



Bertha Dudde ThemeBooklet 066

**Jesus' Promises:
'The measure you give will be
the measure you receive'**

Responsibility, Sense of Justice, and Consequences

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Jesus' Promises:
'The measure you give will be the measure you
receive'

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: ``Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

* * * * *

The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.

The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

Only complete and unaltered messages with references may be copied and translated.

Published by friends of the New Revelation
www.bertha-dudde.info

On the internet you find reference addresses to obtain hardcover
themebooklets and books at:
<http://www.bertha-dudde.info/english/eadress.html>

Contents

Responsibility, Sense of Justice, and Consequences	1
BD 5212 God is good and righteous	1
BD 5547 True Christianity	2
BD 5548 True Christianity Following Jesus	4
Living in love	5
BD 0343 Danger of selfishness Love for God and one's neighbour	5
BD 0671 Worthlessness and transience of earthly possessions	6
BD 3918 Selfless service in every walk of life Poverty Willing- ness to give	8
BD 4868 Neighbourly love	9
BD 6017 Compassion	10
BD 7249 'The measure you give will be the measure you receive' .	11
Consequences of heartlessness	13
BD 0665 Abuse of power	13
BD 2810 Hatred and its consequences	14
BD 3300 Destruction of works of creation and its consequences	16
BD 3625 The end is determined by people themselves Low level	18
Sense of justice	20
BD 7482 God's love and justice	20
BD 0548 Admonition to unite Peacefulness... Love	21
BD 1869 Sense of justice Judging one's fellow human being	22
BD 3227a Law - Justice - Races Nations	24

BD 3227b	Law - Justice - Races Nations	25
BD 3906	Justice towards fellow human beings God's order	26
BD 5432	Thinking and acting righteously Love your enemy	28
	Retribution	29
BD 1029	`Vengeance is Mine'Revenge	29
BD 1753	`Vengeance is Mine'	30
BD 4837	Retribution - Atonement Eternal Order Forgiveness through Christ	32
BD 6103	Hour of reckoning - Judgment Retribution	33
	Responsibility before God	34
BD 5950	God does not condemn, people condemn themselves	34
BD 6236	Accountability before God's judgment seat	35
BD 6952	Accountability towards God Doing one's duty is not enough	37
BD 7095	The office of Judge Responsibility	38
BD 8219	`Judging'the souls at the end	40
	Reward and consequences in the beyond	42
BD 4574	Assessment of duties according to degree of love	42
BD 4890	The reward of a life of love, blissful fate in the beyond	43
BD 5322	Consequences of unkindness in the beyond	44
BD 5670	The works of the flesh will be revealed Beyond	46
BD 6242	Punishment for sin? Self-inflicted fate	47
BD 7422	Just retribution in the beyond	48
BD 7638	`The measure you give will be the measure you receive' .	50
	Love awakens love in return	52
BD 4131	Justice Equal rights Mutual love	52
BD 4986	Love Pleasure of giving Reciprocated love Belief in Christ's act of Salvation	54
BD 5019	Gratitude	55
BD 5635	All willingness to help is blessed by God	56

BD 3744	Christ's promises Conditions - Fulfilment	57
BD 6325	Life on earth is but a passageway back home	59
BD 5905	'The measure you give'	60
	Who was Bertha Dudde?	61

Responsibility, Sense of Justice, and Consequences

BD 5212

received 15.09.1951

God is good and righteous

I Am a good and righteous God, and time and again My kindness and mercy will be experienced by you humans if you have done wrong, although I cannot disregard anything sinful yet I take all your weaknesses into account, I do not judge you humans as I once judged you when you had been perfect; for now you are imperfect creatures without correct realisation and of weak will. Nevertheless, I must urge you to regain your perfection. I must reproach you for your sins, I must inform you of what is right and what is wrong, what corresponds to My will and what you should do in order to become perfect again. And therefore I cannot ignore any transgressions either, although I look upon them through the eyes of clemency and mercy. For you **need** not sin even if you are weak, because you can use My strength and grace which is at your disposal. Thus I have to remind you to always request My strength, to appeal for My gifts of grace and not to go through life without imploring Me for support. I Am good and righteous therefore I cannot abide you acting wrongly but have to confront you with injustice until you have recognised it as injustice and endeavour to think and act righteously. You must recognise sin in order to avoid it and I want to help you in this, for I Am a good God, a God of love and not a God of wrath Who punishes when His living creation has transgressed

I Am a Father of My children, and a father wants to win his children over with love. All the same, He cannot overlook the injustice due to false love, because this will not lead the child to perfection; perfection, however, is the human being's ultimate goal on earth. Let yourselves be drawn and educated by Me, also humbly accept a reprimand, for it is just a means of making you realise a wrong action in order to subsequently avoid it. And always keep to My commandment of love Then you will also conduct yourselves in a good and right way be kind and merciful yourselves and don't judge heartlessly; try to emulate Me in everything,

My patience, gentleness, humility and peacefulness, and if you are at risk of failing call upon Me for help, for strength and grace. And you will receive it whenever you appeal to Me for it. Only I know your weakness, your spiritual hardship and also your will I Am a God of love, I Am a Judge Who is full of forbearance and tries everything in order to change you before His judgment of you You only need to direct your will towards Me so that I can help you if you become weak Then I will always let kindness and mercy prevail, even when you have done wrong

Amen

BD 5547

received 04.12.1952

True Christianity

A faithful Christian must also live according to his belief, that is, he must follow Jesus Christ, Who exemplified to people the right kind of life on earth and thus requires faith in His act of Salvation in order to be acknowledged by Him as a Christian. The Christian doctrine must be followed from the heart, for Christ requires love from people, a love which lacks self-interest and has therefore a redeeming effect, a love which is willing to make sacrifices, a love which Jesus demonstrated through His death on the cross. Thus, to be a true Christian means to shape one's inner nature into love in the belief in Jesus Christ, for the human being is incapable of this change of character without faith in Him. He can indeed believe in Him and yet not live in love In that case, however, it is merely a conventional faith, an intellectual faith, which may well give credence to the existence of Jesus, the man, and perhaps even His crucifixion, but which has no idea about the significance of the sacrifice the made by the man Jesus on behalf of fellow human beings. For the understanding of this only comes to him when he practices love, because only then will his spirit give him the right understanding through his heart This is why 'being a Christian' first means to live a life of love, then the human being will also testify to Jesus Christ as the Redeemer of the world. However, a person lacking unselfish love will never be a Christian, even if he declares himself as such before the world For the concept of Christianity is not a question of believing that Jesus existed, the point is that the person lives as

Jesus Christ had lived on earth in order to be able to rightfully call himself a Christian. This is why there is no true Christianity in this world anymore, despite churches and doctrines, for the spirit of Christ is missing. People are unredeemed because Jesus Christ can no longer be effective where love does not exist And love has completely grown cold among people Whether poor or rich, whether high or low, they all lack love, the most important aspect of Christianity

People no longer make use of Jesus'act of Salvation; they stand outside the circle of those who died on behalf of Jesus Christ. They certainly see the cross because they cannot deny Jesus Christ, the man, and His crucifixion, but it has become utterly irrelevant to them, they merely speak words without meaning and strength, because only love reveals the understanding in the first place but love has died away. For such people Jesus Christ died in vain on the cross and yet they call themselves Christians Not one of them realises the significance, not one of them makes the effort to be a true Christian, and many people contemptuously look down on those who, in their eyes, are heathens or unbelievers because they are not part of an official church or community And all these will one day have a dreadful awakening if they depart from earth in an unredeemed state and are required to give account of their way of live, if their degree of love is so low that it emits no ray of light on entry into the kingdom of the beyond Then they will have to look for the Redeemer of humankind first and will hardly find Him, because they will have lacked the right faith in Him and yet, without it they will never be able to become happy Oh, if only you humans knew what you are giving away on this earth because of your half-hearted attitude towards the most important things if only you knew how bitterly you will regret it one day You will never be able to become blissfully happy without love You must travel your path on earth as true Christians, you must follow Him, that is, keep His commandments, only then will your faith in Him be a living one, only then will you profess Jesus Christ before the world You will stand up for Him and, having been redeemed by Him, also be able to provide your fellow human being with the right explanation as to the fact that and why He has to be acknowledged, as to fact that and why eternal life is not possible without the redemption through Jesus Christ and that only the right way

of life in the spirit of Jesus will be valued before God and not the outwardly displayed Christianity which, in truth, is no Christianity at all

Amen

BD 5548

received 05.12.1952

True Christianity

Following Jesus

I want to provide you with an addition so that you realise how exceptionally important it is that you acknowledge Jesus, the son of man, as God and Redeemer of the human race My love for you humans did not want you to stay in sin, isolated from Me, which caused your wretchedness. I Myself was unable to approach you since in your state you were incapable of enduring My presence or you would have perished in the fire of My love. Nevertheless, without Me it was impossible for you to be saved, and therefore I had to approach you in a concealed way, certainly influencing you with My strength of love yet in a garment which would not frighten you, from which you would not have had to escape in a garment which was similar to your own I had to approach you as a human being First, you should understand that the reason why I had to come to you was to help you. Then you will also understand why I came in a form similar to yours Yet even this stay of My Divinity in a human being had to proceed according to law, which was certainly possible but it was unknown to you that My spirit of love was able to manifest itself anywhere as long as the basic requirement had been fulfilled where love was present. Thus Jesus, the human being, offered Me the opportunity to manifest Myself in Him by living a life of love, for I can only be in My substance where love exists Divine love wanted to help you and therefore chose a form in which it was able to take abode without contravening the law of eternity which, however, would have happened had I embodied Myself in a sinful human whose love and will were opposed to Me. Love wanted to help you and since Jesus, the human being, was full of love He accomplished that which was of help to you He atoned for your guilt. Being a God of justice I was unable to simply write off an offence which had not been atoned for yet, but I was able to accept atonement accomplished on your behalf but

only if it was carried out voluntarily and for love. This is what Jesus, the man, did and thereby became your Redeemer I, the eternal Love Itself, was in Him and therefore love made the said sacrifice I Myself died for you on the cross, for I Myself was in the human being Jesus.

You ought to look at the act of Salvation from this point of view, then you will also understand that you can only receive salvation if you believe in Jesus Christ as the Saviour, but this requires you to comply with His teaching, to follow him, otherwise your belief is a mere play of words, for true faith will only be brought to life through love If you want to be known as Christians then you must make an effort to live a life of love; you cannot adopt this name for yourselves if you live in complete opposition to His teaching, and His teaching requires love for God and for the next person. Thus, to be a Christian means to conduct yourselves in a Christian spirit, like the human being Jesus did on earth, to practise selfless neighbourly love and to always remember that you can only be redeemed by acknowledging Him as the Son of God and Redeemer of the world and by demonstrating this through living a life of following Jesus

Amen

Living in love

BD 0343

received 22.03.1938

Danger of selfishness

Love for God and one's neighbour

God, the Lord, is ready to comfort you at all times, and He will do so in abundance if you trustingly turn to Him. Where the Lord Himself takes care of every being in this way you will experience His grace every day He will steadfastly guide your hearts towards the Eternal if only you strive for it. However, even a tiny amount of selfishness will weaken the great grace of strength imparted to you by the Lord, because someone who puts his own ego into the forefront will hardly enter the right path or remain on it. For love for God and one's neighbour is the highest commandment which comprises everything Should you not try to fulfil

this commandment first? In that case, however, you should not place yourselves into the forefront Everything you own and are has been given to you by God, and to the same extent you should give to your fellow human beings you should give them everything you deem valuable yourselves before you consider yourselves and thereby love the next person as yourselves. In this way, you receive the same measure of divine grace from the Lord as the measure you have given to your neighbour. If you practise this highest duty, your life on earth will still offer you incomparably wonderful things insofar as it will make your path to the Father easier and you, constantly standing within the radiance of divine love, will be able to educate yourselves for eternity A short prayer to receive strength for all rightful actions will make even this commandment seem easy for you to accomplish, and in lively communication with your spiritual friends you will penetrate the love and wisdom of God ever deeper and learn to look upon everything from a spiritual point of view The commandment of love will stimulate you into constant activity until the end of your life, and then you will not have lived your life on earth in vain but will have helped the advancement of your soul. That which you do to your neighbour out of love will have been amply repaid to you if you thereby reached a state of greater perfection and acquired the reward of heaven

Amen

BD 0671

received 16.11.1938

Worthlessness and transience of earthly possessions

The greatest problem in this present time is the seizing of earthly possessions. It is truly growing in a frightening way and infinitely long times will pass by until the consequences of such projects are cancelled out again Intervening in public life is only possible to a limited extent, for countless followers of mammon might take advantage of this again by unlawfully trying to acquire what God's mercy wants to take away from the human being for the sake of his soul's salvation. For earthly goods must exist in order to test the human being's strength and to divert their will and craving from it, for only the voluntary rejection of such enticing stimuli can cause the soul's separation from matter. If therefore the arm of God reached out to all

owners, taking or destroying their possessions by force, then this spiritual level would never ever be reached through a deliberate voluntary rejection, and for that reason all temptations for the soul need to remain in the world, to enable the human being to rise above himself and to detach himself from the longing for whatever the world has to offer. If, therefore, people strive for money and goods in such frightful way that they only consider this but never their soul's salvation, then a time like this also poses a terrible danger for the human race, and only the Lord can counter this danger by making people aware of the transience of all earthly possessions through natural disasters, ailments or other events which reduce all possessions and more or less disintegrate them completely, without having been touched by any other hand, so that the incentive for sin will diminish and people can easily recognise the Originator of their supposed damage.

It certainly makes sense to think about it when the intervention of a higher Power is so very distinctly perceptible. That which the human being believes himself to own with absolute certainty and which he anxiously wants to protect from the world and his fellow human beings has to be shaken time and again. For this need for sole ownership is detestable before God Anyone who willingly shares his worldly goods with his neighbour if he owns only little anyone who uses his surplus to support the poor, his goods fulfil their true purpose and will be protected for the person, yes indeed, even be increased And a person need never fear to experience great hardship if he always makes an effort to alleviate the hardship of the poor For the measure you give will be the measure you receive Someone who always thinks of himself and his good living standard first has to be prepared, for the Lord will make His presence felt and take hold of him where he is most sensitive by losing his worldly goods and putting his supposedly good living standard into question, and only then will the soul have to prove itself by finding its way out of the physical hardship and doing everything on its part to live a pleasing life before the Lord and to strive for spiritual possessions. Money and possessions certainly signify power on earth but not in eternity Everything will be null and void there, the souls of those who regarded power and wealth as their God will exist in a very lowly state, while those who were disinclined to worldly goods and recognised their worthlessness will be placed into an elevated

position

Amen

BD 3918

received 29.10.1946

Selfless service in every walk of life

Poverty

Willingness to give

Everything you do you should do in the knowledge that you are carrying out divine will. Therefore you have to entrust all your thoughts, words and actions to Him, you have to request His blessing for this and entirely commend yourselves to His divine guidance you have to put His will completely in charge of your daily life, that is, you only need want your way of life to be pleasing to Him and always do your best to attain His love. Then you can neither speak nor do anything which opposes God and your life on earth will not be unsuccessful for your souls. You fulfil God's will when the commandment of love becomes the guiding principle of your life, then you live up to the most important law and God will bless you, spiritually as well as worldly.

Your purpose on earth is to serve unselfishly and you can do so in every situation, irrespective of whether you are poor or wealthy, great or small, respected and powerful or inconspicuously weak You can always be of service providing you want to be of service. Every human being is offered ample opportunity to serve kindly and no one should believe to be in need of receiving help themselves and reduce their own resolve to give because he has nothing to give Even the poorest can give and if he has no material wealth then he can give love and thereby awaken the love in others he can be willing to give and his will is then likened to a good deed. But at all times God only looks into the heart and no impulse remains hidden from Him therein.

An outwardly apparent great act of love can be worthless in the eyes of God if the heart does not feel the love which displays the deed; and even the smallest gift is pleasing to God if it is given with a loving heart. And anyone who honestly wants to give gladly will also give of the little he owns, he won't fearfully question but share instead And it will be returned

to him many times over because the Lord says `as you give so you shall receive'and His Word is truth. Thus no one should keep his possessions anxiously to himself when he endeavours to live in accordance with God's will, he should give gladly because his action of love will reward him with far greater blessings than his few possessions could ever offer. Because he will receive exceptionally more, both earthly and spiritually his soul will mature, he will always be correctly guided because God Himself takes care of those who want to live as it pleases Him, and because His guidance is the guarantee to reach the goal. Only one factor is required of you: that you live with love that your thoughts, words and actions will always be guided by the love of your heart and that you devoutly commend yourselves to Him, Who gave you your life so that your souls can mature With His grace and strength you are able to do everything, even during times of greatest physical and spiritual difficulties you can do deeds of kindness providing you unite with the Eternal Love Itself through prayer, which will give you unlimited strength and grace because you want to draw nearer to Him with deeds of love

Amen

BD 4868

received 29.03.1950

Neighbourly love

What you do to the least of My brothers, you do unto Me, and thereby you demonstrate your love for Me and for your neighbour. For a deed of neighbourly love also testifies to your love for Me and will enrich you far more than you have given up. And who is your neighbour? Every needy human being who approaches you with a request for help is your neighbour, regardless of whether he voices it or whether it remains unspoken. For you will recognise yourselves when your help is needed and appropriate as soon as the spark of love in you flares up and you are affected by your fellow human being's adversity. Yet you can live in abundance and accomplish a deed of neighbourly love without sacrificing anything, but it will not be regarded as such if you lack love, if you help in order to dispose of an irritating petitioner or to shine before your fellow human beings. So many motives can prompt a person to render help, yet I only

value a deed of merciful neighbourly love impelled by your heart. And you will experience the fact that, when love grows cold in people's hearts, help for other people will only occur due to organisation and deeds of love will effectively become routine, which certainly can alleviate people's adversity but which cannot be classed as deeds of neighbourly love, as the fulfilment of My commandment of love, and which therefore cannot have any redeeming effect either. The right hand should not know what the left hand is doing it should be a quiet giving; yet material gifts alone cannot be described as deeds of neighbourly love. Every other help, every kind look and every caring word can be valued as a deed of love if it comes from the heart. People's spiritual and psychological adversity is often even greater than their earthly adversity, there you should actively help by giving encouragement and comfort in suffering, by lifting people up spiritually, by conveying My Word and leading them back to faith, where it is necessary. All this is part of the commandment of neighbourly love, and I only expect a soft and compassionate heart for you to be able to fulfil My commandment of love for Me and your neighbour and also awaken love in your neighbour's heart, who thereby can be guided on the right path and you will have acquired a double reward. However, you should not help for the sake of reward but only for love of Me, then all your deeds will be blessed

Amen

BD 6017

received 06.08.1954

Compassion

You expect compassion from Me and should therefore also grant it those who ask you for it You should consider that you are all sinful and that My mercy and compassion protects you from the fate of going astray forever Consider, that My death on the cross was an act of compassion of immense proportion, for I took pity upon your adversity which was caused by your own fault I took pity on your weakness and your darkness even though they were the just consequences of your sins My love for you was greater than My righteousness, My love accomplished an act of profound mercy it took upon itself your guilt of sin and atoned for it. Hence, **you,**

too, should practise mercy, you, too, should overlook your fellow human being's fault and only see the immense hardship he got into and help him to rise above it again, always remembering that you, too, experienced My mercy or have to lay claim to it if you want to attain forgiveness for your sins Your love must be so great that you dispose of all guilt in order to help your brother. Your compassion should start where justice would like to come to the fore because all of you, without exception, need My mercy in order to be redeemed from your guilt. An act of compassion is the evidence of genuine neighbourly love, it is proof of a gentle and sympathetic heart which may always count on receiving mercy from Me as well, for wherever I detect pure and unselfish love My love is always willing to help. Therefore, don't harden your hearts even if a rejection seems to be justified Practise mercy and act as you would act towards a fellow human being who innocently incurred destitution Grant him love and be willing to help him in every way. Try to ease his fate and know that you thereby awaken love in return and can achieve far more that, spiritually, you do him a favour too; for his soul will sense your love and feel urged to respond to it And where love is kindled, there is also hope for redemption

Amen

BD 7249

received 08.01.1959

'The measure you give will be the measure you receive'

You shall receive a good measure The measure you give to your neighbour shall be the measure you receive again, according to My promise. My love constantly wants to give and make you happy, My love wants to provide for you in abundance, but love can simply only join love, therefore, if I want to bestow happiness upon you, you must do the same, you must want to give and make those people happy in your environment who want to accept your love. I cannot give love to a person with a heart of stone, who is not lovingly active and therefore neither deserves love nor wants to be made happy himself But wherever I recognise love I give without restriction, and My gifts are truly not scanty. And if I then see the effort My

children make to please each other, if I see that they try to alleviate hardship, that they are willing to give to a needy fellow human being, then I Am truly also willing to consider a friendly giver because of My love for him. The measure you give will be the measure you receive again. But it should not be understood that you only do such works calculatingly in order to receive again in return Only true unselfishness, the urging of the heart to please, is valid before My eyes. And to the same extent I will also shine My love upon the person who only lets his love speak when he gives whatever it may be. All possessions are included in this promise of Mine, earthly as well as spiritual ones and likewise I will consider the giver in an earthly and spiritual way. For both the fellow human being as well as the lovingly active person require earthly and spiritual possessions during their earthly life, yet more attention should be given to spiritual possessions, for these alone ensure the soul's salvation, and anyone who considers the salvation of his soul first need not worry about the preservation of his earthly life. Here, too, he will receive from Me depending on his conduct towards his neighbour. And so you can receive without limitation, both spiritually as well as earthly, if only you always remember My promise 'The measure you give will be the measure you receive'

You need never fear to go short yourselves if you overexert yourselves I don't count the cost, I give to you 'unmeasured', that is, according to the love you imparted with your gifts. And truly, you will not be disadvantaged even if you relinquish without qualms what you might possibly need yourselves. You will not go without and be able to gather a rich harvest again, because My love knows no bounds either when it wants to make you happy. For this reason, no hardship need exist on earth if you all bore My promise in mind, for you would help each other and I would help you, whenever the need arises. But anyone who anxiously calculates as not to disadvantage himself by helping another person will not gain many blessings, for his love and trust in Me is still very small, nevertheless, I have to demand both in order to be able to give and to make him happy without restriction. You have a Father Who only ever wants to give joy to His children, but He wants His children to be of the same spirit, so that they, too, would like to please and that everything done by a child is expressing love. Then My love can be so evidently directed towards the children that it gives and causes joy without

measure and goal, so that the children recognise their Father in His gifts and love Him with such depth of feeling that it impels the child towards the Father in order to join Him forever, in order to be and to remain His Own for all eternity

Amen

Consequences of heartlessness

BD 0665

received 13.11.1938

Abuse of power

Anyone who is given authority on Earth shall administer his office wisely, for My will gave him the power which he should now use according to My will. People often place great value on exercising the latter with as much pomp as possible and forget in the process that the plenitude of power by no means rests in this and that they can be relieved of it at any time. Acting in opposition to My will is always a dissent against the One Who appointed them to this office of judge. And if whole circles unite to commit adverse deeds, the guilt of the ruling powers grows exponentially and every pressure exerted by them will result in enormous responsibility. Let Me tell you: The days of anyone who rules in the world to humanity's horror are counted, and whoever believes himself to have sole right of existence on Earth is very much mistaken. It is not you but I Who have placed people into this world so that every soul shall mature during the course of its life, and that which is your share you should also allow the other person; don't let countless people fall prey to great misery but prove yourselves with them. I Myself put right where it is needed, and My judging hand is just. You should never consider yourselves entitled to throw the whole world into turmoil you should by no means exert your authority with pressure but act as wise and charitable judges, so that one day your actions will be rewarded leniently and wisely, because judge not, so that you will not be judged.

Your actions on earth have such appalling effects in the beyond that you, if you knew the fate that awaits you, would be so horrified that you would

be incapable of living. Do not forget My love and mercy which gives itself to all beings on earth I alone have the power on Earth and in Heaven, I will know how to punish those who so exceed My laws that fear, misery and horror are the consequences of their orders. The Last Judgment will affect everyone, regardless of where they come from, and then it will show who walked his earthly path righteously and who refused to recognise and follow My will. For all power is given to Me in Heaven and on Earth The human race will be seized by terror and those who disregarded My will shall then be stricken, and I will severely punish those who so opposed Me and in heartlessness and injustice do as they please on earth. Try to reform people, then you will exercise the judicial office according to My meaning, and not that you impose inhumanly cruel punishments on them which will never be a blessing for you, neither in this nor in the other world. For your action is merely revenge and retribution but not a just exercise of your power. You incessantly only consider how you can increase your authority and don't shy away from using means which dishonour you, and thus you will never be able to find mercy before My eyes, for your activity is sinful and detestable. You certainly appear to benefit humanity's physical well-being, yet your soul will perish in profound darkness if the driving force of your conduct is not love and compassion, and thus the misery of people you oppress will fall back on you a thousand fold, for I indeed gave you the power but not the right to abuse it for acts of violence which are far beyond My will

Amen

BD 2810

received 12.07.1943

Hatred and its consequences

The demon of hatred is poisoning the whole world And people enslave themselves to him. But hatred destroys, whereas love builds up, and the work of devastation on earth will happen on an ever increasing scale the more hatred rages amongst humanity. God's work of destruction will not end this hatred either, instead it will only make individual people here and there come to their senses, and they will subsequently realise by whom they allowed themselves to be dominated. And for the sake of these few

will God manifest Himself and show His power and strength. The majority, however, will carry on living in hatred and keep trying to assert itself with means born of hatred and which inflame ever more hatred. For hatred is intensified unkindness, hatred is the most dreadful attribute because it has indescribably destructive consequences, not just in an earthly but also in a spiritual way. For it eradicates all noble impulses or puts them at great risk. The person who lives in hatred is flung to and fro by demons, his striving towards ascent is constantly in jeopardy because he will repeatedly be thrown back again as soon as he allows himself to be carried away by hatred, because he keeps handing himself over to the power of the one who only tries to convey hatred and unkindness to people. And his power over such a person is great. And it is even greater when the whole of the human race lives in hatred This has to signify a spiritual decline which will have alarming effects insofar as that people willingly implement what they are told to do by God's malicious opposing power that they will destroy all possessions in order to damage their fellow human beings. God's adversary is eager to release all spirits which were banished by God into creations. For this reason all his thoughts and intentions aim to destroy that which was created through God's will. But since his will and power cannot take hold of the works of creation, he seeks to force his will onto people He plants hatred into them and thereby impels them to implement what is impossible for him to destroy the creation Thus he uses the people enslaved by him as his henchmen, he places satanic thoughts in them, he stirs up hatred in them and thus drives them to cause immense damage to each other. People willingly carry out the impulses their soul's greatest enemy gives to them Their actions give rise to constantly renewed hatred and hatred produces ever new works of destruction Such a poisoned human race will progressively move towards its downfall, for it will hardly find the path back to loving activity

Amen

Destruction of works of creation and its consequences

Everything visible to your eyes testifies to God's love, it was created to help the fallen substance, to elevate it from its sunken state again, and therefore every work of creation should be seen as an emanation of divine love and be respected and valued accordingly. None of God's creations may be wilfully destroyed, for then its function, its intended purpose, will be prevented. And neither may human work be destroyed which also has a function the function to be helpful. For every work of creation that originated from God's will was given this function, otherwise it could not result in higher development of the substance. And human creations are also assessed in relation to their function As long as they have the task of being useful, as long as they somehow serve other people or even other creations, they contribute towards the development of the substance and fulfil their purpose.

To destroy such creations results in the interruption of the spirit's progress of development and can never be justified before God as in fact all destruction of matter has to be motivated by love to be justifiable before God Consequently, if destruction takes place for the purpose of producing objects which are helpful to people, which serve a useful purpose, the destruction is justified for the love of other people. However, any other destruction is sacrilege sacrilege against other people and against God, Whose power created things which truly have another purpose than to fall victim to the human will of destruction And this sacrilege avenges itself badly

When the driving force of hatred and unkindness between people destroys matter then people also have to pay for it materially, because they lose things that had fulfilled a useful purpose, as well as spiritually, and the latter in a particularly painful way Because spirit has been freed against its will and before its time, and this spirit disturbs all substances in its environment but especially the human being by permanently appearing before his soul's eyes, that is, by constantly occupying his thoughts with the lost objects. This is extremely harmful to the soul since it inhibits its development. It is held back from spiritual aspiration, its senses are constantly directed

towards material things and therefore the creations can quietly torment a human being when they are unavailable to him, when they fall prey to the human will of destruction.

Every work of creation by God, or by a human being who just wants to work constructively, should be respected. The destructive principle denotes the actions of God's opponent And at this moment in time he is raging in the world He induces people to God-opposing behaviour against His creations, he has awakened the destructive urge in people because they lack love and no longer understand the meaning and purpose of creation. And this shall result in serious consequences. God will counteract the human work of destruction, which is the influence of the evil power, with a far greater work of destruction but which is entirely warranted in God's love

He shall liberate the spirit which is willing to walk the way of service on earth from endless long captivity He shall release the solid matter so that the human destructive will is stopped and human beings learn to see earthly creations for what they are: means for development as long as they can exercise their useful function. This divine destructive action will affect people even far more seriously; however, this is necessary so that they return to the right way of thinking, that they respect and appreciate every work of creation, that they understand its function and once again occupy themselves constructively. Because this and only this is divine order: that everything in existence shall progress and that every human work of creation shall also be a guarantee for the development of spirit as long as it fulfils its useful purpose, as long as the human will to be of help has produced it

Amen

*The end is determined by people themselves
Low level*

My eternal decision included the end, and thus it will come without fail when people's low spiritual level demands it The end will therefore be preceded by a time when people distance themselves from Me of their own free will, so that I can no longer influence them with My strength of love because they will prevent it themselves. But where My strength of love stops, i.e. where it is no longer able to affect the spirit, that is where life activity will also come to an end. The spiritual being will descend into a state of solidification. This will be the result of insufficient strength, to which it will have shut itself off. The human being as such will still be in possession of vital energy, but since he will be using it in a completely wrong way during the last days, since he, instead of striving towards Me, will strive away from Me completely of his own free will, I will also have to take his vital energy away from him, which will therefore signify the physical end of countless spiritual beings which are embodied as human beings on earth and which, deprived of their final form of development, will subsequently completely solidify again, thus descend into weakness and darkness, until My love gives them a form once again in which their process of development can start anew. The spiritual being cannot live, thus be active, without an influx of strength, yet this strength will not flow to it against its will while it is in a state of free will. At the start of its incarnation as a human being the latter is certainly weak-willed, or his will is still undecided, and he can use the vital energy he is granted as a gift of grace in any way But once people have reached the lowest point when they no longer make use of this vital energy in order to attain spiritual strength, when they consciously resist the influx of strength from Me, I will also withdraw the energy of life from them They will have to repeat the process of development once more, which starts again with an utterly weak state in the most solid form, in hard matter, the overcoming of which takes an infinitely long time again I would like to spare the spiritual beings this long captivity, and therefore all conceivable means will be used by My love beforehand, yet people are beyond learning

If My servants explain their spiritual hardship to them, if they are reminded of the serious consequences of their unbelief, if their attention is drawn to the shortly approaching end, they close their ears. They don't believe in My eternal plan of Salvation, they don't believe in Me and My never-ending love and thus they precipitate the end themselves They not only remain on their low spiritual level but continue to descend ever further Their own will hastens the dissolution of that which shelters spirits, just as their own will lets the human being return to that which his soul had already overcome long before It is not My but people's own will which determines the end, yet I have foreseen this will for eternity and thus will constrain it once again because freedom of will is being misused. Anyone who has My Word knows about My love, he knows about My plan of Salvation to redeem the souls and he also foresees the end, for he recognises the spiritual hardship. Yet anyone who does not recognise this hardship is not imbued by My love, he is still in spiritual darkness and can hardly step out from this into the light of day. For he needs My Word to do so, the light which illuminates him and enriches his knowledge And he will understand the physical adversity of the time, which is caused by the immense spiritual hardship. Anyone who has My Word will expect the end with profound faith, for everything will come to pass as I proclaimed in Word and Scripture. Therefore, pay attention to My Word when it is imparted to you through My messengers pay attention to the Word which is conveyed to you from above, which guarantees you the absolute truth which originates from Me, the Giver of truth, and which I impart to you with all My love, so that you will find the path to Me through the Word, so that you will not be lost to My kingdom, so that you need not go through the process of development again, which would mean indescribable agony for your souls Pay attention to the Word so that you will belong to My Own, who will be spared at the end in order to enter the kingdom of peace, as I have promised

Amen

Sense of justice

BD 7482

received 20.12.1959

God's love and justice

You need never fear Me as a heartless Judge Who mercilessly condemns you even if you deserved it. Although My justice must manifest itself with every judgment, My love will nevertheless have a mitigating say and never pitilessly condemn you because it cannot help itself but to forgive, to rectify and to place a healing hand on wounds a person has inflicted upon himself through his sins. For the soul has caused all calamities, all pain, all hardship and suffering itself, and it is not that I have judged it because of that, but it has condemned itself of its own free will, it has created the state itself it now finds itself in. And My justice prohibits Me from lifting it out of this self-created appalling situation if it does not desire it for the sake of Jesus Christ It is certainly condemned but it has chosen its own condemnation It should always be recognised that I Am not a `punishing' God Who thus imposes such punishments upon the sinner as atonement for his sins, but that this state of punishment was voluntarily striven for and entered into by the sinner and that I, on account of My justice, cannot give him a better fate than the one he has chosen for himself of his own free will. I take pity on the hardship such sinful souls find themselves in and My love would truly like to create a better fate for them, yet once again it is a matter of free will, which neither My love nor My justice will infringe upon The soul itself must want to escape its hardship and it must because it is too weak on its own to accomplish its will call upon Jesus Christ for strength and help This is the only path the soul can be shown, then My mercy will manifest itself and, for the sake of Jesus Christ, all sins will be forgiven. If, therefore, a last `Judgment' is spoken of, it should not be understood as an act of punishment by Me, which might question My mercy or make My infinite love appear doubtful Rather, it should be understood as establishing the order, as straightening-out the wrongly directed state in which humanity in particular but also all bound spirits find themselves in during the last days, when people, through My adversary's influence, run riot and live in a completely God-opposing way Then My merciful love

will intervene again and put everything right but it cannot provide the soul, which has failed as a human being, with a different fate from the one that it has voluntarily aspired to. This is indeed a judgment but not one based on My wrath, instead I banish the spirits back into a physical shell with profound compassion, because justice prevents Me from providing these spirits with a blissful fate Yet one day this fate will be theirs too, one day free will shall also make these spiritual beings inclined towards Me, and then I will be able to seize them and permeate them with My love without it being rejected For although My love is infinite justice is also part of My Nature, and this will come to the fore when the time is fulfilled

Amen

BD 0548

received 16.08.1938

Admonition to unite

Peacefulness... Love

You, who are in contact with each other on earth, should learn to get on together you should respect and love each other, you should share your worries and make an effort to muster mutual understanding, all of you are, after all, your Father's children, all of you are a small part of the eternal Deity and therefore you are all the same living creations of His love And if you deem yourselves entitled to consider yourselves better than another you will hardly be pleasing to God, for it will become a stumbling block for you on your path to perfection. You must establish a relationship with each other which corresponds to God's will You will truly reap far more love where you sow love, and every heart you meet with love will lovingly turn to you. It may mean overcoming yourself each time, yet the advantage for your soul is extremely valuable. Neighbourly love should be cultivated and never be neglected or even disregarded, for your own strength will grow to the same extent as you consider your neighbour. Therefore, don't let discord arise between you, live in love and strive to balance everything with love, and don't offer the other person any reason for unkindness. Your whole nature should become pure love; hence, you must also take care to always give love in order to receive even more. And judge not, so that you

will not be judged Time and again you should bear these few Words in mind if you run the danger of making judgments about your fellow human beings Everyone has faults and weaknesses, and many don't even recognise themselves and therefore treat others arrogantly, yet anyone who practices gentleness will also approach such fellow human beings with the greatest patience and peacefulness and leave the responsibility of judgment to the Lord, for He alone will make sure that these, too, will recognise His power and bear the last burden of their lives with profound humility Yet you yourselves only ever ought to fulfil your task with greatest love, which consists of uniting with each other of overlooking another person's flaws and only aiming to serve the Lord in everything you do, so that you will establish a relationship which only serves the purpose of proclaiming the kingdom of God to your fellow human beings and all your efforts will be successful if you only ever make true love your driving force. If you make an effort to give love, it will fall on good ground and awaken love in turn yet love can never thrive in discord but provide the evil power with ever more influence For that reason, try to abstain from all unkindness if you want to unite yourselves with the One Who is true Love Himself

Amen

BD 1869

received 30.03.1941

Sense of justice

Judging one's fellow human being

The human being has to have an inherent sense of justice or he would be unable to pass judgment on apparently heartless conduct. Anyone who deems himself so exalted that he will not tolerate any objection because he believes himself infallible will never think righteously either, for he does not allow others the same rights he claims for himself. A substantial difference has to be made between people. Anyone being strictly critical of himself and his actions will also always make an effort to judge other people fairly. However, anyone who only looks for faults in his fellow human beings and believes himself without error will regard all conduct from a superior point of view, and thus his judgment is wrong.

Every human being can err; every human being can make mistakes Yet he has to know himself, then he can fight his faults and improve himself But anyone who does not recognise a fault in himself will not strive for perfection either.

When he acts unkindly he will not be aware of it, he will not hold himself to account and is incapable of judging his actions fairly. He lacks a sense of justice; he will always consider his own actions beyond reproach but try to demean his fellow human being for the least mistake. It has to be clear to the human being that he has no right to accuse a fellow human being of a degrading action as long as he does not live up to a high moral standard himself. He should always consider his own shortcomings if he wants to criticise the failings of other people.

But someone with an inherent sense of justice will not hastily judge someone else, for he will try to put himself into the same situation and then also understand the failings and faults of the other person. However, in order to be able to do so he has to be truthful, he has to see things as they are he should not rate himself too highly and underrate his fellow human being, for then he will apply a different standard to his own faults than to the other person's faults, and that excludes all righteous thinking and judgment.

It is exceptionally valuable to firmly call oneself to account, then the human being will stay true to himself and not do his fellow human being an injustice out of selfishness by unfairly condemning his conduct and putting himself above the other person. And thus the human being should first look at himself and his behaviour before he criticises his fellow human being and elevates himself as his judge

Amen

Law - Justice - Races

Nations

It is unworthy of a whole nation if it is not accountable to itself regarding its thoughts and actions. The conduct of a nation's people should be impeccable towards each other; but they should also observe the commandment of neighbourly love towards other nations, even if this is not to be understood such that actions and thoughts should extend to individual members but that all feelings and intentions towards another nation should be honourable and decent and not lack a feeling of justice, i.e. they should not be denied what the people of a nation claim for themselves. Law and justice should apply to all people, and the affiliation to a specific race or nation should not determine the actions implemented against them. God set no restriction when He gave people the commandment of neighbourly love, for every fellow human being shall be regarded as a brother, as God's living creation, who should also be treated with brotherly feelings. Hence, the human being should not impose this restriction himself, he should not think that he is entitled to exclude certain people from neighbourly love; he should practise the commandment of neighbourly love without distinction and thus also be accountable to himself when he disregards this commandment. And therefore he must be clear about his thoughts and actions as to how far they correspond to the divine commandments He cannot make different judgments at his pleasure and own discretion, he cannot sin against one person and believe his sin to be justified because he deems himself to belong to a different circle, which was drawn by racial or national affiliation.

This dividing line does not exist before God, before God all human beings are equal, and right and wrong remain right and wrong everywhere. It is not acceptable that the human being claims rights for himself which he denies to other people, and if people's thoughts become so misguided that they believe themselves to be right even when they act wrongly, then the human being's spiritual development has already sunk low, for then he places earthly life high above the latter, otherwise he would be unable to defend a way of thinking which arose from the striving for his own advantage

Anything a human being requires for himself he must inevitably also grant to his fellow human being, and he should never ever set up his own laws if he does not want to fear that he will not be considered by God in a way he would like, but that he will be measured by the same yardstick he measured himself

BD 3227b

received 22.08.1944

Law - Justice - Races

Nations

The earth embraces the most diverse nations and races which, on the whole, also differ in their degree of development. Yet no nation received the right from God to oppress less developed nations or to deprive them of their rights. They should certainly exert an educational influence if they are spiritually more highly advanced, they should protect weaker nations against stronger oppressors, but a specific ethnic origin should never stop them from fulfilling their human duties towards a fellow human being. For they should always bear in mind that all people are God's living creations, and that no-one is entitled to cast certain fellow human beings out of the community of states or to pressurise them and plunge them into hardship. One day they will have to justify themselves for this, and they will be judged as they themselves had judged anyone who treated his fellow human beings harshly or without love, regardless from which ethnic group they originated, will also only reap harshness and unkindness, he will find no mercy and should never expect a mild judgment, for he will receive according to his attitude, to his will and his actions And therefore the human being should always be accountable to himself as to whether his thoughts and actions are just. Justice, however, demands the same rights for everyone without distinction. As soon as selfish love is strong, the sense of justice recedes, then the human being will unscrupulously take for himself what belongs to his fellow human being. And if whole nations are dominated by this way of thinking, there will never be peace on earth, for the strong will suppress the weak, or those of equal strength will inflict suffering and misery on each other and the adversity will find no end. No heartless action can be justified with the objection that other laws

apply to other races or nations, that they may not claim the same humane consideration which a person of their own ethnic origin is entitled to. All people are equal before God, the same law applies, always and forever, before God love your neighbour as yourself and every human being is a neighbour, irrespective of his racial or national affiliation. And as long as whole nations are trapped in erroneously thinking that they have different rights than the former, injustice will also get out of hand; people will be in a constant state of dispute, time and again hostilities will find renewed nourishment which will give rise to increasingly worse thoughts and actions, for the commandment of neighbourly love will remain ignored and this will result in actions which are sinful. The same standard for oneself and one's own desire should always be applied; what a person wants for himself he should not take away from his fellow human being, otherwise injustice will constantly grow and, with it, a state which will also confuse people's thinking They will lose the power of judgment between right and wrong, because they themselves will have relinquished it since they themselves don't want to think righteously and fairly

Amen

BD 3906

received 17.10.1946

Justice towards fellow human beings

God's order

If you demand divine justice, you must also be just in all things yourselves. All your thoughts and actions must correspond to My eternal order, thus they must testify to love for Me and the next person. Whatever you want to happen to you, whatever right you claim for yourselves, you must also grant the next person, you must consider him in the same way as you want to be considered by him, if you are in the same situation; you must be devoid of selfish love if you want to do for and give to your neighbour what you require for yourselves. And you must always bear in mind that I give to you according to your attitude towards your neighbour Think and act fairly and you can be assured of My justice, for if you conduct yourselves contrary to My eternal order I must ensure that you recognise the injustice of your thoughts and actions yourselves, that is, you must feel the effects of

them yourselves, so that you know that you don't live in My order and will change yourselves. The world is full of injustice, and yet, I cannot forcibly stop its activity or it would never be able to become aware of its injustice and turn away from it. Nevertheless, one day My justice will show itself But then it will be a dreadful judgment for those whose lives did not correspond to My order. For everyone will have to atone for his unfair thoughts and behaviour, be it on earth or in the beyond or in agonising renewed banishment in matter, for since I Am supremely perfect I must also be supremely righteous and punish the sinners once they degenerate into devils on earth and are no longer capable of any earthly improvement.

Yet My justice apparently still remains hidden, apparently I still turn My eyes away from the immense injustice which happens in the world on a mental level and through actions of the most blatant unkindness. Apparently I don't see them, yet they are recorded in the Book of eternity No wrong-doing will remain unatoned if its forgiveness is not very seriously appealed for by a soul willing to improve itself And My justice will reveal itself on the Day of Judgment, when all sins reveal themselves to Me too and no-one will be able to hide their thoughts and actions from Me. Then My Own will praise Me for My righteousness and the sinners, which I call to account for their actions, will be afraid And even if the human race goes from bad to worse and adds sin to sin know, that the Day of Judgment will demand penance for everything and that the day is not far away Yet once again I say to you that the measure first has to be full before My love and mercy steps back and righteousness prevails For the time granted to Satan's activity on earth is specified for eternity, but during this time every soul also has the opportunity to find its path to Me and release itself from Satan's control with My support, with My strength Every day is a blessing for the imperfect spiritual being, but it also gives the adversary greater opportunity to draw the soul into the abyss for an infinitely long time. However, the Day of Judgment will bring the time of grace to an end and also the time of raging of this power And then a righteous judgment will be passed, and there will be howling and gnashing of teeth with the sinners who previously raged with impunity of their own free will and who will therefore be cast into deepest darkness for

an infinitely long time

Amen

BD 5432

received 08.07.1952

Thinking and acting righteously

Love your enemy

You ought to think and act righteously. This includes meeting all people with love and not excluding anyone, for all people are My children, who should love each other thus you should not deny your love to any person while granting it to another, because you should not make judgments if one of your brothers has done wrong but leave the judgment to Me, as I Am truly a righteous Judge. It is certainly difficult for you to feel the same love for all people, but if you consider that you all have only one Father, if you consider that His love created all of you and that His love always and forever belongs to His living creations, even if they don't want to know Him if you are aware yourselves of being seized by the Father's love and feel constantly sheltered by His loving care, then you should not curtail your Father's love, but this is what you would be doing if you acted and thought unkindly of your fellow human beings who are, after all, My children too whom I love Even those people you think you can't love have a soul, although it is frequently pitiable because it lingers in profound spiritual hardship precisely because the human being is bad and thus does not awaken love in you. Were you, however, able to see the hardship of such a soul you would, if you only had one spark of love in you, want to help it with deepest compassion and would not rest until you have reduced this soul's suffering. Then you would only see the soul, the human being as such would no longer seem detestable to you but you would support him like a completely blind person and forget whatever he has done to you. And you should always remember a fellow human being's soul if he cannot awaken love in you The soul's torments are inconceivable, and I have mercy upon every soul and would like to help it Nevertheless, I cannot infringe upon its free will, I must allow it to take its own path you, however, can grant it love and thus so influence a person that he, too, can ignite love in him and thereby reduce his soul's spiritual hardship.

Hence, you can help where I Am effectively powerless as not to endanger the person's free will. And you will only think righteously if you help a fellow human being, who is still bound in sin, to attain the level which you have climbed already, for you were helped by My grace when you were still weak and My grace also wants to help those who are still below yet held captive by My adversary And you should help to loosen the shackles, you should lovingly bring the children who have gone astray back to Me, the eternal Father, you should help them to find the same that you have found through My love and My grace

Amen

Retribution

BD 1029

received 29.07.1939

'Vengeance is Mine'

Revenge

Vengeance is Mine'says the Lord and therefore you should not exact vengeance, instead you should make an effort to repay evil with good and not think about how you can revenge yourselves for the wrong done to you. For anyone who suffers injustice and never entertains vengeful thoughts is gentle minded and patient, and his will endeavours to eliminate injustice by doing nothing in order to obtain satisfaction for himself. And this is an immense advancement for the soul It is certainly very difficult to be unjustly treated and yet consider the enemy with love, nevertheless, it is extraordinarily beneficial The human being should always bear in mind that every feeling of revenge shrouds the soul in darkness, that it can never become light and clear in a human soul where there is still room for thoughts of revenging the evil done by the other person. For such thoughts will inevitably lead to feelings of unkindness and thus spiritual weakness. And the human being cannot be lovingly active if he does not put a stop to such thoughts in him. For animosity is a tribute to the opponent Anyone who lives in animosity with his neighbour has already granted the evil power every right over him. Every feeling of hatred and vengeance must be banished from the heart, for it will lead to other unclean thoughts,

just as, vice versa, a devout and gentle character is only ever concerned about not doing wrong to anyone, and that all injustice must be left to the responsibility of the divine Lord Himself. For only the Lord can judge the blame of two partners and what gave rise to the enmity. So if in earthly life hatred and discord seem to prevail, the human being must especially try to eliminate these bad habits It is not enough for a person to anxiously avoid an argument he must aim to adapt himself to the other person where possible and change hostile feelings into the opposite. The success of such intention will be felt so indescribably beneficially, all hatred will end since love, gentleness and patience will take its place, and the person will experience an inner sense of satisfaction if he tries, where possible, to undo all injustice done to him with the weapon of love Love disarms all anger, vindictiveness and the urge for revenge Love reduced the feeling of suffering injustice and will never consider retribution, for it strives for spiritual perfection and for this every degrading thought has to be excluded first, and the Lord will take abode where the human being rises above himself and the heart has transformed itself to love, gentleness and patience, for this is the inevitable basic condition for the Lord to reveal Himself and thus also practise patience with His children Human revenge and retribution are not permissible where the soul wants to liberate itself from its chains therefore, hand everything over to the Lord, for He is pure Love Itself and will exact vengeance according to the law of love Likewise, you, too, should make an effort to practise love among each other and always and forever fulfil the Lord's will, Who cautions you against judging your fellow human beings'unkindness too harshly

Amen

BD 1753

received 27.12.1940

'Vengeance is Mine'

Exacting revenge is not right before God, for then the human being will share the guilt because he gave way to an evil desire in him and is no longer pure at heart. Every feeling of unkindness is an obstacle towards ascent, the inner battle, however, is an advancement. As soon as the human being is antagonistically inclined towards the fellow human being and

ponders retaliation he hands himself over to the power of evil and has to comply with its will, which always intends to increase unkindness. And this puts his state of soul at risk, for once he has given in to the enemy's desire it will be difficult for him to practise love, for the thought of revenge poisons his feelings. What his fellow human being has done to him is far less than what he is now doing to himself, for his fellow human being's wrong-doing consisted of causing him physical damage but he is damaging his soul and puts it into new fetters with every act of unkindness. He has no other benefit by doing so other than to satisfy his feeling of revenge and thereby hands himself over to the opponent's control, and to then return to activities of love is extremely difficult and can only be possible if he realises and regrets his wrong-doing. The vindictive person, however, is pleased with his action and far removed from a state of remorse. The human being shall repay evil with good, this way he will weaken the power of evil, acquire love and release himself as well as his opponent from the influence of evil, for his opponent will experience this as a beneficial act, providing he is not entirely obstinate, and will regret his action. Vengeance, however, is God's responsibility. And God is righteous, He truly administers vengeance according to merit He beholds the human being's heart and nothing remains hidden to Him. And it is His will to reform people and to make them realise their wrong-doing, just as He blesses those who patiently endure the other person's wrong-doing without rebelling against it or thinking of exacting revenge. 'Vengeance is Mine', says the Lord He thereby makes His will known to leave the responsibility of vengeance to Him, so as not to cause damage to your soul, which will be much greater than your fellow human being can ever inflict on you

Amen

Retribution - Atonement

Eternal Order

Forgiveness through Christ

Retribution exists on this earth for all deeds, both good and bad, you cannot sin with impunity, just as you can't do something good without being rewarded, yet neither fear of punishment nor the expectation of reward should determine whether you perform an evil deed or a good one. Pure love for your neighbour should prevent you from harming him, instead you should help him, hence be willing to be of service to him, you should do good for the sake of it and abhor evil because it is evil. Thus is My will and corresponds to My eternal order; it is the law of the spiritual and therefore also the earthly kingdom to live in My eternal order so as to be happy, and anyone who revokes this law of order is in a wretched state and will be judged accordingly, that is, he will join those spiritual beings which oppose My will, thus likewise disregard My order. The being will be able to realise its wrong there, if it wants to, and likewise have the opportunity to make up for it. Yet this requires an extraordinarily strong will as soon as the being has departed from earth, whereas on earth it can much more easily realise as well as make amends for its wrong doing Nevertheless, according to divine justice every wrong doing must be atoned for, and you humans should consider this as long as you live on earth. This is why love is constantly preached to you, this is why the Gospel, the teaching of Christ, is made accessible to you, so that you will reconsider, recognise your wrong doing and make an effort to make amends through good deeds, so that you make an effort to live a life of love, which is and forever remains the law of My eternal order. There is retribution, and you can consider yourselves fortunate if you are already allowed to make amends on earth, for it is extremely difficult in the beyond to dispose of your guilt, so difficult, that you will need an incomprehensibly long time for it, while on earth you may take refuge in the One Who died on behalf of your guilt of sin Yet this always requires the realisation of your guilt and the will to dispose of it through a righteous atonement or through the help of Jesus Christ, Whom you must call upon for forgiveness of your guilt, but this necessitates that you despise it yourselves and have the firm will to become better and to

enter My law of eternal order to live a life of love according to My will
....

Amen

BD 6103

received 09.11.1954

Hour of reckoning - Judgment

Retribution

Whether high, whether low whether poor, whether rich, young or old one day you all will have to give account for your way of life on earth when your last day has come. No-one will be able to avoid this accountability, for one day the hour of reckoning will come, the hour of judgment which will then decide the state of your soul and your subsequent fate Although you humans doubt the soul's life after death, although you deem your life to be concluded after your body's death you will not escape this last Judgment either and to your horror you will have to realise that you thought wrongly and that your life was a waste of time, for only a few of those who denied life after death will have lived a life of love And these few will begin to understand and have the desire to put right what they did wrong. And they will soon find helpers to assist them in their spiritual hardship Yet where all faith is lacking and little love present the hour of judgment will be bitter, for the fate awaiting them will be in line with their state of maturity lacking strength and light they will helplessly vegetate in agonising darkness No soul can escape this fate, even if it held the most reputable position of distinction on earth, for all those who had not created a spiritual garment for themselves on earth will arrive naked and poor in the beyond who only took care of the body but not of the soul, whose intentions and thoughts only concerned earthly possessions and who had no belief whatsoever in retribution, in a life after death. To create a spiritual garment for itself in the kingdom of the beyond, which signifies an improvement, is incredibly difficult for the soul but not impossible However, it often takes a long time before such souls can muster the will for it. And since the soul has to tackle the transformation itself, it can often take eternities until it decides to do so. People on earth do not consider their end and the responsibility they are

approaching, consequently, they do not prepare themselves for it; and if, after their death, they only faintly realise their situation they will no longer be able to change it, because they will lack the strength which they had at their disposal on earth in abundance. For just as only loving activity helps the soul attain perfection on earth, so it also does in the kingdom of the beyond but loving activity means: wanting to give, to help and to please The souls, however, arrive in a very poor state and possess nothing they would be able to give; they have no strength in order to be able to help, they are wretched themselves and therefore cannot bestow happiness they are poor and miserable and need help themselves. People don't realise that one day they will reap what they sowed on earth Yet, according to divine justice, everything needs to be compensated, and everyone will receive according to merit. Every soul will have to accept the fate it acquired through its life on earth And the hour will come for everyone when he has to justify himself the hour of judgment comes for every soul on its last day

Amen

Responsibility before God

BD 5950

received 06.05.1954

God does not condemn, people condemn themselves

It is not Me Who condemns people, but they who condemn themselves They will not get anything other than what they wanted for themselves, and for this reason their will either leads them to life or death. I Myself want to give life to all people, yet if they choose death themselves then they shall receive according to their will. The eternal law of order, however, will remain in place, and this law corresponds to My nature, i.e. My love. Hence, people who fit in with this law of eternal order will let love reign and therefore choose life, because through love they receive the strength which guarantees a life in beatitude, whilst heartless people are without strength and therefore stand outside the law of eternity and consequently condemn themselves to death. For death is a state without strength which all people or their souls have to expect who live without love

and have therefore left My eternal order. Nevertheless, every person has the option to choose his fate, and therefore every person will also sentence himself. But I constantly warn those people who still live outside of My eternal order of the Judgment, so that they will change their mind and enter it, so that they will shape their destiny such that they will be awakened to life when the hour arrives which gives everyone what he deserves; I warn them because I take pity upon them, because I love all people and know the dreadful fate they are approaching. Even so, I cannot give anything else to them aside from that which My justice allows for, I respect every human being's will but Am always willing to stand helpfully by his side if he wants to join My eternal order again. For it is My will that people shall awaken to life on the Day of Judgment, that they will not fall prey to death It is My will that they become strong and constantly accept strength from Me but this is only possible if they enter the circuit of My flow of love again, that is, if they transform themselves into love and thereafter receive light and strength in abundance All people are at liberty to let Me illuminate them, yet anyone moving outside the circuit of My flow of love is unable to absorb My emanation of love, he remains weak and will eventually succumb to death, yet through his own fault. And therefore he condemns himself. Only a life within My order, a life of love, assures a person the strength for his soul to live in eternity, and anyone who lives like this will not fear the last Judgment either, for he cannot be expelled again, he has already gained life and will never ever lose it again

Amen

BD 6236

received 12.04.1955

Accountability before God's judgment seat

One day you all will have to justify yourselves before God's judgment seat make sure that you can step before Him without fear and trepidation; make sure that you will be acceptable in God's eyes so that you may share His kingdom with Him This is a serious admonition, for you will greatly regret it one day, if you neglect to subordinate yourselves to His commandments, if you pay no attention to His will on earth and then realise the consequences of your indifference and opposition. As yet you

all still have the opportunity to change if you don't live the right way, if you don't care about God's will, your earthly task is still constantly pointed out to you, the Word of God is still made accessible to you and His might is time and again revealed to you through all kinds of events You can still change if you seriously want to However, once your hour has come, when you are called up from this world, then the hour of your accountability will also have come, and you will no longer be able to undo anything nor catch up on what you have done or neglected to do during your earthly life, then you will be judged according to righteousness and justice, then all your sins will be revealed and you will recognise yourselves for then you will live in darkness and find yourselves in a miserable state which, however, you created for yourselves through your way of life on earth Don't live carelessly from day to day, consider the fact that you were only permitted to embody yourselves on earth for a purpose, that you did not arbitrarily come into existence as a whim of the Creator that you were given a goal and that this goal can only be reached if you subordinate yourselves to God's will, if you adapt yourselves to divine order if you work at improving yourselves, so that everything which had left the order will live in eternal order again when you, who are imperfect, shape yourselves to perfection again by fulfilling the divine commandments, which demand love for Him and your neighbour. God gave you these commandments because you were devoid of love which, however, is the epitome of divine order He gave them to you as a guiding principle for your life on earth, according to which you can therefore conduct yourselves in life Only the fulfilment of these commandments is His will which He time and again proclaims to you through His Word Thus, listen to His Word and try to live up to it by only ever accomplishing works of love in order to thereby come ever closer to Him. Then you truly need not fear the day of Judgment, then you will be able to step before God's judgment seat, before His eyes, and He will be well pleased with you the hour of passing away from this earth will also be the hour of your redemption and you will be able to enter the spiritual realm in a free and unburdened state Abide by My admonition which sounds to you from above, don't be half-hearted and indifferent because you deem the day of passing away still to be distant Bow to His will and fit in with it live in love, because then you will live

in and with God and one day you will be accepted in His kingdom, where love reigns supreme and where love bestows beatitudes without limitation
....

Amen

BD 6952

received 22.10.1957

Accountability towards God

Doing one's duty is not enough

The **possibility** exists for every human being to attain perfection during his life on earth. This is why he is accountable to God as to how he uses his time on earth. Thus he cannot sin 'with impunity'.... i.e., it will not be without consequences if he does not live a correct way of life, if he lives it in a way that the soul does not derive any benefit from it. And these consequences have to be accepted by him, which he subsequently indeed views as 'punishment' but which are merely the result of his wrong way of life Thus he has to blame himself for his apparent state of punishment, he caused it of his own free will, for he could just as well have lived correctly, because it was possible for him. But people very rarely think of their future responsibility towards God, Who cannot judge any differently than earthly life demands. They don't think about it because they don't believe, because they don't want to believe, that they have to fulfil a purpose during their earthly life. People's lack of responsibility keeps steadily growing the more faith dwindles amongst them. The actual earthly purpose of life is not considered and the time after the body's death is not thought of either, because all faith in it is lacking. That is why the soul will be horrified when it becomes conscious of its existence as well as of its miserable state and when it realises that it caused this state itself On the other hand, however, the human being on earth can only ever be admonished to live a responsible way of life, he can only be informed of a God's judicial authority but he cannot be forced to believe by means of evidence. And people also believe that it is sufficient to do their duty and not to commit any obvious offence But thereby they do not reach perfection and a life like that is **not** the purpose of their earthly existence. The grace of embodiment as a human being must be utilised, because it is a gift for the being which

had disfigured itself and which should, and is able to, attain its former perfection again. It is a gift, because the being turned away from God of its own free will, thus it had spurned His divine strength of love. But God offers the being His strength of love once more, and He does this when the soul travels the earthly path as a human being. This incredible gift of grace should be respected by a person, he should not treat it carelessly, he should accept what God's love offers to him Therefore he will have to justify himself before God as to how he used this gift of grace. He must do everything in his power in order to make himself worthy of God's love, he must gratefully accept what is offered to him in order to attain his past high level again; but he should not live his earthly life irresponsibly, for this grace is only given to him once. And although God will not let go of him, he will nevertheless never be able to catch up with what he had neglected to do during his earthly life because of his own fault And his remorse will be immense once he recognises in the beyond the significance of the gift of grace he had left unused on earth

Amen

BD 7095

received 17.04.1958

The office of Judge

Responsibility

How often have I already crossed your path and touched you gently in order to turn your eyes to Me How often have I already noticeably approached you in the shape of strokes of fate or suffering and worries And I excluded no-one because I want to win all of you over for Me and thus I also have to use such means which can impel you to Me But not all people recognise Me, not all react to My gentle speech in that form Others, again, I address through My Word in order to encourage them to make mental contact with Me, but they, too, are free to let My Word penetrate their hearts or pass their ears unheeded. I try to help every individual person and no-one can say that I bypassed him, that he never once in his life received higher guidance, if only he looked with open eyes and a receptive heart at everything he encounters on his path of life. Yet I will never abandon a person as long as he still lives on earth, nevertheless,

his freedom of will prevents Me from approaching him so evidently that he **must** pay attention to Me Consequently, he is also at liberty to deny My guidance, an encounter with his God and Creator, and to consider the entire course of earthly life as coincidence or an arbitrarily formed progression For this freedom has to be left to him. Thus it is entirely up to his will as to how he evaluates his destiny whether he has a positive or negative attitude towards Me. However, once the time arrives when the human being has to justify himself before Me, he will not be able to say that he never received help from Me, instead, he will clearly have to recognise the fact that he did and acknowledge how often I crossed his path and that only his will prevented him from establishing contact with Me And no person will be spared this accountability. So even if he lives his earthly life unscrupulously, sooner or later the hour of this accountability before his eternal Judge will come For his state of maturity will be in line with his will, and according to his state of maturity will be his fate in eternity, i.e., he will be placed where he belongs in accordance with the law of divine order, he will be 'judged', he has to fit in with this law, because time and again the divine order has to be re-established which thus is to be understood as My 'office of Judge'....

As long as the human being lives on earth I Am only ever motivated by love to place him into this state of order, and I try this by using all means without, however, applying force. And if I then 'judge' the person, that is, his soul, it is only an act of love on My part again, because one day he shall live in divine order again and I truly know the right path which can lead there. And therefore it is particularly serious for those people who live their earthly life without any sense of responsibility towards their soul. Their souls will have to expect a difficult fate, after all, they constantly resisted the gentle influence by their spirit, in other words, they suppressed every Word when I Myself wanted to speak to them through the spirit And regardless of how disbelieving a person is and no matter how unspiritual he is thinking every human being experiences moments when thoughts about his purpose of life emerge in him, and such thoughts will always cause a certain restlessness in him which he, however, will just as quickly fend off again. Hence the will was active in the wrong direction in moments of such resistance, the soul offered opposition when a gentle voice within

expressed itself and urged it to remember its task on earth But it could just as easily have yielded to the faint urging and spent more time on its thoughts and merely given Me the opportunity to speak louder to it. And during harsh strokes of fate the human being was also able to take the path to Me, for the knowledge that the human being can pray to his God and Creator is not unknown to him The fact that he fails to do so is due to his free will again and therefore a transgression for which he has to accept responsibility. It is for this reason that after My love has been repeatedly rejected My justice must to come to the fore one day i.e., the being which does not use the opportunity to return to Me must return to where it belongs according to its maturity I must judge according to law and justice, that is, I must establish divine order again, which is and will remain the fundamental law

Amen

BD 8219

received 21.07.1962

'Judging' the souls at the end

The hour of reckoning will come, the hour when every person will have to justify himself before his Judge For order will have to be restored again sooner or later and everyone who has transgressed this eternal order will have to be answerable The sentence will be passed in accordance with justice Every soul will experience the fate it has prepared for itself; the spiritual essence, which has taken the path through the creations, will be moved to where it belongs in relation to its degree of maturity the old creation will be dissolved, i.e. all forms will be reshaped into different kinds of works of creation, and the unredeemed spiritual substance will be placed into these forms either to re-start or to continue the path of salvation, depending on its degree of maturity. At present you humans still do as you want and please, and you are not prevented from doing so, irrespective of how God-opposing your actions are But the end will come soon, and you will no longer be able to do as you want, because the time will have passed when you were able to work for your soul's salvation. For you will not have used the time in accordance with God's will but strengthened your soul's cover even more and thereby will have prepared your own fate by becoming

increasingly enslaved by matter, and thus you will become matter again yourselves, which you had already long overcome. Yet the law of eternal order will have to be fulfilled again one day. Every spiritual essence, which lived on earth as a human being, will have to receive new forms, since higher development has to continue where it was interrupted And the spiritual essence which had failed in its embodiment as a human being has to be given a new opportunity to integrate itself in the process of return This could indeed be called an extremely harsh judgement but it only ever corresponds to the human being's own free will, which he had misused on earth with the result that his soul will gain banishment into matter, it will be dissolved again and will have to take the infinitely long path through the creations until it once again enters the stage of a human being

One day it will achieve the final goal and leave every external shape behind, but it extends or shortens its own time until it can finally enter the kingdom of light in a redeemed state. And although God is inconceivably merciful and patient and in His love constantly tries to encourage people to make the right decision of will one day the time will come to an end and then His righteousness will come to the fore, and He will re-establish the old order which, however, will also signify a `judgement of the soul'.... a transfer into the external form which corresponds to its state of maturity And, at the same time, this `judgment' is the end of an earth- or salvation-period It will necessitate a destruction of all works of creation on earth which shelter unredeemed spiritual substance that travels along its process of development in a state of compulsion, as well as people who did not use their earthly existence to progress in their development. They, too, will be `judged'.... that is, according to their spiritual maturity they will be placed into hard matter again You humans are now facing the end of this old earth, whether this seems credible to you or not Time and again your attention will be drawn to this fact in order to improve yourselves before the event and to enter the law of eternal order, which only requires a life of love, for love is a divine principle which you, too, as His living creations, will have to acquire if divine order is to be observed.

You are constantly admonished by seers and prophets, who proclaim this near end to you, to consider your real purpose of earthly life, so that the end will not catch you unawares and you will have to step before God's

judgment seat laden with sin if you have done nothing to fully mature in the final form ... as a human being, even if you are not yet released from your original sin by having taken this guilt under the cross and prayed to Jesus Christ for redemption from it ... Only he can take all guilt from you, and then you can step before God's judgment seat free of guilt, and you will not have to fear the Last Judgment, then you will be able to exchange your stay on earth with the spiritual kingdom, which is your true home You will be able to enter the kingdom of the blissful spirits and neither have to fear the end of the old earth nor new banishment, for the eternal God is not a strict but a righteous Judge, Who will give to you all in accordance with your own will

Amen

Reward and consequences in the beyond

BD 4574

received 27.02.1949

Assessment of duties according to degree of love

You should use all your energy to attain everlasting riches, that is, everything you think and do should be based on helpful neighbourly love, then the salvation of your soul would be assured for eternity. My demand may seem impossible to achieve to you and, yet, I don't expect too much from you, nothing that cannot be done. However, consider the fact that your daily fulfilment of duty can be understood differently, that you can do your duty without the slightest feeling of love for your neighbour, thus you are of service to him as a matter of duty, but that you can also carry out every action by being inwardly impelled through love and that these actions, although they are also daily duties, are assessed differently by Me and raise your maturity of soul. Love is everything, it values every action. Consequently, a person can be ever so dutiful due to his correct nature, yet without love they will only be actions of the body which I only reward in a worldly sense but which do not gain him spiritual wealth, for this entirely depends on the degree of love with which these duties are being accomplished. Thus you could gain so much more if you used all your

energy of life for active neighbourly love, so that everything you do is motivated by the will to help where your help is needed. The actions you have to perform, where your free will is therefore excluded, are merely actions for the world, although they can also incorporate a spiritual character hence, duties that are demanded are indeed acts of neighbourly love but are, since they are dutifully performed, valued in a purely worldly sense by Me, because the love of the heart is absent. I pay attention to the heart and won't be deceived by pious words or expressions, I know how far the heart is involved; but I bless everyone who complies with human demands purely because he is willing to help, who carries out every work of duty with inner joy to help his neighbour and who therefore also turns his duties into a voluntary activity and thereby utilises his energy of life which will result in abundant rewards in eternity. For he truly gathers spiritual possessions on earth and will not enter the spiritual kingdom poverty stricken, but, full of strength, he will also be able to work over there wherever his love impels him, whereas even the most hard-working person on earth will stand at the gate of death without strength and in a poor state because he only worked for the world, because helpful neighbourly love never impelled him to be active on earth but he only ever fulfilled his worldly obligations, admittedly by diligently fulfilling his duty but only because he had to and not voluntarily. This is why the same activity and the same amount of work can lead to entirely different success it can be purely remunerated in a worldly sense but also lead to everlasting rewards, and you should aim for the latter, so that your life on earth is not a waste of time, for you will never be able to catch up in the beyond on what you neglected to do on earth

Amen

BD 4890

received 05.05.1950

The reward of a life of love, blissful fate in the beyond

Those of you who heed My will on earth are granted a blissful fate. I expect nothing else from you other than that you conduct yourselves on earth like your Father's children, that you love and help one another like true children of the same Father do. No other commandment is given to you by Me, for true love includes everything, from true love emerges everything that leads

to unification with Me. Consequently, true love is all you need to strive for on earth. Your nature must shape itself into love, it must become again as it once was when it originated from Me, the Eternal Love Then you can stay in your true home again, in the kingdom of light, in My presence and illuminated by My strength, which signifies eternal beatitude for you. A blissful fate is granted to you if you respect My will Therefore, make My will your own, live in Me and with Me, and My will shall be yours too. To live according to My will is all I expect of you. But anyone who lives according to My will cannot be anything but good, and thus is kindness of heart also the evidence that a person has entered into My will, that he is a true child of his Father. And I watch over My children with all love and care, consequently they can go through earthly life without worry as soon as they feel themselves as My children and are closely united with Me through love, which characterises the human beings as My children. Be kind to each other, support each other in every adversity, try to keep all suffering at bay and help wherever possible. Prove yourselves as My children, and your Father's love will be your eternal reward

Amen

BD 5322

received 23.02.1952

Consequences of unkindness in the beyond

Unkindness has far-reaching consequences on earth as well as in the beyond. For it surrounds the soul with the densest of covers, so that no ray of light can penetrate it and it forever remains in darkness. Light is everywhere, yet where it cannot penetrate the human soul there is darkness. Love, however, radiates light and illuminates the soul from within, the covers dissolve, and then the light from outside can exert an effect the soul becomes enlightened Thus, on earth 'enlightenment' denotes knowledge of the eternal truth, of the meaning and purpose of earthly life and ever-increasing love for God But in the kingdom of the beyond receiving light is guaranteed to the soul who became enlightened on earth through love Darkness has gone forever, everything is revealed to the soul, no uncertainty exists for the soul any longer, nothing is incomprehensible or impossible, for due to love it has become full of light and strength

itself

Hence, unkindness is the soul's eternal ruin, for a soul who still languishes in profound darkness is wretched. It has become a victim of the one who is devoid of love himself and also wants to prepare this state for souls who allow themselves to be influenced by him, who are full of selfish love and only ever treat their fellow human beings unkindly, because they are seduced by Satan, because he wants to transfer his own feelings into people in order to enslave them. Unkindness is the death of the soul it poisons people's thoughts, so that the results of thinking are lies and ill-will which generate acts of hatred and, in turn, will result in evilness again. And neither can it be otherwise, for where there is love there is God where unkindness and hatred reveal themselves there is Satan. And he reigns, so that he can truly be recognised as the souls' greatest enemy, who not only pursues and tries to gain people on earth, but with increased malice works on and tries to influence the souls in the beyond in order to hasten the hardening of their hearts and pull them ever deeper into the abyss.

And because heartlessness has such a frightening effect in the beyond it can only be countered with love souls in the beyond need to be given lots of love, which effects the ailing soul like medicine by which it can be healed if people do not stop giving them love Even the most stubborn souls of darkness can be changed by rays of love, unwillingly at first, yet once they feel the blissful relief they will not let go of it again Love is the most effective weapon against the opponent who cannot endure it, who takes flight and therefore will rather drop his victims than allow himself to be touched by rays of love. For this reason you should fight against unkindness and know that it will lead into ruin, whereas deeds of love will open the kingdom of light for you, and with love you can also help those to attain the light who still languish in darkness as a result of their loveless and unkind way of life on earth. Only love can help them and release their restraints, only love can make all of you blissfully happy

Amen

*The works of the flesh will be revealed
Beyond*

The actions you accomplish on earth have an effect in the spiritual realm These are therefore works carried out by the flesh, which can be beneficial or evil, depending on which impulse caused them. For the human being can listen to the voice of his spirit but also to the voice of the world, which tries to influence the body and the body's desire more often than not contradicts the urging of the spirit. The spirit, however, urges loving actions, and if the human being, who lives on earth in the flesh, acts accordingly he will accomplish works of love and subsequently also receive his reward according to these works, whereas the body's desire is always based on selfish love and the works of self-interest will likewise be remunerated in the beyond, albeit not in a way that denotes happiness. Yet people who merely selfishly create and work in order to improve their body's sense of well-being have already received their reward they have created their earthly fate of pleasures and enjoyments and are not entitled to be rewarded in the kingdom of the beyond because they are lacking love, which alone is valued by God And thus a person can live on earth in affluence and happiness, if he does not use his wealth for kind-hearted activity then no good works will follow him and he will enter the kingdom of the beyond in a poor and wretched state, then the works of the flesh will be evident and he will be judged according to these works For he did not lack the strength on earth to be active according to God's will. But if he arrives in a deprived state on the other side he will also lack the strength to catch up on what he neglected to do on earth, then he will be dependent upon help to receive what he is in need of. Nevertheless, even this help presupposes his will as it did on earth, and a soul's will in the beyond is rarely different from what it was on earth. And on earth it was only his will which prevented him from carrying out kind-hearted activities, because his selfish love was too strong and he did not rise above himself. As you work on earth in the flesh, that is how your reward will be in the spiritual realm And what you neglected to do on earth, even though you were able to do it, will likewise be taken into account as a shortcoming, for which you will have to justify yourselves one day. Therefore create and work for eternity, don't value earthly life too

highly, consider the soul's fate after the body's death and create for that life, make sure that only works of love will be revealed on the last day, on the day you depart from this earth when you will be judged according to your works ... for you can only be rewarded for works of love, because these works will follow you into eternity ...

Amen

BD 6242

received 21.04.1955

Punishment for sin? Self-inflicted fate

No-one can avoid being punished for his sins since with his sins the human being himself creates a state which is painful to him I do not punish him for his sins, yet according to the law of eternal order every action, every wrong thought and deed has an effect, and precisely this effect is caused by people themselves and experienced by them as torment, as punishment, which, however, only ever corresponds to the law of eternal order. And this is why the adversity and torment is inconceivable which people are approaching who lead a sinful life, who blaspheme and mock Me, who think they can pull everything that is divine and pure into the mud without having to pay for it. They commit one sin after another and will be horrified how the consequences of their violations will affect them Yet they cannot avoid their judgment For I cannot give them anything they didn't want themselves, I can only give them the reward which corresponds to their life and their deeds, and therefore they will have to endure much pain. And they can consider themselves fortunate if they are still pulled up on earth to make amends for their guilt of sins, if they still have to suffer on earth before they are called away from earth. For they can still come to their senses on earth, they can still recognise their sins on earth and turn around on the path they had travelled so far

In the kingdom of the beyond, however, the realisation of their guilt can often only be expected after an infinitely long time, for a sinful person enters the kingdom of the beyond with a completely darkened mind and it takes a long time before he can clarify his thoughts and regret his way of life on earth ... because he is without light and strength, yet he feels every pain which he nevertheless had prepared himself Anyone who presents

Me as a punishing God does not know My law of eternal order or he would never be able to speak in this way For My love tries to protect all people from the fate they are preparing for themselves and which can never be called blissful. And I truly will do everything in order to make it easy for people However, if they don't want this, if they won't let themselves be guided by Me and act wrongly of their own accord, then they will also have to accept the consequences, but they will never be able to say that I have prepared the fate for them which they are creating for themselves For I know about the dreadful agonies and try everything in order to avert these torments from the beings But I will not take your free will away And anyone who sins must also accept the results of sin, because this corresponds to My law of eternal order. People can indeed act heartlessly and make their fellow human beings suffer, but I Am Love Itself and I only ever want to provide you with happiness But where human will does not allow for this there cannot be happiness For anti-divine desire also creates an anti-divine fate, a fate of excruciating torment and darkness, a fate of most bitter captivity a state of bondage and weakness, which is always the consequence, the result of sin and therefore the punishments were precipitated by the being itself which lived on earth in opposition to My eternal order

Amen

BD 7422

received 04.10.1959

Just retribution in the beyond

You have a certain amount of freedom, you can think and act and speak according to your will, you can live your earthly life as you like even if your activity is occasionally prevented, if the implementation of your will is restricted through My will. However, you are nevertheless free beings who can shape their lives as they wish in contrast to the beings which are still bound within the works of creation and **must** live according to My law of eternity, according to My will And it is this freedom of will which makes you responsible in earthly life, for it can be inclined towards My will but also be opposed to it, your will can strive towards something that entirely contradicts My eternal order, and therefore you are accountable

to Me for your will or action. For this short life on earth is a gift of grace for you humans You once expressed your contradictory will and thus your apostasy from Me, so now you are offered the opportunity again to prove your will for Me. You were not permanently condemned because of your apostasy but were given the opportunity to return to Me and to look for unification with Me. And for this you are given earthly life, which you therefore should use to the best of your ability for the very purpose of finally returning to Me. Earthly life is therefore an immeasurably valuable gift of grace which you should not live carelessly without bearing the actual purpose in mind. For one day you will be held to account for it, and your fate in eternity depends on your conduct during your earthly life. One day you will bitterly regret an unused earthly life, since one day the hour will come when you will realise the significance of earthly life and how you utilised it, and this hour can give rise to the bitterest remorse in you. But death does not end the life of the soul, it is just that the soul cannot often speak of a state of 'life'; instead, it finds itself in a state of helplessness and darkness without losing awareness of its existence. And then it will sorely feel its lack of strength and light, it will often be close to despair and yet never die again, so that sooner or later it will have to consider changing its state, and then it will listen to the beings which want to help with this.

Nevertheless, it is extremely difficult to achieve in the beyond what easily could have been achieved during its earthly life As on earth it must fulfil the commandments of love And it will indeed have the opportunity to do so because much hardship exists in the spiritual kingdom; it will meet souls which are shaped like itself and then it will have to kindle its love for these wretched beings if it wants to improve its own state a little But particularly souls like this only ever think of themselves, and therefore its ascent in the kingdom of the beyond is very difficult and questionable, for without love there is no ascent, no improvement and no spiritual progress Yet every individual soul can only be considered within the scope of justice; it must travel the same path it should have taken on earth the path of love and of suffering until it is sufficiently purged that it can receive the rays of light and be affected by their strength. Even in the beyond it cannot be forcibly led to the right path, but it will always have enough opportunities where its will can prove itself, and again it must like on

earth use its will in the right direction. Then it will mature and attain a degree of light which ends its wretched state and subsequently helps it go increasingly more upwards towards greater reception of light and more happiness. A soul can also ascend in the beyond but it must always strive for it of its own free will it must always, like on earth, practise love and through love finally find Jesus Christ, Who is the first and last goal even in the kingdom of the beyond, for no-one can become blissfully happy without Jesus Christ and His Salvation

Amen

BD 7638

received 02.07.1960

'The measure you give will be the measure you receive'

And you will receive the same measure you give to your neighbour you will receive to the same extent as you are willing to give, you need never suffer hardship if you share your possessions with your fellow human being in need And I will bless you at all times, because you will be acting according to My will by merely being lovingly active. You should know that your reward in heaven will only be small if you only selfishly consider yourselves on earth, if you get as much out of life as possible without considering your neighbour; in that case you will have received your reward on earth already, then you will receive **earthly** possessions which are transient because you aren't acquiring the love which can follow you into eternity Yet you should give with love, the prospect of reward should never motivate you to be lovingly active, for then true love will be missing which turns your offerings into true gifts in the first place. And you will receive the measure you give yourselves You will receive in a spiritual and earthly way according to your will to give and be able to travel your earthly path richly blessed and never suffer adversity. The reward you receive in the spiritual kingdom for your way of life will make you very happy, for every deed of love results in light and strength in the beyond, with which you will subsequently be able to work for your own blissful happiness I Myself will give to you, just as you gave to your neighbour except that My gifts are boundless, that I give an abundant measure, that My love for you will reflect your gifts a thousand fold and that you

therefore will not suffer deprivation, neither on earth nor in the spiritual kingdom. Hence you can gather immense wealth for yourselves on earth, which will follow you into eternity if only you always let neighbourly love speak, if you take notice of the other person's adversity and try to reduce it. And this adversity can be spiritual as well as earthly

If you ease his spiritual adversity, your spiritual gain will be great indeed, for then you will be providing for yourselves for eternity and one day the soul will be grateful to you for what you offered it. Earthly adversity will come to an end because the human being will not live on earth forever. Spiritual adversity, however, is persistent and can last for an infinitely long time if the soul does not receive help to release itself from it. And since I send you an unlimited amount of spiritual knowledge, you should also pass it on and thereby please your neighbour, who will experience spiritual adversity for as long as he does not know the truth, as long as he has not found the path to Me and seriously thinks about his purpose on earth. You can help him to do so, then you will truly have carried out an act of Christian neighbourly love, for which you will be richly rewarded one day, for then you will have worked on My behalf, you will have tried to attract your neighbour to Me and allowed Me Myself to speak through you, which will never be without blessing for you and for your neighbour. For every person suffers adversity who has not yet actively approached Me, and every person shall be offered the opportunity to establish a heartfelt relationship with Me, his God and Creator of eternity For I want to be a Father to him and I want to be recognised by him as his Father and if you help him with this and thereby return My child to Me, your work for Me and My kingdom will be blessed. And I will give to you as you give to others, and you will never go short, neither in a spiritual nor earthly way, for your Father in Heaven grants you gifts in abundance, because He loves you

Amen

Love awakens love in return

BD 4131

received 28.09.1947

Justice

Equal rights

Mutual love

Even the sense of justice is subject to a law. It can certainly be increased many times over, nevertheless, in cases relating to equal rights it has to be limited. For it always has to be taken into consideration that both giving as well as taking are first subject to the commandment of love. Giving is determined by love, insofar that love has to be the driving force of giving, and thus every gift has to awaken love in the recipient. For love is the fundamental substance of everything that is visible to the human being, just as it must incessantly flow to all works of creation if they are to continue to exist. Consequently, it requires the strength of love if the offering is to awaken love in return and increase the strength in itself. Giving is the evidence of love, but the receiving can take place without love, in which case it will remain appropriately ineffective unless the recipient is voluntarily partaking of the spiritual gifts from above which lead upwards again. Earthly gifts can only have an earthly effect, that is, the giving part has to take into account that his gift will indeed be accepted yet not valued differently than a matter of fact and therefore awakens little or no love in return, which would be classed as a spiritual failure. In that case, only the giver's will is of importance but not the act itself. The degree of love which urges a person to give is always the decisive factor, this is why giving cannot be generalised, since the degree of love is not always and towards all people the same; rather, the human being has to exercise firm self-criticism, otherwise he will regard actions as deeds of love which are merely the results of education or habits and thus lack the driving force of love for another person. The latter conduct of people is doubtlessly commendable and therefore should not stop; nevertheless, every act carried out by love has eternal value, because it results in the soul's higher maturity. Actions of love increase humanity's spiritual state on earth, actions of justice can certainly go hand in hand with love yet are generally only driven by the

feeling of formal thoughtfulness, which can be automatically carried out without the heart being involved and therefore does not follow the person as a deed of love into eternity.

Just thinking and just conduct is expected of people, for the contrary has detrimental effects on fellow human beings and is therefore unkindness; it is a violation of the commandment of love. Consequently, just thinking and just conduct can be regarded as the fulfilment of the commandment of love But justice should not always be understood as equal rights because a demand for absolute equality cannot always and by all people be made For even here, laws apply which are subject to divine will. The human being should certainly take care not to value himself too highly either way, thus he should not lay claim to more than he is willing to give, he should give to another person what he himself deems desirable, yet this will has to remain free, it must not be forcibly aimed in one direction which, however, is the case when the reason for giving is an acquired formality that a person complies with. Hence you should seriously examine which feeling prompts you to put your will to give into practise. Don't be satisfied with a correct act which lacks all warmth but follow the urging of your heart, then you will be governed by love and every thought, intention and action will be good. However, in cases of emergency you should act fairly, when not just one person relies on your help but when it is needed everywhere. Don't deny it to one person while you give it to the other but make an effort to distribute and judge fairly. Give pleasure where you can and don't try to keep an anxious limit, for this stifles love, it does not awaken mutual love, and where love is lacking there is no spiritual progress, even if you have effectively created earthly order, yet divine order must be fulfilled first, and according to divine law love comes first. Where it is observed all other good qualities will follow, and this includes justice as well

Amen

Love

Pleasure of giving

Reciprocated love

Belief in Christ's act of Salvation

Awaken to new life Try to kindle the flame of love in you, constantly provide it with new nourishment and thereby ignite your love for God, which will make you eternally happy. Then you will be assured of eternal life, a state of abundant strength and light in unlimited freedom. Then you will be able to do whatever you want, you will have conquered death, for all lack of strength, all weakness will fall away from you and you will live and be blissfully happy. Yet this can only be accomplished by love and love cannot be given to you, you must kindle it in yourselves. You must help where help is needed and, animated by the feeling of inner happiness, constantly accomplish new deeds of love, then you will always keep the fire within you burning, you will feed it and be constantly active with unselfish love. Only the pleasure of giving spurs you into renewed kind-hearted activity, and you will experience this when you look into a needy fellow human being's eyes after you have helped him. This reward is far nicer than material payment, for it is reciprocated love which shines forth from these eyes. Then you will have kindled love in your fellow human being's heart again, a tiny spark will have been ignited by you and once again the flame of love will spread and communicate itself to other people. Only a united activity of love can redeem the human race from the state of spiritual hardship it finds itself in. Only loving activity results in light and grace and leads you to God, the eternal Love Himself. However, the closer it gets to the end the more love will grow cold amongst people, since they only live for their own ends and have no heart for the suffering of their fellow human beings. The distance to God will therefore become ever more obvious, the gulf between people and God will have almost become unbridgeable, the darkness in people's hearts impenetrable, for the light of love will not be able to shine forth and therefore not provide illumination, and the One Who would be able to help is not called upon, because He is not acknowledged Jesus Christ, the divine Redeemer, will be unable to distribute the blessings of His act of Salvation, He will not be approached for them because people

don't believe in Him. And this is the worst situation, for then they will lack all strength and support without which, however, they cannot become happy. People no longer believe what they are advised to believe, and if they don't acknowledge the divine Redeemer they will not call upon Him either, consequently they are spiritually unenlightened and therefore suffer profound hardship. They are already in a state of death and could certainly be delivered from it yet never without love, never without divine grace, but the human will must always profess to it first. Try to awaken yourselves to life you are able to do so if only you wanted it Practise unselfish neighbourly love and you will find it easy to acknowledge Jesus Christ as the Redeemer of the world and as the Son of God, for then the spirit within you will enlighten you, so that you will be able to believe because you live a life of love. Awaken to new life, for the hour is close at hand when it will be decided as to whether the soul has chosen life or death. Make use of every opportunity to actively practise neighbourly love, and you will experience the beneficial feeling that you are infused by new life Then you will have conquered death and need not fear the final end, for then you will be living in light and truth, and you will live eternally

Amen

BD 5019

received 13.12.1950

Gratitude

Your love for Me also results in your gratitude for everything I give to you, even if you don't put your feelings of gratitude into words it nevertheless is in your heart, into which I can look at any time. The mouth often voices what the heart is not aware of, and such words mean nothing to Me. But the heart can feel without expressing itself with words, and I only take such feeling into account. A person's heart, having received kindness, will also respond with love and be thankful to the giver. But to accept a gift without gratitude betrays innermost heartlessness, it betrays arrogance towards a fellow human being which makes him feel entitled to have received something. The same also applies to Me, so that the humble person always accepts My gifts of grace with a grateful heart, be they spiritual or earthly offerings I give to Him in My love. Humble childlike love is always evidence

of gratitude Thus words are not necessary for Me, yet you should not fail to express your thankfulness towards your fellow human being so as not to hurt the giver and repay his love with unkindness. Although someone who only gives for the sake of gratitude certainly lacks the right love for his neighbour every well-intentioned gift should nevertheless be gratefully acknowledged so that the giver shall also learn to know the pleasure of giving, so that the giver's love will be kindled by the pleasure of the recipient, for a warmly felt gratitude can inspire further giving, which will always be a blessing for the giver and the recipient. Gratitude is inseparable from love, because a grateful word without love cannot be called true gratitude. But the life, thoughts and actions of a loving person constitute never-ending gratefulness towards the One Who created him, for his will also belongs to Him, He owns the love of his heart which, bowed down in most profound humbleness, receives every gift from Him with emotion. This gratitude is pleasing to Me, since I also possess the love of My living creations which will then always receive beyond measure, so that they become blissfully happy

Amen

BD 5635

received 25.03.1953

All willingness to help is blessed by God

Believe in My Words that I bless everything which is done with the intention to help. The willingness to help is unselfish neighbourly love which can never arouse My displeasure. And I often give you humans the opportunity to put your will into action, I stimulate your thoughts and also give you the strength to accomplish whatever you feel impelled to do. Just don't strive for earthly gain by doing so, for only unselfishness characterises the right kind of love; you should always want to give but never want to achieve anything for yourselves by your action. Consequently, wherever you think you are able to help you should never hold yourselves back, for your labour of love not only helps to reduce suffering but also awakens reciprocated love and therefore achieves the noblest purpose to kindle love in the person's heart who receives the labour of love and thereby to give life, for only love awakens life and can therefore also soften an obstinate heart and

achieve a transformation which signifies redemption for the bound soul. Never allow yourselves to be held back from active unselfish neighbourly love and send kind thoughts to your fellow human beings, remember their souls which are in spiritual darkness, on earth as well as in the kingdom of the beyond, and try to bring them light by igniting love in them through kind-hearted deeds You can have an incredibly richly blessed influence on all those who live in darkness by merely loving them, by including them in your heart of love and giving them a lot of love, which they will feel with gratitude and reward with love in return Never fear that you are doing wrong if you want to help For I see your will and this alone is valued by Me The hardship is enormous and any reduction of it is an act of mercy, a loving deed, the consequences of which you are incapable of recognising But where love is active there will always be detectable success which consists of activity of love again, and this shall spur you into untiring loving activity, so that every ray of light will be felt beneficially on earth as well as in the beyond and ignite again so that every small flame will spread and radiate light and that, where the light is shining, there will also be happiness so that you therefore make those happy, whom you lovingly take into your heart, whom you grant love be it on earth or in the kingdom of the beyond

Amen

BD 3744

received 15.04.1946

Christ's promises

Conditions - Fulfilment

Hold on to Christ's promises and you will prevail over every struggle for existence He assured you of strength and grace, He promised you spiritual and physical care, He guarantees your attainment of the final goal on earth eternal life You can believe His Word unreservedly, it will come to pass as long as you meet the conditions which He associated with all His promises. His promises depend on the fact that you try to comply with the will of the One Who gave you your life. Earthly life is not just given to you for its own sake, but for the attainment of a purpose for attaining utmost possible perfection on earth. Jesus showed you the path

on earth and exemplified the life which will lead you to perfection by giving people explanations in areas where they were still in the dark. He showed them the certain way, as well as its effect, in eternity setting conditions and making promises to you providing you are truly devoted and meet the conditions in order to shape yourselves into perfection, every promise will take effect. You will live in earthly and spiritual happiness and peace, as well as being constructively active. His conditions, however, consist of uninterrupted actions of love

The prerequisite of every promise is loving activity, if it is to come true. If you meet this condition, you can live your earthly life in every way without worry, since then the Father in heaven will physically and spiritually take care of you He will not let your soul and body suffer hardship, but will always improve matters in proportion to your will of love His Word is truth and will remain so in all eternity. Firm belief in this provides you with inner peace and certainty in regards to everything that happens to you, due to God's will or His permission. And since, in accordance with His Word, nothing can happen to you against His will, you should try to please His will love your Father of eternity with all your heart, so that you will gain His love too, and show your love through doing kind deeds to your fellow human beings. God does not expect much from you, but He will not let go of this condition if His promises are to fulfil themselves in you. Each one of His Words teaches you to love, because every one of His promises necessitates love a genuine relationship with God and your neighbour, who is your brother, because you are all children of one Father. You can gain countless gifts of grace through unselfish actions of love and if you are lacking the strength for it gain strength through sincere prayer. 'Ask and you will receive'

First, ask for spiritual values and ignore earthly needs, because God will add these once you strive to fulfil His will and try to shape yourselves into love. Time and again Jesus Christ tries to impress on you in His teachings the importance of striving for the kingdom of God He is promising you eternal life and the Father's care for your earthly life, providing you aspire for God's kingdom and every Word from His mouth is purest truth, and therefore has to provide you with innermost peace and security, if only you have faith. Every earthly worry is unnecessary as long as you

endeavour to live up to divine will, as long as your actions of love will gain you God's love and thus make his will inclined to you. Therefore, do not doubt His Word, do not doubt that His promises will come true, but live in accordance with His sacred Word Live in love and in constant connection with the One Who is love Himself and then allow yourselves to be guided. Trust in Him, confidently place your destiny into His hands and give yourselves completely to Him, then every hardship will soon be taken from you because you no longer require it if you, in firm faith, purify and shape yourselves through actions of love to enter the kingdom of light after you discard your earthly body. For Jesus did not use His Own Words but God spoke through Him, and His Word is truth and has to fulfil itself, providing the person complies with His Word, providing he strives for God's kingdom for eternal life

Amen

BD 6325

received 04.08.1955

Life on earth is but a passageway back home

Just consider yourselves as passers-by on this earth, who merely live here temporarily but never permanently because your true home is the spiritual realm, which you can only reach in freedom by way of crossing this earth. That way you also experience your earthly life with different thoughts because when you are sure of a specific destination, you should also aspire to reach it. Consequently, everything you find on earth shall neither burden you nor tie you down, just think of everything on earth as transient, as if it was merely on loan to you or as if it only momentarily obstructed your way you should always remember that one day the hour will arrive when you have passed through this earthly vale and you must leave that now the return to your true home will take place

Now make sure that you return to that realm fully laden with treasures which you can use again. Then you won't enter your home poor and miserable but radiant with light and richly blessed with spiritual possessions Because you can acquire all these things during your earthly life. No matter how and where you walk on earth you can always increase your spiritual wealth with deeds of love if you don't allow yourselves to be tied

to worldly possessions and always keep in mind that they are transient and that you cannot take them with you into the realm on the other side. But you can acquire many spiritual possessions during your time on earth because people are in great need and you can always ease their suffering, spiritually as well as materially What you give in earthly life you will regain as spiritual wealth and therefore you should give, help wherever your help is asked for And you should also ease suffering without being asked and where it is evident and you will be richly blessed after your physical death because `as you give you will receive again'

However, anyone who believes himself to be master of the earth, who believes to be entitled to the possessions of this earth and who is sure of his ownership without considering the poverty of his fellow human beings, will appear at the threshold of death completely destitute; he will enter a realm where he will experience bitter poverty because he has to leave everything he owns behind and has no spiritual values to offer, as he did not consider himself a passer-by but a permanent master on this earth. He didn't consider his true home and therefore will find it in very poor condition

Amen

BD 5905

received 17.03.1954

'The measure you give'

The measure you give will be the measure you receive You should not anxiously calculate what you think you ought to give, you should hand out what you are inwardly urged to, for only that which you give out of love will be judged, and if you love, you won't be calculating but giving generously. By doing so you will not become poorer as you will be amply rewarded, you will never go without for I will truly abundantly return it to you, I will bestow the same love upon you, and that truly to a far greater extent. This promise of Mine is applicable spiritually and earthly, for you should alleviate people's hardship everywhere, you should give to your fellow human being what he requires And the spiritual hardship is far greater still than the earthly one, this is why the spiritual care of the poor has been entrusted to you, especially to those of you with spiritual riches at

their disposal and who shall always share this wealth. All those who have possessions themselves should share their possessions. Yet their wealth will not diminish, for the more they share the more they will receive. I can only grant spiritual wealth - and thus also give the assurance that I will not let them go without - to people if they comply with My request to consider their fellow human beings, because they lack what they need to help them attain beatitude Anyone who shares earthly possessions acquires spiritual wealth and, at the same time, also receives earthly possessions according to requirement And the more wealthy he is the more generous he can and should become, for it will be a blessing for him as well as for the needy, love will flare up brightly, because every expression of love awakens love in return and because where love is kindled I Myself can be and thus distribute My gift without limitation. Love must flare up in the human heart, then receiving and giving can take place without measure; yet without love every gift is mere calculation or formality which is not judged by Me as a gift of love. Let your fellow human beings' hardship speak to you. Spiritual as well as earthly suffering should awaken your sympathy, then your heart will be involved, then every gift will trigger joy in the giver as well in the recipient, and then I will also be able to give because your love motivates Me to do so, and then your wealth will increase you will be endowed in a spiritual and earthly way and will never again have to go short, for My love and grace will flow to you without measure you may receive without measure according to My promise 'the measure you give will be the measure you receive'

Amen

Who was Bertha Dudde?

Bertha Dudde was born on 1. April 1891, as the second oldest daughter of a painter, in Liegnitz, Silesia. She became a dressmaker and began to receive pronouncements from God through the 'Inner Word' on 15. June 1937.

“In a clear dream I was moved to write down my thoughts after devout prayer. Understandably this often gave way to doubt and inner conflicts until I was convinced that I was, myself, by no means the initiator of these

exquisitely gracious words; but instead it was the spirit within me, in other words, the love of the Heavenly Father was obviously responsible for them and introduced me to the truth”.

“I was given knowledge of the spiritual world which far exceeded my elementary school education. I received and receive this knowledge as a dictation in a state of complete consciousness; I write down everything I am told in shorthand, in order to then transfer it word for word to clean copy. The procedure does not take place in a state of compulsion, for example in a state of trance or ecstasy, but in an absolutely level-headed frame of mind. However, I have to want it to happen and then I can receive these dictations voluntarily; they are neither bound by time nor place.

“Now I only have one wish, which is to be able to make these gifts of grace accessible to many more people and in accordance with the will of God Himself to be allowed to do much more work in His vineyard.”

(Quotations from an autobiography from 1959).

Bertha Dudde died on 18. September 1965 in Leverkusen, Germany.