless works of neighbourly love and thereby join Me ever more firmly and be saved for time and eternity For in that case he

believes in Me and My act of Salvation, he has already found redemption because this proven love demonstrates his release from My adversary, who shies away from love because he lacks all love himself. No-one **without** love will have a living faith, and no-one will feel love within himself who does not manifest it in good deeds, because love is a force which impels people into loving activity. And the reason why no living faith in Jesus Christ and His act of Salvation can be found anymore in the last days is because love has grown cold amongst people Therefore time and time again love must be preached to people first, love for one's neighbour must be so strongly emphasised because only this love testifies to love for Me, and love for one's neighbour will also always require an activity, be it of an earthly or psychological nature earthly or spiritual help, which, understandably, will only be valued if it is motivated by love All this is so easy to understand and yet, **without** love, people's thinking is and will remain confused. But the `redemption' consists of the fact that the human being abandons his opposition and allows himself to be illuminated by My strength of love again as in the beginning, when the spiritual being was still perfect From love you once emerged and you shall become love again, only then will you be, and remain, blissfully happy for all eternity

Amen

BD 4310

received 22.05.1948

'Blessed are they that have not seen and yet have believed'

Blessed are they that have not seen and yet have believed.' These Words of Mine do not demand blind faith but stand for faith without proof, which I also expected of My disciples yet did not find. `Because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed' I Myself stood before their eyes, My miracles convinced them, they recognised My wisdom, and thus they believed that I was God's Son and they followed Me. Their faith was indeed a convinced one, the inner voice told them who I was and their life of love, which was the reason why I chose them as My disciples, also gave them the power of realisation, and yet they often doubted Me; time and again these doubts surfaced and in order to strengthen them I revealed Myself to them many times, I showed Myself

to them in My divinity, I illuminated their spirit, I opened their inner eye so that they were able to see the host of angels being of service to Me and thereby lose all doubt concerning My divinity. And yet their faith was weak I showed Myself with full strength, and they repeatedly wavered, so that I always had to reveal Myself anew, because they were intended to work as My disciples, because they were intended to advocate My teaching and bring the Gospel to people and therefore their faith needed to be deep. And because they saw Me, they believed But I call those blessed who do not see and yet believe For their faith is a far greater credit to them, as it cannot be proven, it can only be gained in the heart through activity of love, prayer and deliberation Although I also reveal Myself to them but in a way that only faith can recognise the manifestation as such and that without faith it can be rejected. I call him blessed if he acquires his faith, if he has no need of proof, if he only accepts the working of the spirit as proof, which can certainly also be doubted but which is recognised by a person who lives a life of love and who therefore will become blessed one day

Amen

BD 5726

received 18.07.1953

Strong faith

Following Jesus

Follow Me and you will attain an ironclad faith A person's faith cannot come alive until he lives a life of love, until he takes the path I took Myself on earth, the path of unselfish neighbourly love You can certainly also acquire intellectual faith, that is, by way of logical conclusion gain a rational conviction of Me as Creator and Provider or of the One Who had allowed Himself to be nailed to the cross for you then you will also believe, yet such faith is not of much use to you it is merely a statement of facts which, admittedly, cannot be proven either but nevertheless will no longer leave you in doubt But what is a **living** faith?

A faith which lives and demonstrates or affirms its life through extraordinary works A faith which believes itself capable of doing extraordinary things in the firm realisation of also achieving them with My support A living faith demonstrates its strength, without doubting it takes My help

for granted, and such faith enables the human being to achieve things which are regarded as miracles and yet are only the results of a living faith. And such faith can only be gained through a life of unselfish neighbourly love as I exemplified on earth, because love is the strength which achieves everything. Anyone who lives in love receives so much strength from Me that he wants to somehow put it into action, as a result of his activity of love he also feels My presence, and this realisation lets him bring about everything he is prompted to do by his heart

Love and a living faith cannot be separated; this is why love should be preached to people first, so that they will attain this living faith, for intellectual faith is no substitute for living faith, since it will fail as soon as people are faced by great hardship, it will shrink, the human being will be of little faith in the true sense of the word, perhaps even giving up his faith because it lacks the strength of love. Fighting for and trying to attain a firm faith means doing ever more labours of love, to overcome oneself and change selfish love into unselfish neighbourly love This necessitates fighting against all longings, but his struggle will bring him great rewards, for anyone with a living faith no longer knows fear, worry and doubt, he feels safe and secure in Me in Whom he believes, he no longer feels lonely but takes every step with Me, Who lives in him and Who acts and works with him in every way Anyone with a living faith is victorious over life and death, for God's strength is at his disposal, he is in such close contact with Me that he will also always make use of My strength and achieve everything because he believes

Amen

