

Bertha Dudde ThemeBooklet S01

Explanation, Comfort and Help for difficult days

Answers to the Questions: What is truth and how can we find truth?

A selection of Revelations from God, received through the 'Inner Word' by Bertha Dudde

Explanation, Comfort and Help for difficult days

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: ``Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.

The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

Only complete and unaltered messages with references may be copied and translated.

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Contents

Answers to the Questions:	
What is truth and how can we find truth?	1
BD 5700 What is truth? Where can it be found?	1
BD 2218 Love is the key to truth	3
BD 6676 `Test all things and keep what is good'	4
What is the meaning and purpose of our earthly life?	6
BD 8582 What was the human being and what is his earthly task?	6
BD 3794 Freedom of will Abandonment of development	8
BD 5303 Purpose of earthly life: Change of will and character	9
BD 1003 Admonition to exercise self-control Gentleness - Peace-	
fulness	11
BD 1032 Compassion Sick and weak people	12
BD 3918 Selfless service in every walk of life Poverty Willing-	
ness to give	14
BD 5897 Earthly life is the path but not the goal	15
BD 6955 Attainment of childship to God only on this earth	16
BD 7642 Living in divine order is fundamental law	18
BD 8032 What is love? Changing selfish love into neighbourly	
love	19
BD 8786 `The measure you use will be the measure you receive'.	21
BD 7950 Redemption only through Jesus Christ Self-Redemp-	
tion is not possible	23
What is the significance of ill health, suffering and adversity?	25
BD 5491 Earthly adversity should result in contacting God	25

BD 0687	Blessing of ill health and suffering	26
BD 6290	Strokes of fate Remedies	27
BD 6508	Surrender to Jesus Saviour and Physician Redeemer	
••••		29
What k	ind of prayer will be granted?	30
BD 2409	Why prayer is necessary	30
BD 3285	Prayer and deeds of love are weapons against temptations	
		32
BD 7274	What is a right prayer?	33
	The fulfilment of prayer in firm belief `Father, Your will	
be done	.'	34
Is there	a continuation of life after death?	36
BD 2113	Belief in a continuation of life Consequences of earthly	
life in the	beyond	36
BD 4723	Immortality of soul Wrong doctrine	37
	Body, soul and spirit Explanation	39
	The sleep of the soul Misguided teaching	40
BD 8745	The souls'fate after death varies	42
Will the	ere be a reunion after physical death?	46
BD 6312	Reunion in the beyond	46
BD 6851	Reunion and associations in the beyond	47
What is	the significance of intercession for the deceased and	
fellow hu	man beings?	49
BD 2075	Souls of the deceased close to earth	49
BD 5161	Strength of intercession	50
BD 6423	Happiness and gratitude of redeemed souls	52
BD 6582	Intercession for fellow human beings	54
Where o	can I find help in suffering and adversity?	56
BD 4720	Shield of faith Trust God's protection	56
BD 5593	God does not condemn but wants to redeem	57

BD 6111 `Fear not'	58
BD 6704 God's promise of help Strength of faith	59
BD 7496 Jesus as leader	61
Why does people's life span vary?	63
BD 3260 Early death God's mercy Old age	63
BD 8772 The early death of children	64
Who was Bertha Dudde?	67

Answers to the Questions: What is truth and how can we find truth?

BD 5700 received 17.06.1953

What is truth?....
Where can it be found?....

You humans have to be informed of the truth in order to be able to fulfil the purpose of your earthly life But what is truth? And how can you attain truth?

God Himself is the eternal truth, and therefore anyone who desires truth has to turn to God Himself and ask Him for the truth. There is no other way but this direct one, for even if it is offered to someone in a different way he will only be able to recognise it as truth if he prays to God for the enlightenment of his spirit, for the right kind of thinking. Thus a person has to acknowledge God first, he has to believe in Him And this faith will only be alive in him, it will only have become his inner conviction, if he lives a life of love, for faith will only come alive through love. Love is the key to wisdom, love guarantees correct thinking that corresponds to the truth, for love, truth and God are one

You humans first have to adopt the fundamental truth that love is the first condition for correct thinking, that you can only speak of an enlightened spirit if you make the effort to live a life of love, which is to be understood as selfless neighbourly love and through which you also express your love for God. You humans ought to know that where love is, God Himself is also present, and where God is, there is also love You ought to know that it is God's will to lead you into the pure truth, that He does not want to withhold anything from you, that you shall change your state of ignorance into a state of realisation and that He is at all times willing to guide you into the truth but that you first have to fulfil the conditions if you want to live within the truth. You should not assume yourselves capable of being able to ascertain the truth with your intellect alone, for your intellectual thinking will move into the wrong direction as long as God is excluded, just as the will for truth, the serious request for it, has to be present,

which God considers to be the request for Himself, for He Himself is the truth of eternity And prerequisite for this sincere request is the fact that the person is willing to relinquish his prior knowledge in exchange for pure truth, that he opens himself to the knowledge he is allowed to receive after he has proven his faith in God with his sincere appeal for spiritual enlightenment, for receiving the pure truth. God will impart the truth to anyone who seriously desires it, and He will give him the power of realisation at the same time

But what is to be understood by truth in this context? It is the truth coming from God, which is earthly not verifiable it concerns problems which occupy every thinking person, which he would like to solve and which are insolvable by purely rational means It is the knowledge of the very first beginning and the ultimate goal of everything in existence the knowledge of meaning and purpose of creation, of meaning and purpose of earthly life it is the knowledge of all correlations between the Creator with His living beings and creations It is the answer to all questions which you humans are unable to answer intellectually, rather, for which you cannot provide the evidence for the accuracy of your answer You can only ever assume and think correctly or wrongly God, however, gives you the truth if you comply with His conditions

And this pure truth shall be presented to everyone. It is up to you humans whether you want to accept it, whether you adjust your attitude such that you will recognise it as truth, for you have free will And even the most precious spiritual information will not compel an acceptance, for it is offered to you in a way that you can accept or reject it, depending on your attitude towards Him, towards faith and towards love

Amen

Love is the key to truth

Activity of love inevitably results in realisation, and thus actions of love are the only way to truth. This is what the earthly children need to know first and foremost. They will never ever attain the truth in any other way. If they receive knowledge which appears acceptable to them without actively living a life of love, then it will be a work of deception by Satan, or, if they are offered the truth, they will not recognise it as such and thus reject it. The pure truth will indeed be offered to many yet dismissed precisely because people are lacking love But people like that cling to falsehood with tenacity and it is impossible to explain to them that they are mistaken, that they are being led astray by wrong teachings. Love is the key to truth, without it the access remains blocked

Truth, however, is everything that comes from God Truth cannot be intellectually ascertained but is received from God through the heart. The human being can certainly receive the truth mentally, yet then he will always experience the desire for God This desire, however, is love and love takes effect in deeds of selfless neighbourly love Only this testifies to love of God. And then the person will think correctly, that is, the thoughts he receives will correspond to the truth. They have arisen from the heart even though the person believes to have reached an intellectual conclusion. But an unloving person's thoughts will never correspond to truth, for then truth-fighting forces will exercise a strong influence on such people's thinking, since through their lack of love they open their hearts to such forces, thus they gain access and use their power by confusing people's thinking.

God is truth, God is love one without the other is unthinkable. Consequently, there can only be truth where there is love Countless errors have come into the world due to people's heartlessness, and the truth has been displaced. It can only spread amongst humanity again if it changes itself to love, and therefore love has to be cultivated first before a person can attain realisation. All studies are futile if a person lacks love, for whatever knowledge he gains thereby either it will not correspond to the truth or it is dead knowledge, in as much as it will not further the soul's higher

development as long as it does not affect the heart, as long as it does not result in activity of love. And this is why all spiritual knowledge has to be assessed by the guideline of love it has to flow from a helpful heart and teach helpful activity in turn, then it will be truth, and God Himself will be the source of such knowledge

Amen

BD 6676 received 24.10.1956

`Test all things and keep what is good'

Test all things and keep what is good I say this to those who are inclined to doubt, who don't possess the ability to make correct judgments and are apprehensive about accepting spiritual knowledge which is offered to them in an unusual way. Accept it with a completely open mind, and then ask Me for enlightenment of spirit and reflect on what you have received And, for the time being, ignore what seems unacceptable to you because you are at present unable to understand it, and enjoy what, after serious examination, is credible to you I don't expect you to have blind faith, I expect you to test the spiritual knowledge which is made accessible to you; you are meant to think about it, and it is better you reject what seems incomprehensible to you than accept everything unreservedly, for if you have not formed an opinion about such mental concepts they will not be of benefit to you But if you are serious and want the pure truth, then you will also clearly recognise the truth if My messengers offer you spiritual knowledge which has originated from Me. For this Word contains the strength to give life providing, however, that life is being aspired to.

Test all things and keep what is good Are these Words not contradicting the imposition of believing something without thinking about it? After all, I Myself leave it up to you what to believe when I Am asking you to keep 'what is good'.... I leave it up to you because I don't demand blind faith from you humans. But why do you, who demand that 'thinking about religious doctrines'must be avoided, stop people from examining Are you not acting against My will? And are you also aware of the consequences such compulsion of faith will have on people? Time and again I emphasise the freedom of will, time and again I bring the individual person's responsibility

for his decision of will to the fore, time and again I caution against spiritual compulsion and explain to you what really matters in earthly life

And the Scripture, too, is giving you the evidence with these Words 'Test all things and keep what is good', which should make every person genuinely wanting to fulfil My will suspicious that they don't coincide with the ecclesiastical laws and make him think After all, whose Word, whose teachings, are more credible? And you cannot imply any other meaning to these My Words but that you should form an opinion about every religious dogma. You are supposed to form an opinion of it, regardless of who presents spiritual knowledge to you, for even the pure truth coming from Me, which is conveyed to you directly from above, may be scrutinised by you, and I will not condemn you if you think that you cannot accept everything without hesitation You should only always seek advice from Me and I will give you the understanding of what you need for the maturity of your souls And if you still have a low degree of maturity, you will not be able to understand everything, but you yourselves determine what you are prepared to accept Test all things and keep what is good For by doing so you prove the sincerity of your attitude and your desire for truth. But anyone who accepts something without checking it is demonstrating his indifference, and he will never move within the truth either, because it is irrelevant to him. Yet this kind of attitude should never be promoted by a responsible person, people should be encouraged and not stopped to reflect on spiritual knowledge, for only then will it be beneficial and help the human being attain maturity of soul, since free will is being employed and its decision alone is important

Amen

What is the meaning and purpose of our earthly life?

BD 8582 received 07.08.1963

What was the human being and what is his earthly task?....

As a human being you certainly enter the stage of the self-aware being again, you recognise yourselves as something spiritually tangible, yet you are not conscious of the supreme perfection you once possessed and that your existence as a human being at the start of your embodiment is but a pale reflection of your former Self You are indeed the same being again which recognises itself as a self-aware being with intelligence and free will, but you are missing a specific degree of maturity which characterises you as a divine being; you became imperfect as a result of your former apostasy from God and first have to attain your original perfection again. Nevertheless, you are self-aware beings who are capable of thinking and in possession of free will, and who now shall use their intellect to achieve their final full maturity on this earth. And in order to tackle this maturing completely consciously you have to know what kind of relationship you have had with the One Who had created you you have to know that you once have had an intimately close bond with your God and Creator and that you had distanced yourselves from Him voluntarily but that, in order to become perfect again, in order to adopt your original nature again, you must join Him once more, or you will remain without strength and light, because He alone is the eternal source of strength and light, from Whom all created beings will have to accept strength and light in order to become again what they had been in the beginning supremely perfect beings, images of God true children of the Father, Who had given them life

This maturing into perfect beings is the human being's task on earth, who therefore also has the ability to accept knowledge and assimilate it, to mentally come to terms with this knowledge and to always use it in regards to his perfection For during his existence as a human being he is given the possibility to intellectually (intelligibly) form an opinion about the knowledge conveyed to him on the part of God, which can be externally

imparted to him through messengers as well as internally through the voice of conscience, for he can and ought to use the gift of his intellect, and with good will he then can also penetrate more profound knowledge if he always yields to the inner influence of his conscience and actively starts to carry out deeds of love Then he will start on the path of return to God, then he will begin to look for contact again with the One, Who is his Father of eternity Then he will also slowly mature fully and be able to reach the pinnacle he once had been on and which has to be regained if the being wants to come into possession of light and strength and freedom which, in the very beginning, had made it indescribably happy

Consider, you humans, what task you ought to fulfil in earthly life, that you shall arise from a state of weakness and darkness and work your way up to bright light and utmost strength that you are certainly able to do so if you are of good will and comply with the divine will to live a life of love You are certainly able to fulfil God's requirement to become perfect, for He grants you strength and grace in abundance, He is always ready to support you with His help, and He also places His will into your heart, so that you only need to be observant and accept your feeling which will prompt you into doing good deeds, speaking kindly and thinking correctly if only you are willing to fulfil your earthly task For in the state of self-awareness as a human being you will also always be informed of God's Word, in whatever form it may be You will receive the knowledge about a God and Creator, and then you will also be able to reflect on it yourselves and mentally receive explanations from the spiritual realm

The possibility to perfect yourselves on earth is given to every one of you humans For you are no longer bound in the form, you are passing through your final embodiment on this earth and possess all the abilities which will guarantee your progress but you also have free will, which alone determines how you will use your abilities. And you have to turn this will into the right direction yourselves, therefore you will be repeatedly informed about the importance of your earthly life. Your intellect can form an opinion of it and determine the will But the free decision shall always be your own, and that is your responsibility, for your future fate in eternity will be accordingly For although you will not go astray forever, the state of your soul's weakness and darkness can nevertheless last for

infinite times and result in renewed agonies instead of happiness Yet you yourselves have to make the final decision during your earthly life in complete freedom of will, and good for him, who will push towards God and unite with Him again on earth

Amen

BD 3794

received 08.06.1946

Freedom of will

Abandonment of development

I allow the human will its freedom You can only understand what this means and why it cannot be otherwise when you are spiritually reborn, when you have knowledge of My eternal plan of Salvation, of the deliverance of the spirit substance which is not free. Not until then can you accept the necessity that people first have to transform themselves if they want to achieve a change in their circumstances, although I Am the Lord of heaven and earth and everything is only possible with My will or My permission. Depending on the human being's attitude towards My eternal laws, depending on whether he integrates with or revolts against My eternal order, so shall be his fate on earth and in the spiritual kingdom, which he prepares for himself. I will never forcefully violate the human will, but I will try to encourage My living creations by various means to change their own will. And one of these means is the severe hardship visiting earth, although the people themselves initiate it, precisely because of their misguided will. For their own sake I have to let them rage if I don't want to deny them the opportunity as free living creations to use their will in future for the right reason and to become perfect. That which has emerged from My strength was and continues to be divine and can never remain in a state of bondage, even if it has placed itself there of its own free will. But if I take away the human being's free will, the living creature can never become free, it can never return to its original state because it can only regain this of its own volition. Or I have to take away all knowledge of its destiny from My created being and then guide it in accordance with My will But in that case it is a directed being which is still very distant from the Divinity. Thus,

if it is to approach its original state it has to be given freedom of will and then it has to use its will in the right manner

For this purpose I gave him his life as a human being, I gave him the ability to think and to take action, and I will never eliminate his free will before the end of his probationary period on earth. But I have to constrain misused will anew for a long time and only return its freedom when it is again given the mercy to live embodied as a human being on earth and takes its last test of will once more. This has been the law since eternity which I cannot overturn because it would contradict My eternal law and completely deprive the being of its divinity, because whatever originates from Me eternally remains a part of Me, which is given the final objective to attain its original state for which free will is unavoidably necessary. And even if this free will brings forth actions of the most unashamed heartlessness I will not restrain it before its time and only use My will to restore order where the human free will is used to come closer to Me However, when the hour has come, which since eternity I have designated to be the end, My will shall terminate progressive or regressive development Only then a state of order will be established once more, which necessitates the constraint of the completely wrong will so that the deliverance of the bound spirit can start over again. For I will never cease to care for the spirit which emanated from Me and which apostatized from Me of its own volition, that it should regain its freedom, that it should reach its original state and one day become blessed

Amen

BD 5303 received 26.01.1952

Purpose of earthly life: Change of will and character

You humans have to go through a process of revival or you will be unsuitable for the spiritual kingdom, for the spheres of light. This means that you humans, the way you are in earthly life, don't have the necessary maturity to reside in the kingdom of light. You need a completely different attitude in order to become an acceptable occupant of the spiritual kingdom, and you are meant to achieve this state on earth, which is indeed possible.

Hence you have to go through a certain process of transformation, and you have to undertake it of your own accord.

Your character cannot be forcibly changed, thus your state at the end of your earthly life is determined by yourselves, and corresponding to your willingness to change your soul will leave your body either receptive to light or still surrounded by dense layers which cannot bear any emanation of light But who knows this, which person ponders this when he is informed of it and takes changing his character seriously?

Every person has to refine himself, he has to discard faults, weaknesses and bad habits and teach himself humility, gentleness, peacefulness, patience, compassion; every person has to shape himself into love in order to combine all these virtues within himself, then he will have shaped himself such that he can be admitted into the kingdom of light, then his nature will be deified, then he will have adjusted himself to My fundamental nature and thereby will have enabled Me Myself to enter into union with him, for everything that had separated us will have been consciously removed. The transformation of his character is the path which leads to Me, he will have achieved his earthly goal and discarded the last heavy cover as soon as he leaves his body in order to then live eternally as a blissfully happy spiritual being. Only then will the real life begin Let these words come alive in you: Real life begins for you when you enter the kingdom of light Everything prior to this has only been the ladder, the preparation time for the actual life which, however, has to be acquired during this preparation time. You humans eagerly and undauntedly work for earthly life since you consider this alone important, and you regard it as an end in itself. Yet you do not consider the actual life because you do not believe in a continuation of life after the death of your body.

Oh, you are fools Your purpose of life is an entirely different one than just working for your body's well-being. You are informed of this time and again yet you don't believe it, and therefore you don't change your character either, and that is your downfall For if you are not suitable to enter the kingdom of light, but I neither can nor want to destroy you since you originated from Me, you will have to carry out your transformation elsewhere, and that can also mean a great fall and a gradual ascent corresponding to My eternal plan, if the opportunity of

attaining maturity in the beyond is not available to you Sooner or later you will have to undertake this change of character in the stage of a human being, not even My love can release you from this. The stage of a human being is, however, the final stage in an incredibly long process of development through all creations on earth. As a human being you will have to accomplish a conscious change of will and character if this process of development is to reach a successful end with your physical death on earth Then your earthly course of life will irrevocably come to an end

Nevertheless, progress can continue in the spiritual realm, the soul can still recognise its wretched state in the spiritual kingdom and try to improve itself, but this necessitates much help from the beings of light or through human intercession. But the being can also slide down again into the deepest abyss because it did not recognise and try to change itself Then it will have to accept an appalling fate in order to join the process of change after an infinitely long time again, when it has to prove itself once again

• • • •

Amen

BD 1003 received 12.07.1939

Admonition to exercise self-control
Gentleness - Peacefulness

Learn to restrain yourselves and become gentle and peaceful, for your time on earth is given to you as a probationary period during which you should reach full maturity, training and shaping yourselves for the benefit of your soul. You will hardly be able to fulfil your earthly task if you don't strive for this first, for all your soul's difficulties arise from your own lack of self-control. And thus hear what the Lord Himself is proclaiming to you:

You, My children on earth, have to make an effort to treat each other with love You have chosen this stay on earth in the knowledge of what you are lacking; you have many opportunities to combat your weaknesses and mistakes, yet you must also have the good will to make use of the possibilities offered and, through constant self-restraint, grow stronger and overcome your mistakes. Bear in mind, My children, with how much

patience I have to overlook your weaknesses again and again, and yet My love for you does not diminish Consider how much more reason I would have to become impatient, and how I, nevertheless, in utmost patience and mercy, embrace My children again and lovingly forgive them when they have trespassed consider that My life on earth demanded an abundance of patience towards sinful humanity, which nevertheless did not recognise My love and repaid all the good I did for people with ingratitude, and finally made Me suffer so indescribably

How much did they humiliate Me and devised all sorts of torments and, without any blame, handed Me over to be crucified And I patiently shouldered even this most bitter injustice and nevertheless did not withdraw My mercy from those who wronged Me I implored the Father in heaven to forgive them their sins and did not turn away from humanity but tried to win them over with patience and love and thereby bring them redemption. And therefore you should also practise the virtue of self-denial, one should live for the other and only ever endeavour to ease each other's suffering, so that you will become perfect and will not have lived your earthly life in vain. And sacrifice all your worries and pains to Me, and you will become as gentle as doves and communicate with each other patiently and with love, and inner calm will enter your hearts and I will help you if you are in danger of losing yourselves.

Amen

BD 1032 received 31.07.1939

Compassion
Sick and weak people

Take care of the sick and the weak, and consider that they are suffering and need your help. You should be compassionate and constantly consider the welfare of these poor people, whose physical afflictions make their life intolerable, you should try to alleviate this suffering and selflessly help them at all times. This is pleasing to God, and since you are all children of God, one shall also be concerned for the other and not allow heartlessness or indifference towards your fellow human being arise in you. How often do people pass by the sick and the weak without offering them a comforting

word, it is very depressing for these sufferers. They are helpless in their state and grateful for every word granted by love And how often do they have to go without because no considerate word is spoken to them. They are lonely, and their soul is seized by profound sadness, for it hungers for love and is only scantily considered

And the Lord teaches compassion and promises eternal bliss, for compassion presupposes love, and only a labour of love will bring salvation to the soul. Compassion is purest neighbourly love, for it wants to help and expects nothing in return A person can be ailing in body as well as in soul and bringing him help is always inexpressibly valuable speaking words of comfort to the physically weak and offering the psychologically sick and frail the right remedy out of kind-hearted neighbourly love For the body's suffering will come to an end one day but not that of the soul unless it is approached by active neighbourly love bringing it help to escape its adversity.

The weak and ailing person, however, needs twice as much support, for the body's weakness often also lets the soul descend into helplessness, and it can only be helped by selfless love which, as it were, awakens the soul from its lethargic state and thus stimulates it to take care of improving its condition. Then the human being will also bear his physical suffering with patience, if only the soul has come to the right recognition on account of its fellow human being's active help which supported it during its adversity.

Any actively compassionate person can bestow untold blessings, for the earthly child will feel this both earthly as well as spiritually, and the thus considered person will have to feel relieved and, on account of the spiritual strength which shines across with every deed of love, turn his gaze upwards. And thus will love and compassion for sick and weak people result in twice as many blessings It will help to improve the physical condition of the sick and weak and simultaneously be extremely beneficial for the soul, and therefore, don't forget to grant them your help and kind-hearted sympathy, lift them up physically and spiritually, and thereby also let their time of suffering become a time of spiritual maturing for them and the Lord will bless those who are full of compassion towards their suffering fellow human beings

Amen

Selfless service in every walk of life
Poverty
Willingness to give

Everything you do you should do in the knowledge that you are carrying out divine will. Therefore you have to entrust all your thoughts, words and actions to Him, you have to request His blessing for this and entirely commend yourselves to His divine guidance you have to put His will completely in charge of your daily life, that is, you only need want your way of life to be pleasing to Him and always do your best to attain His love. Then you can neither speak nor do anything which opposes God and your life on earth will not be unsuccessful for your souls. You fulfil God's will when the commandment of love becomes the guiding principle of your life, then you live up to the most important law and God will bless you, spiritually as well as worldly.

Your purpose on earth is to serve unselfishly and you can do so in every situation, irrespective of whether you are poor or wealthy, great or small, respected and powerful or inconspicuously weak You can always be of service providing you want to be of service. Every human being is offered ample opportunity to serve kindly and no one should believe to be in need of receiving help themselves and reduce their own resolve to give because he has nothing to give Even the poorest can give and if he has no material wealth then he can give love and thereby awaken the love in others he can be willing to give and his will is then likened to a good deed. But at all times God only looks into the heart and no impulse remains hidden from Him therein.

An outwardly apparent great act of love can be worthless in the eyes of God if the heart does not feel the love which displays the deed; and even the smallest gift is pleasing to God if it is given with a loving heart. And anyone who honestly wants to give gladly will also give of the little he owns, he won't fearfully question but share instead And it will be returned to him many times over because the Lord says `as you give so you shall receive'and His Word is truth. Thus no one should keep his possessions anxiously to himself when he endeavours to live in accordance with God's

will, he should give gladly because his action of love will reward him with far greater blessings than his few possessions could ever offer. Because he will receive exceptionally more, both earthly and spiritually his soul will mature, he will always be correctly guided because God Himself takes care of those who want to live as it pleases Him, and because His guidance is the guarantee to reach the goal. Only one factor is required of you: that you live with love that your thoughts, words and actions will always be guided by the love of your heart and that you devoutly commend yourselves to Him, Who gave you your life so that your souls can mature With His grace and strength you are able to do everything, even during times of greatest physical and spiritual difficulties you can do deeds of kindness providing you unite with the Eternal Love Itself through prayer, which will give you unlimited strength and grace because you want to draw nearer to Him with deeds of love

Amen

BD 5897 received 07.03.1954

Earthly life is the path but not the goal

The world was given to you for the testing of your will, i.e. you had to be placed into a sphere of activity which should stimulate you to use your will in one direction. This world cannot be avoided but has to be overcome by the person who wants to reach his goal. The final embodiment of the soul, the spiritual essence in you, as a human being on this earth is absolutely necessary because an opportunity had to be created for you to exercise your free will which, until then, had been constrained due to your past apostasy from Me. A soul trying to avoid this last embodiment will not be able to come into possession of free will, for its considerable opposition to Me would not allow for it. Only when it is willing to take the path of helpful love on earth will it receive the grace of embodiment, for this willingness testifies of its degree of maturity which is necessary for the last test of will. And every soul prior to its embodiment is indeed willing to take this final path because it can result in its total release from the form, and it has the will to become free. But it loses all recollection, it enters earth completely without knowledge and then slowly starts to develop it learns to use its will, it gets educated and taught until its will begins to make its own decisions, and then it will be offered by Me every kind of assistance to recognise what is right and good and to voluntarily also do both.

I on My part will do everything to promote a right decision of will And yet the human being maintains his freedom of will, and then the whole of earthly life will effectively affect him like an object which he can select or reject For the human being should experience everything in order to reach Me in My kingdom but he should not get drawn into it he should not get caught up in captivity again when his final freedom beckons. Earthly life is a path he has to take but not the goal itself And if he keeps his eyes on the pinnacle then he will follow his path determinedly and without fail, but if his eyes stay glued to the ground he will only see what happens around him and risk being held fast to the ground so that his flight of ascent cannot take place He has to muster the will and the strength to liberate himself from everything he finds desirable on earth, then he will be victorious, he will travel the earthly path as a necessary final phase of his higher development and pass his test of will. His will is and shall remain directed towards Me in spite of My adversary's artful temptations, who equally fights for his soul, for his will He has become a conqueror of this world and an aspirant for My kingdom which is not of this world

Amen

BD 6955 received 26.10.1957

Attainment of childship to God only on this earth

Only on earth is it possible for you to attain the highest degree of perfection, so that you, as God's true 'children', will be able to enter into supreme happiness. Earth is the place of education for the spiritual essence which makes the greatest demands on the human being's will. All places of education in the entire universe serve to mature the souls, and they can also help them to achieve immeasurable bliss, but only the process across earth can gain the being the childship to God, a degree of happiness which signifies a direct influx of strength and light, utmost proximity to the heavenly Father and the beholding of Him face to face in all glory. There

are so many different degrees of blissfulness in the kingdom of light, and it already denotes happiness and bliss if a being has found admission to the realm of light at all. But the degree of bliss can constantly increase, and this concept cannot be easily explained to you humans as long as your thinking is still limited, as long as you still live on earth. However, you can nevertheless be educated to strive for the highest goal that can be achieved by your life on earth. You shall know and believe that God has embodied you on this earth precisely because He wants to prepare an inconceivably magnificent fate for you, but which you have to acquire for yourselves, which he cannot just give you, but He is providing you with all possibilities to make sure that you can attain the goal.

The souls which travel the path across this earth have already ascended from the lowest abyss, they have left such an appalling path of suffering behind themselves that they are indeed sufficiently prepared to still travel the last short path, but precisely this last time of trial is dangerous, since after the infinitely long time of extremely painful constraint they now sense a certain amount of freedom and can easily misuse it. Especially this earth is a place of temptation, because the embodied souls on this earth have been the most loyal followers of God's adversary, which he doesn't want to release and thus he constantly influences the souls which strive to ascend. But if these once most loyal followers of the fallen original spirit can detach themselves from his bondage then an really wonderful fate will await them, for then the change from God's `living creation'into God's `child'will have taken place, but this also necessitates complete dedication to God, a total change of their nature, a shaping into a high degree of love hence an extremely difficult and sorrowful earthly life, if it is to lead to the goal. But only few people will reach this high degree of perfection, nevertheless, the path across earth will be more highly valued by God than a path across other places of development which offer easier conditions for the beings yet also grant them happiness and bliss as long as they fulfil the tasks required of them in all these schools of divine love.

All souls shall return again, and their bliss consists of the fact that there will be no end, that the being will constantly strive in order to constantly receive fulfilment, that the bliss, too, will forever increase, which God is bestowing on those who approach Him. However, people on earth don't know what they are able to attain through their earthly life they don't know that they can pass over untold intermediate stages, that it is possible for them to gain a place at the Father's heart which will eternally compensate them for the most difficult earthly fate, for a life on earth which almost seems unbearable to them God therefore has embodied Himself as a human being on earth in order to demonstrate to people what kind of life a person ought to live in order to attain the highest goal. He has shown to them that it is possible to so spiritualise the soul through love and suffering, that it can completely merge with God, in order to then be and remain forever indescribably happy in total union with the Father

Amen

BD 7642 received 06.07.1960

Living in divine order is fundamental law

You are unable to revoke the divine laws but you can act against them Yet the latter will never be beneficial for you, for only the human being living within divine order is fulfilling God's will, and only this person can become perfect as long as he lives on earth. But to obey divine order means to live a life of love, for love is divine law Love is God Himself, Who is the most perfect Being in infinity. Thus, without love there cannot be perfection, and since bliss and perfection belong together, no human being can be blissfully happy without love. But people can also ignore this law, and this was done by the beings when they deserted God and plunged into the abyss thus they had acted against divine order but were nevertheless unable to repeal love itself they just were no longer able to stay within the cycle of this love and therefore they remained without love themselves Their will turned against the divine law, their will rejected God's illumination of love, that is, they stepped out of the divine order, they became heartless themselves and thereby also violated divine law

They fell into sin for everything which opposes love is sin and therefore also opposes God Himself. And the logical result of the apostasy from God was therefore an unhappy state, because the being absolutely has to live in divine order if it wants to be happy, that is, it constantly must be able to

receive and give love, for love is the fundamental law of eternity, which is and forever will remain the first divine law.

You humans can enter into the divine order again at any time if you make love the basic principle of your lives, if you only ever allow your thoughts and actions be determined by love Then the past state of blissful happiness will soon be granted to you again, for then you will live according to divine law, then you will fulfil God's will, and then you will also unite yourselves again with the Lawmaker of eternity, with God, Who is love Himself. And your character will be the same as it was in the beginning God's emanated strength of love, which is now forever merged with God, but as an individually self-aware being it is able to enjoy the inconceivable happiness which it is given by the Eternal Love Itself.

If the being contravenes the divine order it will only ever harm itself but never be able to revoke the eternal law. It will only ever get into a wretched state from which it can only be released if it is willing and makes the effort to enter into divine order again. And this is the meaning and purpose of earthly life, for the soul the once fallen being at the start of its embodiment as a human being is not within this order, but always outside of it. However, it can attain the state, it can completely submit itself to divine order again, and the soul can completely change itself to love and also have submitted itself to divine order. And then the being will be happy again as it was in the beginning, for if it is love in itself it will also correspond to God's fundamental nature and unite itself again with Him, from Whom it once had originated

Amen

BD 8032 received 04.11.1961

What is love? Changing selfish love into neighbourly love

And time and again you are reminded to live a life of love. For love is the strength that redeems you, love is the path which leads to Me, love is My fundamental element, and therefore anyone who lives in love is intimately connected with Me, because he inevitably draws Me, Who is love Himself,

close to himself But what does it mean to live a life of love in accordance with My will?

You should change selfish love, which is your nature at the beginning of your incarnation as a human being, into selfless neighbourly love, that is, you have to change the demanding, wanting-to-own love into selfless, giving, wanting-to-please love, which alone can be called 'divine love'. For My adversary knew how to change this divine love within you into the opposite, how to instil the desire for anti-divine things, he knew how to arouse longings in you humans which you sought to fulfil; he has lowered selfish love into your heart, and you have to try to change it again during the time of your earthly life into divine, selfless love.

And thus you should practice unselfish neighbourly love; you should think less about yourselves and take a personal interest in your fellow human beings'fate instead You should make people happy and emanate sincere love, for only this love is divine; it is the love which connects us again in time and eternity. For this reason people's attention should repeatedly be drawn to their earthly task of shaping themselves into love; time and again they should be reminded of My commandments of love, and at the same time they should be informed of the effect a life of love has for the human being's soul, they should also be given the reason why I require love from people it should be explained to them that they had fallen into the abyss because they had rejected My love, because they had left My order, because they had placed themselves outside of My flow of love and thus also turned their nature into the opposite. People have to be instructed of the fact that strength of love also guarantees 'life', whereas without love the being is dead albeit it lives an illusive life as a human being They should know that they live on earth in order to acquire eternal life for themselves, and that eternal life also requires a degree of love which necessitates a conscious struggle against selfish love. The human being should know that the 'love'I want should only ever be understood as the selfless, giving and wanting-to-please love. And if he now aims to change his nature into love he will then also soon experience the effectiveness of divine love he will learn to understand everything, he will become enlightened, he will emerge from spiritual darkness, he will arrive at the 'understanding', he will be permeated by My spirit and be able to teach, for his inner realisation will give him the ability to transfer it to a fellow human being, although he, too, first must have reached this enlightened spiritual state due to his deeds of love in order to muster the understanding for it in order to recognise the conveyed knowledge as truth.

Love has to result in a clear spiritual state, otherwise the fulfilment of My commandment of love will only ever be feigned by words but the evidence will fail to materialise itself. Love comes first, love is the Divine, love is the fire which irrevocably will also radiate light Thus wisdom has to be recognisable where true love is practised, so that a person's reasoning is correct, so that an inner light is kindled within him and he then will also speak with wisdom, because the spirit in him expresses itself, because I Am able to speak through him Myself and My Words are truly light and life and provide evidence of most profound wisdom. And thus the effect of a life of love has to be identifiable, for `whoever remains in love remains in Me and I in him'and thus My spirit works wherever I can be, and this expresses itself such that you will truly no longer doubt My presence

Amen

BD 8786 received 21.03.1964

`The measure you use will be the measure you receive'

And regardless of how impossible it seems to you, I will intervene (affect you extraordinarily) when the time is right, for nothing is impossible to Me Just try to raise your degree of love, make an effort to live in accordance with My will, take care of your fellow human being in his adversity and demonstrate your love for Me by seeing in your fellow human being your brother, who has also come forth from Me in order to inherit beatitude one day. Believe that love alone is enough in order to accomplish the greatest miracles, in order to make things happen which you would humanly find impossible. Yet I Am a God of love, wisdom and might I can do anything, but at what time My might will express itself is always determined by My love and wisdom. And truly, with your will, with your love you can determine My will and My love, you can apply coercion on Me which I will extremely gladly put up with, because love will never be a nuisance but always ever give pleasure

And if you grant Me your love, My love will also express itself such that it will make you happy. I will give you humans the most diverse tasks, I know how and in which way every person can help, and I also know, whether and when he is willing to help, and I will send people his way whom he can please with his helpfulness, to whom he will give what they urgently require, be they earthly or spiritual possessions By passing on earthly possessions you are always demonstrating love to Me, for whatever you do to the least of My brothers you do unto Me Furthermore, you also prove to Me that you have already overcome matter and are spiritually progressing But if you pass on spiritual possessions then it is My work that I send people to you whom you should consider spiritually, whose souls are going hungry and are in urgent need of your help to nourish them, so that their souls will strengthen and recover. This helpfulness will be particularly rewarded by Me, for it signifies a distribution of spiritual possessions which will give life to the soul. And whoever is thus of service to Me by passing on what he is receiving from Me directly whoever has the salvation of his fellow human being's soul at heart, can be absolutely certain of My support, for he is implementing a labour of love which has to be far more highly valued, because he first has to feel sincere love for Me and for his fellow human being in order to acquire the possession of these spiritual values which he shall share again And then I will also always show Myself to him as a loving Father, I will guide him on earth and bless all his ways And My promises will fulfil themselves such that I will also work in an unusual way when the time is right.

All people in spiritual and earthly adversity are your neighbours, and you shall give to them what they require You should have the sincere will to help them and, truly, you will then also always have the means which you should pass on again, be they of a spiritual or material kind. Therefore, don't calculate anxiously but be generous, for the measure you use will be the measure you receive, what you give with love will be rewarded to you a thousand fold, always depending on the degree of love which impels you to help. So, don't worry, for I will take care of you always just work at improving yourselves, so that you will resist all temptations, that you will not become heartless and put your degree of maturity at risk, and then you will also always be allowed to feel My love to an extent that you will feel

My presence and be happy I love you, and I am all-powerful, thus I want to make you happy and I Am also able to do so. However, My love knows (recognises) when the time is right that I can affect you in an unusual way, that you will obviously experience My love and I can release you from all adversities of body and soul For My willingness to help is far greater than yours, and My gifts of grace are immeasurable, which I can and want to bestow on everyone who loves Me and keeps My commandments

Amen

BD 7950 received 26.07.1961

Redemption only through Jesus Christ Self-Redemption is not possible

You have been redeemed through the death of Jesus Christ, and not a single being in the entire universe is excluded from this redemption, for He has accomplished His act for all once fallen spirits, He has accomplished it for all people past, present and future But the being itself has to acknowledge it, it consciously has to lay claim on the blessings of the act of Salvation God's opponent is entitled to the spiritual being which had voluntarily followed him into the abyss It turned to him and away from God of its own free will of its own free will it has to turn away from him again and desire to return to God. However, it would never find the strength to separate itself from him, because its will had been totally weakened by the adversary It would stay separated from God forever if the human being Jesus, in Whom God had manifested Himself, had not achieved the act of Salvation by means of his crucifixion, through which he acquired the blessings of a stronger will, which can now increase the fallen spirit's will and then also enable it to rise up against the adversary and strive towards God

The act of Salvation will not force any being to return, but its return is made possible for it, which otherwise could never have taken place. Yet it always requires free will, otherwise all fallen spirits would have been instantly redeemed and every work of creation would already be spiritualised But the redemption depends on the human being's free will who, as a once fallen being, is travelling the path across earth for the purpose of becoming free,

if he takes advantage of Jesus'act of Salvation and His acquired blessings Then his redemption will be certain, then he will return to his origin as a child of God then Jesus Christ will not have died for him in vain he can still perfect himself in earthly life or ascend in the spiritual kingdom and be active in light and strength and freedom for his own happiness. It only requires your will to be redeemed, for Jesus atoned the guilt on his behalf, Jesus cleared the way for him to the Father, Jesus opened the gate to the kingdom of light But the human being himself has to want that the act of Salvation has been achieved for him, he has to consciously place himself underneath the cross of Christ, he has to acknowledge Him as Son of God and Redeemer of the world, in Whom God had manifested Himself in order to be able to become a 'visible'God for all His living beings Yet in that case one cannot ever speak about 'Self-Redemption', even if one's own free will is the first condition to attain the blessing of the act of Salvation The human being can never free himself from his great guilt of sin without the help of Jesus Christ, in his weakness of will he will never be able to lift himself up and detach himself from God's adversary

The redemption of all souls is only possible through Jesus Christ, and this is why the man Jesus Christ has suffered the crucifixion for all fallen spiritual beings and acquired the blessing of a strengthened will, which every being can lay claim to as soon as it has reached the stage of free will as a human being again. And this exceedingly joyful knowledge is conveyed to you humans. For now you are informed that you are not hopelessly lost, that there is a path of ascent for you, back to your Father's house the path to the cross of Christ, which has to be taken without fail but which also assures you complete deliverance. If, however, you don't take this path then you will not find redemption either, you will not be released from your adversary and that means, that you will never be able to enter into the kingdom of light because your guilt of sin will prevent your entry. You yourselves are unable to free yourselves from this sin, but you can carry it under the cross, to Jesus Christ, Who shed His blood for your guilt and thereby also bought you back from God's adversary. Only, your will has to make conscious use of this blessing, and then your guilt will also be redeemed you will be free beings again as you were in the beginning, and need only perfect yourselves in earthly life, that is, through loving

activity shape your nature into love again you need only seek closest unity with God, your Father of eternity, and your soul will mature and then, as His children, be able to enter the kingdom of light and bliss

Amen

What is the significance of ill health, suffering and adversity?

BD 5491 received 20.09.1952

Earthly adversity should result in contacting God

Everything on earth is given to you for your perfection You can mature in every situation, but you can also obstinately and with bitterness regress in your development because you have free will, which will never be compelled by external influences to adopt a specific attitude. You have to want to ascend from the bottom of your heart, then everything will also serve you to become perfect. For then you will be seized by God's will to love, Which only ever creates opportunities for you to shape yourselves, and to Whom you merely have to give yourselves in order to be raised up. You all are granted a measure of grace; how can you possibly fall or relapse in your spiritual development if you make use of this grace? For the blessings are reliably effective means of help, they are a special kind of help which only aim upwards, for whatever is offered to you by God's love will also lead to Him.

Divine gifts of grace contain exceptional strength and therefore should not be spurned. Hence every earthly adversity should also be considered as a blessing, because it can lead to progress if it is considered as such, if the adversity makes the human being aware that he ought to direct his gaze upwards in order to appeal for help from the One, Who can and always wants to help. With this prayer you establish contact with God, which always signifies another step upwards, for the turning to Him in itself is already demonstrating your will, which is being tested by God in your earthly life. But it is worse for you humans if earthly hardship will not result in contact with God Then you will often also receive help, but from

the one to whom you, due to your will, still belong, whom you have not turned away from. Then God will not be able help you, but you will always receive help, as it were, from the one whom you willingly serve due to your attitude. God wants to be recognised, and He will often come to you in the shape of suffering and adversity But as soon as you take flight to Him, as soon as your thoughts turn towards Him, you can also be absolutely certain that He will help you, that He will not leave you on your own if you are in serious difficulties. No thought fades away, no call remains unheeded, for the slightest thought affects Him and motivates Him to help you. And everything He does is only determined by His love, which applies to you and your perfection. There is no adversity which could not be resolved, for nothing is impossible for Him, yet He shapes everything in a way that it will help you achieve perfection, if only you always think of Him and commend yourselves to His grace

Amen

BD 0687 received 27.11.1938

Blessing of ill health and suffering

The state of suffering often obliges a person to take a closer look at his whole life on earth, and this is both beneficial for the soul as well as very often favourable for the body, since the human being, in recognition of his wrong thoughts and behaviour, will frequently endeavour to change his nature. This can also have a positive effect on his body in so far as that a decent way of life can considerably contribute towards maintaining a healthy body or curing a sick one.

The body often has to be afflicted by illness or infirmity, precisely in order to make the person realise that his conduct had completely contravened God's order For all reprimands and warnings sent to people by the Lord won't achieve what ill health can often bring about. The human being has no option but to turn away from the world and its pleasures and see earthly life in a completely different light He sees the body's frailty and helplessness, and his personal sense of weakness, his inability to escape this condition, will automatically direct his thoughts towards spiritual issues. He will then be far more inclined to deal with problems which are far from

a healthy person's mind, and such thoughts can induce a change if he does not oppose them, and thus the spiritual beings can start with the work on such a person's soul by influencing him ever more into asking questions, which will then be answered by the spiritual beings in the form of bright ideas, and thus he is gradually guided into a spiritual sphere which he finds agreeable and which internalises him. To come to the same realisation within the commotion of the world would have taken him a very long time, which would have passed in vain for the soul this way, however, a short time can suffice and advance him considerably. And thus, suffering should not make a person unhappy, instead it should equally be regarded as a demonstration of the eternal Deity's love, which the human being will soon understand if he, through suffering, has taken the right path and subsequently can move on by actively working for the salvation of his soul

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Amen

BD 6290

received 21.06.1955

Strokes of fate
Remedies

The wounds I have to inflict on you if I don't want you to fall into everlasting death are truly not an expression of wrath, of lack of love, nor are they indications of just punishments for your transgressions They are merely remedies to remove ailments which you have caused yourselves and which are needed in order to restore the health of your soul It was your own fault that you left the eternal order or your fate would be one of pure happiness and beatitude. Believe Me, I would much rather grant you blissful happiness but you yourselves make it impossible for Me as soon as you leave My order however, I will use everything to lead you back into divine order again so that I can make you abundantly happy once more. The more hardship and sorrow, misery and illness are evident on earth the greater are the offences against My order, and by looking at this adversity you humans can see how low you have fallen, for I would truly rather make humanity happy than let unfounded tribulations befall them in order to restore My eternal order again And although the individual

person believes himself to be a lesser sinner than the misfortune he has encountered you humans don't know the correlations or the extent of a misfortune's effect nor do you know who will be helped to mature in turn as a result of the individual person's fate You also don't know what you have voluntarily offered to endure before your incarnation as a human being I, however, know everything, and I truly will not impose upon you a greater burden than you are able to bear

Furthermore, I offer Myself as a cross bearer if your cross seems too heavy for you Unfortunately you don't very often take advantage of My help, and thus you complain about your burden and frequently protest its weight You were motivated by love to offer yourselves to bear a burden of the cross But in earthly life you don't know why you, who believe to belong to Me due to your will, have to suffer Yet I want you to travel your path silently and without complaining even without knowing the cause, I want you to humbly accept your cross, I want that you always submit to My will in the recognition that the One to Whom you submit yourselves is a God of love and that everything you receive from Him will be a blessing for you

Therefore, don't object to your destiny whatever comes your way don't complain and grumble if you want to belong to Me but always rest assured that it is only for your benefit that it always signifies help and a restoration of My eternal order rest assured that one day you will realise it and be grateful to Me that I allowed you to take this arduous earthly path with its misfortunes but also with My love, which is the reason for everything that affects you, because it only ever wants you to become blessed

Amen

Surrender to Jesus
Saviour and Physician
Redeemer

Your burden of sin due to your past apostasy from Me has turned you into imperfect and therefore unhappy beings which can only be completely happy again when they are released from their great guilt of sin, when they have atoned it themselves as far as it was possible during the time prior to their embodiment, and when they subsequently allow themselves to be redeemed by Jesus Christ, that I therefore can erase all guilt because they have handed themselves over to the divine Redeem Jesus Christ, in Whom I embodied Myself on earth For then they will return to Me again, from Whom they once had distanced themselves Then they will voluntarily acknowledge Me as their God and Father of eternity And then they will also be infinitely happy as they were in the beginning Hence I require you to surrender to Jesus Christ, for your dedication to Him also demonstrates your will to return to Me. But do you humans serious about taking refuge under the cross and receiving forgiveness for your sins? Are you approaching Him, Who is your Saviour, your Redeemer and your Brother, with absolute faith? Do you in all honesty want to make use of His grace which He had acquired for you on the cross? Do you speak words in spirit and in truth? Or are they just empty phrases when you profess Him?

He is truly your Saviour and Physician, He is the Redeemer from sin and death, He is the vessel which carried Me, and thus His might and strength was limitless And this man Jesus is and will remain the Eternal Deity, for I chose Him to enable Me becoming a visible God for you since I Am but Spirit from everlasting to everlasting. And if you call upon Him you call upon Me And I listen and will grant your request, since I gave you the promise through Jesus Christ `Whatever you will ask in My name, that will I do 'Trust these Words with complete faith and don't hesitate to commend yourselves to your Saviour and Redeemer, so that I can give you the evidence that I will keep My Word You must always remember that I give you the occasion for every prayer in spirit and in truth Myself, that I want you to come to Me in every adversity of body and soul And thus

take this step to Me, consider My Words, let them penetrate them deeply into your heart and believe without doubt, for My promises are truth, but you determine their fulfilment yourselves.

I carried all your sins on your behalf, I took upon Myself all suffering and adversity which you would have had to carry as penance for your original sin And every person's life can be free of worry and suffering if he hands his sin over to Me Myself, that I might also have carried his guilt on his behalf. Yet he must pray with absolute faith, he must know that I don't want people to suffer but that I cannot avert his suffering contrary to My eternal order if his faith is still so feeble that his call won't reach My ear, if he still doubts My love or My might I can help all people and want to help all people. And if your faith is a living one then make use of My assurance and hand yourselves over to Me You first requirement is a living faith in My act of Salvation, you have to be convinced that I have carried all your sins, that I have taken all your suffering upon Myself and died on the cross so that you can be free of them. Only then will all your doubt disappear, only then will you entrust yourselves to Me with complete faith, and only then can I take your suffering from you and redeem you from sin and death. For only then will you have accomplished your return to Me, only then will you acknowledge Me in spirit and in truth

Amen

What kind of prayer will be granted?

BD 2409 received 15.07.1942

Why prayer is necessary

People's endeavour at present only applies to matter, and this means a standstill of spiritual development. There is a danger that the human being will regress if he will not come to recognise his state of poverty, for God's adversary is trying to pull the souls down in order to win them for himself completely. And the more he succeeds the harder it becomes to escape from him again and turn towards higher spheres. The human being's will is weakened and can only change with God's help, which categorically

requires calling upon Him for help. And this makes prayer therefore the first and most important requirement As long as the human being is still able to pray he is not hopelessly lost, since every call for strength in spiritual adversity will be answered, and if the human being can no longer recognise the spiritual adversity he is in, which is also due to the adversary's influence, and thus ignores the blessing of prayer, he will then be led by God into situations which will make him realise his own helplessness in earthly difficulties, so that he will then take his refuge in prayer and call upon God in his adversity. He is always ready to help, He will not deny His support to any petitioner, He gives strength to the weak and alleviates every adversity, but He wants that His help shall be consciously desired; He wants the human being come to Him as a petitioner, because this is the admission of his lack of power and strength, which God has to demand of the being which had once, in arrogance, in conscious awareness of its power, turned away from the One from Whom it had received its strength.

The being shall become a recipient of strength again as it had been in the very beginning, nevertheless it shall work with and not in opposition to God, and therefore it first has to realise that it is an utterly weak being without God's love, in order to motivate it to join God again, from Whom it had voluntarily distanced itself. Therefore the unity with God has to take place in free will again, and therefore the being cannot be given strength against its will. But it is expressing its will through prayer, through the desire to be given strength, which God will always fulfil. For He only wants to be acknowledged as the Giver of strength and that the being abandons its former resistance through prayer and willingly seeks to unite with God again, so that it then can be permeated by God's strength and thus become a recipient of strength once more, as it was originally destined to be

Amen

Prayer and deeds of love are weapons against temptations

You can easily fall prey to the power of evil if you slow down in prayer and deeds of love. For he is laying in wait for every weakness in order to make you fall; he is using every opportunity to make you sinful, and he will certainly succeed if you lack the strength which you gain through prayer and deeds of love. You should therefore never allow yourselves to feel safe, for the enemy of your souls will also come to you in the disguise of a friend, he will try to win you over to have an easy game with you. And if you don't pay attention you will recognise him too late and can no longer protect yourselves from his cunning and deceit. Prayer, however, will protect you from his power, for then you are establishing a connection with God, you are building an invincible barrier against evil.

This connection with God will equally be established through unselfish activity of love, which will give you the strength from God directly and then you will no longer need to fear the opponent. And this contact with God through prayer and deeds of love should never be disregarded, even if a person apparently is in no need of strength. For the enemy of souls will not easily give up his shameful plans, and what he cannot achieve today he will try tomorrow, until the constant temptations have weakened the person and he surrenders with almost no resistance, if the strength from God is not flowing to Him. But the human being can send a heartfelt prayer to God at any time, and this will always be granted, for God will not leave a human soul to his adversary just like that, for He is likewise struggling for every soul trying to win it over for Himself. Consequently, there will be no shortage of strength from Him, providing the will of the person accepts it. But if the person has a weak will of resistance, then the adversary will have won his game.

And the Lord cautions you not to let him gain power over you, not to hand yourselves over to him through unkind actions and not to forget to make contact with God through prayer, for then you will make your earthly life more difficult yourselves, because you will constantly have to defend yourselves and lack the strength to do so Life is an endless struggle, for the light is constantly fighting against the darkness, and in order to defeat

the darkness the human being requires divine help, divine strength, which he will receive in abundance through prayer and actions of love. And this is why you should always be on your guard, for Satan's game of deceit is dangerous, and he will be victorious if the human being slackens in his striving to ascend. Therefore, be vigilant and remain in prayer, and God's adversary will always meet with resistance, for then you will have God Himself as your most loyal protection, Who will never ever surrender you to the enemy of your souls

Amen

BD 7274

received 04.02.1959

What is a right prayer?....

You can get anything from Me if you pray for it in the right way. You shall not demand but appeal to Me with a humble heart for help in earthly and in spiritual adversity. And you shall believe that I will help you because I love you. Hence I request a right prayer in spirit and in truth, so that I will then be able to support you in accordance with your faith. Whatever it may be, everything is possible to Me, even if you humans don't think it possible, but My power is unlimited, and My wisdom also foresees everything and accordingly can always work for the salvation of your soul. And My love will also carry it out, you are, after all, My children, to whom I will not deny anything that is beneficial for them. A right prayer is a prayer that will reach My ear, because you are making the effort to let Me be present with you when you are aware of you own weakness and beseech Me to provide you with strength and help Such a prayer will not remain unheard because it is addressed to Me in profoundest humility

But anyone who demands is not praying correctly and demands are made by many prayers which are merely voiced by the mouth, because the human being imagines that it merely requires the speech of a praying person in order to attain the blessing of a prayer Not the words but the feeling of the heart gives a prayer depth and spirit. It is only ever the intimate relationship with Me which the human being enters when he prays in the right way. And his prayer will be answered by Me For this reason few words suffice to touch My ear and to be heard by Me. Long

formal prayers, however, are abhorrent to Me, for the human being will not be able to keep concentrating on his words, only his lips are speaking, and the prayers won't come through to Me, they will be spoken in vain and only serve to displace people's faith, for since I cannot grant such prayers the faith in a powerful, wise and loving God will also be undermined, it will get progressively more lost because I only expect the heartfelt bond which has to be established by the heart and then will also guarantee My presence in the person, to whom I can reveal Myself as a Father to My child by granting his prayer Learn to pray correctly For what you have so far called praying is not a right prayer in spirit and in truth. Believe Me that I prefer a short deep sigh to prayers which last for hours, which are possibly said on instructions and do not arise by themselves from the heart of the person But just a few words are enough when the heart is involved in what the mouth is saying or what is mentally moving the person. Then I will not close My ear, I will help and grant whatever the child requests which is imploring its Father

Amen

BD 3927 received 02.12.1946

The fulfilment of prayer in firm belief `Father, Your will be done'

You can obtain everything from Me, if you only believe in Me firmly and steadfastly For if you bear My greater than great love for you in mind you will also know that I will not leave any prayer unanswered. However, firm faith in Me also includes absolute trust in Me, it includes the certainty that I, in My wisdom, also recognise everything that is a blessing for you, and that I will not allow you to be harmed by granting you something that will not be beneficial for you. And this is why a profoundly devout human being will hand himself over to Me unconditionally, he will leave it to Me what I will give to him, he will not demand but humbly present his requests to Me, always making My will most important and commending himself to My love and grace. And I will give to him abundantly; I will never let him go short physically and spiritually, for I will never close My ears to My child's prayer. If, however, I deny you the fulfilment of a request then don't

doubt My love anyway, for it is precisely My love which wants to protect you from harm. And you, yourselves, are not always able to recognise the effect of a fulfilled request. Therefore, present your wishes to Me trustingly and leave everything else to Me, and My love will consider you such that your path to Me will run smoothly, that you will safely reach your goal, that you will return as My children into the Father's house in order to live a blissful life in eternity. Yet always and forever make use of the strength of prayer, call upon Me in every situation in life, come to Me if you are in difficulty and also think of Me in hours of peace and quiet.

Don't forget Me so that I will not forget you either, and quite often establish contact with Me through heartfelt prayer, and thereby constantly call Me close to you, then strength without measure will flow to you, if you look for Me in free will, if your thoughts apply to Me and your heart is urging towards Me. You have to find the way to Me yourselves and therefore enter the bridge which I have established for you from earth to Me You have to pray, for in prayer your soul is rising into the spheres of light, in prayer you enter the bridge to Me, in prayer the child steps in front of the Father, it establishes the relationship of a child to its Father, as it is My will. And if I Am called upon as Father when a childlike heart is beating for Me I will answer every beseeching request, for I will not disappoint My children who come to Me in complete trust. And My love will express itself to them, My love will hand out gifts in abundance, My love will take care of the child spiritually and earthly, and it will never ever again have to suffer adversity if its appeal to Me is truly childlike, that is, if it sends its prayer to Me in spirit and in truth.

You all should make use of the grace of prayer, for you are able to achieve everything in firm, living faith in Me and My love Yet don't demand and complain or grumble if I seemingly won't grant your prayer, for then My Fatherly love knows that the fulfilment of your prayer will only cause you harm, and in order to protect you from this it will deny itself Yet anyone who always submits his will to Mine will never be disappointed, for his is the true prayer which is pleasing to Me if he adds to all his requests `Father, Your will be done'

Amen

Is there a continuation of life after death?

BD 2113 received 14.10.1941

Belief in a continuation of life Consequences of earthly life in the beyond

Caring for the salvation of the soul is not being taken seriously and yet it should be the most important, for this is the human being's only purpose of life. Nevertheless, the human being cannot be forced to do so, it can only ever be presented to him again that he will have to accept the consequences of his activity on earth after his earthly life, that he, if he neglects his soul, will have to endure a far more meagre and agonising existence than the most impoverished and excruciatingly painful earthly life can be. The human being is only living for the present, and he believes that this present will be over with his physical death. And therefore he won't make any provisions for the future. And yet he is only on earth for the sake of this future

The belief in a continuation of life after death cannot be forcibly conveyed to him, consequently he cannot be offered any obvious evidence from the beyond as not to restrict his freedom of faith. But if the human being would just have the good will to know the truth, the spiritual world would make itself perceptible to him, then he would heed the smallest sign, and the belief in a beyond would come alive in him. But the human being is generally not at all interested to know anything about an 'afterwards'. He lives on earth and is satisfied with this certainty, always providing that he won't know or feel anything anymore after his physical death. And he doesn't consider that only the external form has become lifeless, because the spirit the true life has escaped from it. He fails to consider that it is unable to die, that it is immortal, that it only leaves its external cover behind on earth in order to enter its true home. And he fails to consider that he is shaping on earth the spiritual kingdom for himself that it will correspond to his earthly life that it can be a dark, unfriendly and depressing or a radiantly bright and joyful environment for the human being's soul. He doesn't consider that he will remember his unused earthly

life with severe unbearable regret since he will never be able to say that the knowledge of it wasn't communicated to him.

Every person will receive instructions in this regard, yet not everyone will accept these instructions because he is unwilling, and the will cannot be compelled. Then they will only tend to their body, they will only pay attention to its well-being, whereas the soul remains ignored. Humanity's adversity is immense, and consequently the physical adversity has to be extensive too, so that the human being will look within himself and become aware of the irrelevance of all earthly things and also of his body, so that he then will send his questions into infinity after all and as a result be guided into thinking differently

Amen

BD 4723

received 25.08.1949

Immortality of soul
Wrong doctrine

You need truthful explanations because misguided teachings darken your spirit and portray My creative will and creative spirit wrongly to you. They show neither My love nor My wisdom and thus prevent you from igniting the flame of love in your hearts which would bring you closer to Me. Wrong doctrines can lead to non-belief, wrong doctrines can destroy all faith if they are not corrected, and therefore I want to enlighten you time and again for your own sakes, since you can, after all, only become blessed through faith and love.

What is the use of any teaching which questions the immortality of the soul? The soul is something spiritual, whereas the body is physical The body can certainly die, that is, pass away and disintegrate in its substance, but the soul, the spiritual essence, is immortal. It has to continue, it will merely leave the body as soon as the body has served its task as a cover for the soul on earth. It will leave the physical external form in order to continue its process of development in spiritual spheres, to steadily increase its maturity if it has reached a certain degree of maturity on earth or, if its course of life was unsuccessful, to either remain in the same state of total immaturity or to descend into darkness, depending on its will, but always in

spheres which should be understood as being outside the earthly-material world.

Thus, the soul will in fact experience a state of death, but this should not be understood as obliteration, it is merely a state of complete lack of light and strength, a state of helplessness, yet it will always be conscious of its existence. The soul will never lose its awareness of existence, it can merely mean either the epitome of beatitude or inexpressible agony for the soul, which is always consistent with the way of life the person had lived on earth. Hence the soul's life corresponds to its life in the flesh on this earth. Consequently, the deeds of the flesh determine the soul's fate and the place of residence after its death, and the day of death is the human being's Judgment Day, after which it will arise into a life of light or darkness

The soul is something spiritual which can never ever cease to exist, it cannot be temporarily extinguished either but it will live eternally, with the exception that an existence in darkness cannot be called life but is spiritual death, yet neither can it be called a state of rest. A rest until Judgment Day is a wrong concept, because inactive souls experience this as personal torment, whereas a soul's true life is activity which, however, necessitates a certain degree of maturity, which a soul can easily attain on earth if it is of good will. The souls stay in the spiritual kingdom and can nevertheless always be in the vicinity of earth. They are merely outside of the physical world, thus they are no longer tied to a material form but are free spiritual beings if they are enlightened, otherwise they will be in a state of darkness, because complete lack of strength signifies constraint for them. But the soul can never die; it will merely escape its body, which thus will have completed its earthly life

Amen

Body, soul and spirit Explanation

People cannot understand the relationship between body, soul and spirit, which makes it difficult to explain to them the working of the spirit. The spirit is in opposition to the body, whereas the soul finds itself between both, thus it effectively has to side with either the body or the spirit but it can never pay attention to both. In the beginning of embodiment as a human being the soul is totally attached to the body. Hence it endeavours to fulfil the body's every desire, that is to say thought, feeling and will the human soul are wholly focussed on the body which, still consisting of matter itself, also seeks to unite with matter. Thus the person will long for material possessions because they epitomise the body's satisfaction. Therefore the spirit will not come into its own, the soul ignores the spirit's demands, the spirit cannot find acceptance because the body is still stronger and completely occupies the soul, thus dominating its thoughts and aspirations. However, the soul can also recognise the worthlessness of earthly things, it can consider its bodily wishes to be unimportant, it can demand more of earthly life than mere material goods then the spirit comes into its own Then it will express itself and be listened to by the soul. The soul will start to move in a different direction, it will no longer ask for the body but strive for spiritual values. It will accept being taught, that is, it shall willingly accept what the spirit conveys. Indeed, it will feel happy and pay consistently less attention to the body, or it will try to incline the body to do what the spirit demands of the soul to renounce earthly matter in exchange for spiritual knowledge. Now the spirit will be victorious over the body. Both spirit and body try to win the soul for themselves. And as soon as the spirit has succeeded in displacing the desires of the body, it is the stronger

But what is meant by spirit? The spirit is the Divine in the human being; it is that which identifies the human being as God's living creation, the spirit is the bond which connects the human being to the eternal Father-Spirit. It is the human being's realisation that he will always be in contact with the Father of eternity. The human being only recognises himself as

God's living creation when the spirit becomes active, until then he will merely be conscious of himself as a living being who wants whatever life has to offer. But once the human being recognises himself, the world will no longer mean anything to him. Then he will search for higher values, then his thoughts will be directed towards the spiritual kingdom, then he will try to make contact with the One Who gave him life, then his thoughts will be right and his wishes and actions in accordance with divine will. Then the spirit of God will be working within the person. The soul subsequently will give itself to the spirit to be guided and taught so that body, soul and spirit unite at last and seek unity with God, because the human being's spirit constantly strives towards the Father-Spirit to Whom he is, and remains, inseparably joined for eternity

Amen

BD 6541

received 06.05.1956

The sleep of the soul
Misguided teaching

It is extremely wrong to deem the souls of the departed as being in an eternal sleep until the arrival of Judgment day This idea proves total ignorance of the soul's process of development, furthermore, it proves a wrong attitude towards Me or a person could not think so wrongly and it proves that there is no belief in the soul's life after death, for an eternal sleep of death, as presumed by people, cannot be described as 'life after death'.

But this misguided thought is also a great disadvantage for the departed souls, because prayers will not be offered for them and thus they will not receive the help which they need so badly. But people who adopted this doctrine and were taught wrongly will not accept being taught otherwise, and yet they hold on to the error as if it was gospel truth. Here, too, My adversary's work is obvious, who particularly wants to stop people from praying for the souls, because such prayer could help to set them free, which he tries to prevent. But even when these misguided teachings are confronted by the truth, people will not take the only path which could provide them with clarification They need only ask Me for an

explanation, if they do not want to believe those who would like to correct their error they need only approach Me Myself. But they won't take this path, and therefore they are beyond help and refuse to let go of their error.

However, these departed souls suffer immense hardship if they are not remembered in prayer. And people on earth cannot receive instructions for the better from the spiritual kingdom either, because they do not believe in a connection between the world of light and people on earth and therefore do not make themselves mentally available to the knowing powers. They are only concerned about their earthly life as human beings until death. Their idea of an 'eternal sleep of the soul'until 'Judgment day'only proves that they lack all knowledge about the spirits'process of redemption, about My fundamental nature, which is love, wisdom and omnipotence, and about Jesus'act of Salvation Their knowledge is very limited and does not correspond to the truth in the slightest, and when truth is brought to them they resist it. And yet they try to prove their point of view with the Word of God, with the Scriptures, but it is not their 'awakened spirit'that finds those references, rather, My adversary himself makes use of My Word when he wants to cause confusion But he is only successful when a person merely uses his intellect and does not ask Me Myself for enlightenment through the spirit when he asks for an explanation.

The letter kills, only the spirit gives life Anyone who does not entrust himself to Me first, so that I can guide his thoughts correctly, will truly be killed by the letter, since My adversary can use the letter too but will interpret its meaning completely differently and thereby make the biggest error seem acceptable to people The doctrine about the soul's sleep of death is a truly dubious teaching a teaching which also causes great indignation in the needy souls of the beyond, who 'live'and yet are so weak that they would be grateful for every gift of strength a loving prayer could impart on them. People should frequently remember those souls in their prayers, whose family members on earth believe this misguided teaching so that they can gather strength, ascend and mentally help them in turn. Although a life of love on earth will soon provide the souls with clear understanding, they first have to let go of erroneous teachings before they can be assigned to a field of activity themselves since every activity in

the spiritual kingdom consists of spreading the pure truth.

Hence, a soul that lived a life of love on earth is blessed indeed, it will easily detach itself from misguided attitudes and wrong spiritual knowledge. The others, however, will find themselves in utmost adversity, because every misguided teaching has damaging effects on the soul, but especially the teaching about the eternal sleep of death, since it can actually lead to a kind of darkness similar to death, and at the same time reduce the opportunities for help due to the belief that prayers are futile However, anyone who sincerely turns to Me Myself will become clearly aware how misguided this teaching is

Amen

BD 8745

received 05.02.1964

The souls'fate after death varies

I Am present with you Myself when you hear My Word, and My presence has to fill you with light and strength because I Am the primary source of light and strength Myself. The fact that purely physically you do not feel it cannot be helped for you own sakes, since My permeation of light would destroy your weak body if I would not just impart it to the soul which is already able to tolerate a greater measure of light and strength and is happy in this state.

Hence you have to believe this, for I cannot provide you with any other evidence but the fact that you hear My Word and that this Word also has to make your soul very happy, it demonstrates My direct contact after all, for My Word is strength and light and this is what you hold on to, it cannot vanish anymore, it is the obvious sign of My presence which continues to please you even if you detach yourselves from this heartfelt bond by complying with the world and its requirements again. But you have an abundance of light and strength and are able to resist all temptations by the world, you constantly look into My direction, and you will no longer leave Me, just as I will not let go of you, who have become My Own through your heartfelt bond with Me.

And time and again I want to delight you anew by initiating you into profound secrets, into a knowledge which only I Am able to impart to you,

because it touches on spiritual areas which are still locked to you as human beings as long as I Myself don't open them for you. And such knowledge will always please you and demonstrate My boundless love for you:

The transition from earthly existence into the spiritual realm entirely corresponds to a person's state of maturity and varies considerably A still imperfectly shaped soul possessing little love, usually does not know that it is physically dead, it still moves within the same environment and just can't quite understand itself, for it keeps coming across obstacles arising from the fact that it still believes to live and yet it is neither listened to nor able to do the things it used to do on earth. And such souls are also in darkness which, corresponding to their low degree of love, is impenetrable or occasionally changes into a faint state of twilight A soul like that is not blessed, it wanders about, it clings to similar natured souls on earth, it tries to impose its thoughts on them and resists all beings wishing to improve its position, which can last, or even get worse, for as long as it will not withdraw and reflect on its state

If, however, a soul departs from earth which had not lived a bad way of life, which even had acquired small merits through deeds of love but had little will to believe and failed to find Me in Jesus on earth, it will also be frequently unaware that it is no longer physically alive on earth, it will walk through vast deserted regions, admittedly in a slight twilight yet unable to perceive anything, meet no other beings and be alone with its thoughts And it will still dwell on many worldly thoughts, hanker after many different things and grieve its lack of possessions, which it is unable to understand and thus believes that it was placed into barren stretches of land as a result of disasters or by people with ill-intentions, and then keeps looking for ways out

And it is possible that it will wander through such areas for an infinitely long time until, due to the bleakness, it will gradually change its way of thinking and subsequently also meet similar minded beings, which already signifies a small ascent. As soon as it is able to communicate with others it is possible to instruct such souls, for they are usually approached by beings of light under the same cover in order to help them become aware of themselves. And then these souls will also gradually start their ascent

And a soul which leaves its earthly body having recognised Me on earth, having lived a life of love, believing in Me in Jesus and thus is redeemed from its original sin, will enter the kingdom of light, that is, it will find itself in a delightful region where it feels profoundly happy, where it is met by beings which, like itself, are permeated by light it will meet its loved ones again, it will have discarded all earthly heaviness it will be able to move itself to wherever it desires to be, wherever it wants to stay, it will experience the kind of bliss it had no idea of on earth it will come aglow with burning love for Me, Who prepares such splendours for you it will also recognise in a flash what it didn't know before, be it awareness of profound wisdom, be it the spiritual sphere which cannot even remotely be described to you on earth overflowing with love it will turn towards the beings requiring its help, be it on earth or also in the kingdom of the beyond It will want to serve Me in utter devotion and unite with equally mature beings for greatest activation of strength in order to tackle rescue missions which necessitate immense power. The transition from earth into the spiritual kingdom is but an awakening from a hitherto dead state into life for these souls For now that it has attained true life, it considers the state as a human being merely as a state of death, and with an abundance of merciful love it will devote itself to the 'still dead'in order to help him come likewise alive. For 'eye has not seen, nor ear heard, the things which I have prepared for those who love Me'

If only you humans on earth were able to get an idea of what fate might await you on the other side, you would truly strive to create this fate for yourselves; yet this knowledge cannot be given to you in advance, it can certainly be presented to you, but as long as you have no evidence of it the knowledge will mean too little to you as to make serious use of it.

Nevertheless, it is extremely wonderful for a soul if it is able to immediately exchange its life on earth after death with the spiritual kingdom, if it no longer has to go through the difficult process of maturing in the beyond, for this can often necessitate an infinitely long time if it does not receive loving intercession on part of people, and again, only those will experience this intercession if loving thoughts follow them, and this will only ever be gained by the person who has carried out labours of love himself. In that case his further development will proceed more easily, and the longing to

meet his loved ones again can also be a great incentive just as every instructing spiritual friend will help him to reach maturity faster, if his instructions are accepted by the soul. But as long as you humans live on earth you will be unable to form an accurate concept, just as the various spheres in which the souls will be able to stay can only vaguely be described to you. And every human being should be grateful for all kinds of ailments and afflictions, which will guaranteed lead to a better fate for the soul, irrespective of its nature than if it would depart from earth without suffering providing its degree of love and faith do not assure the soul the kingdom of light

Yet the majority of people are without love and faith in Jesus Christ And their transition from life to death will not be a pleasant one, for they will meet on the other side what they had pursued on earth. The longing for the earthly world will still be excessive in worldly people and yet no longer be fulfilled, in its illusive existence the soul will indeed create a world for itself, however it will soon realise that it only created mental images, until it eventually loses interest and realises that it is in a miserable state and yearns to change its situation Then it will also receive help

Yet even those who neither lived a good nor a bad life on earth cannot expect an enviably fate in the kingdom of the beyond Admittedly, they will not be depressed by most profound darkness yet their lack of knowledge will torment them, for they cannot understand why they are unable to see anything, unable to speak to anyone and yet exist They will have little strength, and only when they think of Me will it become a little lighter around themselves, and only then will My messengers of light be able to cross their path and help them to improve their situation providing they allow themselves to be taught and let go of their previous attitudes. But blessed are those who won't have all these difficult experiences in the kingdom of the beyond, for whom the kingdom of light is open and who may take possession of all glories which the Father offers to His children in abundance because I (He) love them and now they also respond to My (His) love

Amen

Will there be a reunion after physical death?

BD 6312 received 15.07.1955

Reunion in the beyond

There will be a reunion in the spiritual world, you humans can be certain of that But whether a reunion with your loved ones can be granted right after your departure from this earth depends on your soul's degree of maturity as well as on your loved ones souls; if this maturity is not yet sufficiently developed to enable spiritual vision it has to be acquired first, which could take a long time. Not until the soul has achieved a certain degree of maturity can it assimilate spiritual impressions. Hence the soul has to be enlightened to see who is approaching and although a less mature soul also knows itself to be surrounded by beings, it cannot recognise them as long as it lacks spiritual vision. After all, the beings'happiness consists of their ability to communicate with those who were close to them on earth The souls which are already enlightened as a result of their maturity will therefore always approach their loved ones, either to interact with equally mature spiritual beings or to assist the weaker souls to achieve maturity too

Consequently, the more mature souls have the ability to recognise the weaker souls but not vice versa because weaker souls should be inspired to strive and not be compelled on account of proof since it would always be proof if they were approached by a soul of light which it recognises as one with whom it had been linked on earth And thus the joy of reunion once again is a gift of mercy and the share of the mature spirit, who feels unspeakably happy as a result and in turn does everything to help the immature souls to the same happiness They support them in the most loving way and never tire to encourage them yet always unknown by them because they approach them in the same cover, in the same garment. The longing for the souls who were near to them on earth draws them closer indeed and can be an enormous advance, and when the moment of recognition comes the souls are infinitely grateful and happy And only then do they realize the care which had been given to them and in turn attend in the same manner to the souls which still languish in darkness

they now help them to ascend because every soul longs for those who were once close to them on earth.

There will be a reunion, but the time when this is possible is up to you If you have already gained this certain knowledge on earth you will do whatever it takes to at least achieve the degree of maturity on earth which allows you to enter the realms of light where you will be welcomed by those you love and who can instantly recognise you; or where you can, without being known, begin your work of deliverance on these souls Just take care that you don't pass to the other side without knowledge take care, that you have already found God in Jesus Christ so that you redeemed by Him can enter the spiritual realm Then this entry will give you much happiness because of the joy of reunion However, if you have not attained maturity on earth you may have to wait a long time because everything can only take place in accordance with law, your freedom of will has to be observed even in the spiritual realm so that you too may be greatly blessed one day

Amen

BD 6851 received 14.06.1957

Reunion and associations in the beyond

When souls which had been united in love on earth meet again in the spiritual kingdom they can unite and work together if they have the same degree of maturity otherwise one partner has to strive for the same degree which, however, will be eagerly supported by the other. And then both souls will be supremely happy to be able to create and work together, although their sphere of activity is now entirely different than on earth. The spiritual bond delights the soul far more than the earthly one, they are remarkably helpful and of service to the still unhappy beings, which are now recognised and loved as brothers by the more mature souls, and therefore everything is done to deliver them from their wretched situation. And for this reason they care especially lovingly for souls which had been close to them on earth and entered the kingdom of the beyond in a still immature state The already mature soul can indeed recognise its lifetime

partner in the beyond, but he will be unable to see the former and often wanders about in desperate search for his loved ones

Especially the desire to see their loved ones again is a significant factor for attaining maturity of soul, for the desire draws the loved beings close to the soul, which then will tirelessly endeavour to bring it to the degree of maturity which will at last result in a reunion, even if it is just for a short period of time. Then it will strive ever more eagerly to reach perfection. It is, however, lamentable, if two souls, having been closely united by love on earth, enter the spiritual realm in a state of darkness if they so disbelief in a continuation of life that it would not occur to them wanting to see the other one again.

Such souls will not meet each other and thus wander about feeling incredibly lonely. And even if they think of the one they had loved on earth, he nevertheless cannot make himself noticeable because he is wandering about like a shadow himself, unable to see or recognise other souls. Yet the souls of light are also taking care of these But they hardly can get through to them due to their unbelief They don't accept any advice to improve their state, they are completely lethargic, and only the thought of people they once loved is keeping them alive. Yet the love which thus united two people on earth is also a blessing for them in the beyond because a soul of light is capable of awakening in the soul a beneficial wish for the other, and this loving thought in itself can already ignite, irrespective to which level this wish relates, but it can be unselfish and therefore provide strength. And this strength subsequently expresses itself such that the soul will listen to the light beings'instructions, whose advice promises to be beneficial for the soul which is loved.

Immature souls still remain in the vicinity of earth, hence they merely feel separated but not as having passed away from earth, hence they try to overcome the apparently spatial separation and as a result also accept the advice of spiritual friends. And it is a great blessing if such souls are also granted intercession by people, as it will have a comforting influence on them and the gift of strength will result in a transmission of light, so that their thinking begins to become clear and realisation will gradually dawn on them. But they will never be able to experience the happiness of a reunion as long as they have not found Jesus Christ All efforts by

the beings of light are leading towards motivating them to turn to Jesus Christ for help For the state of darkness is the state of the unredeemed, the state of those who have entered the kingdom of the beyond without Jesus Christ and who therefore have to find Him there first of all. Love can also prompt a soul to appeal to Jesus Christ that He might take care of its adversity; and if such an appeal on behalf of the other soul is rising up to Him, He will truly consider this love with kindness then these souls will be approached by loyal helpers on His instruction And even these souls will be allowed to experience a reunion on day, and they will praise and thank the One Who had delivered them from their hardship

Amen

What is the significance of intercession for the deceased and fellow human beings?

BD 2075 received 17.09.1941

Souls of the deceased close to earth

As long as the souls of the deceased still think of and desire earthly possessions and pleasures they will stay within the proximity of earth. Through their longing they are connected with everything they desire and will always stay close to it. Even in the beyond they cannot easily detach themselves from what they loved on earth, with the result that they find it difficult to strive to ascend in the beyond. Spiritual maturing becomes questionable while earthly desire is still captivating the soul, for desire generally excludes giving until the soul desires spiritual nourishment. Receiving this will also awaken or increase its urge to give. But if it is not yet receptive for spiritual sustenance it will not be offered to the soul either, for then it has not yet completely separated itself from earth and would never recognise the value of what is desired in the spiritual kingdom as the most precious possession. However, the desire for earthly possession is a lack of maturity of soul, and thus earth is surrounded by numerous souls in an inadequate state of maturity, which cannot detach themselves from what seemed dear and desirable to them in earthly life. Such souls can only be

helped by prayer, for a loving prayer lets them feel something which they haven't felt until then they receive a flow of spiritual strength, which triggers in them something entirely different than the fulfilment of earthly longing. This influx of strength makes them feel extremely happy and they gradually turn away from the goals they had sought after until then. And thus a human being on earth can bestow upon the deceased immense help and a tremendous labour of love if he often forwards a prayer to them, which initiates a detachment from earth and its formerly loved surroundings. All earthly things are a hindrance to higher development, only when the longing for it is fought will spiritual matters step into the forefront, and only then will the ascending progress in the beyond begin, and the sooner the spiritual endeavour starts in the beyond the less will the soul have to fight, for the earthly longing will constantly lessen, the soul will distance itself from earth ever more, and it will only have overcome matter when it feels the desire for spiritual possessions Then it will not just desire but also want to give, and this is the beginning of the ascent to the pinnacle

Amen

BD 5161 received 30.06.1951

Strength of intercession

You should give the strength of intersession to all those who have departed from you, irrespective of the degree of maturity you may think they have, for they all still need strength and are grateful for any help. It is a happy feeling to have helped souls to ascend, which you will only fully realise when you have entered the kingdom of the beyond yourselves and see the hardship of many souls who are not remembered in prayer, because no one on earth will remember them lovingly and provide them with the necessary strength in order to ascend. Once these souls have experienced the strength of love they will work with immense enthusiasm and use this strength, but the first impulse has to be given to them by people's loving intercession, because this is what will affect them first and change the direction of their thoughts.

But this intercession has to be rendered consciously, i.e. with the intention of helping the souls to advance. You humans should know that your prayers are valuable, you should familiarise yourselves with the suffering of departed souls and with a loving heart pray for a gift of strength for these souls. They will surely experience this gift of strength and also gratefully feel the love intended for them which will cause them to love in turn, which will thus affect their environment like a small light that benefits all souls. You humans could do so inexpressibly much to release the souls if you have the will to alleviate hardship and suffering For this will motivates you to pray from the bottom of your heart, and only this comprises redeeming strength. You should do everything consciously, external formalities or lip-prayers have no effect, because they exclude the conscious will to help. Only love is liberating this has to be said time and again.

You can achieve inconceivably much with love, you can send bright light into the darkness through loving intercession, so that many souls will gather there and be touched by this ray of light, always with the result that their feeling of love will also be awakened and will want to express itself. Loving intercession is a tremendous flow of strength the effect of which will never fail. Include all your loved ones in your prayer, mentally call them to you and tell them that you want to help them and that they should accept your help quietly and without objection; mentally instruct them that they, too, will be able to ascend it they want to use the strength they receive through your intercession. And always point them to Jesus Christ Only One can redeem them, and this One can only be reached through love. Therefore inform them that they should use their imparted strength to help other souls in turn who also suffer great hardship, that these deeds of love will bring them ever closer to Jesus Christ Who, with utmost mercy, will then draw all souls to Himself and guide them into the kingdom of light

Once you have helped a soul to use its given strength correctly its progress will be assured, then the weakness of will and lack of strength will disappear and it will eagerly ascend and take untold souls along, for it then will also share its knowledge with them, and thus a single correct intercession will result in unforeseen blessings You humans on earth should not underestimate the strength of intercession, but always remember that it

should be made with a loving heart in order to truly give strength And include all your loved ones, for they all are still in need of strength and will thank you forever if you increase their strength and remember them with love

Amen

BD 6423 received 12.12.1955

Happiness and gratitude of redeemed souls

With an exuberant feeling of gratitude I Am praised and glorified by souls which were delivered from their torment through loving intercession, which had realised that they, owing to their weak will, would have been incapable of liberating themselves, and which were able to strengthen their will through the merciful love of people on earth which then appealed to Me in Jesus Christ and were subsequently raised by Me from the abyss Hence they want to express their happiness, giving all their love to the One Who has delivered them and, never tiring of praising and thanking Him they want to do the same by also helping the unredeemed souls, which they know are still languishing in darkness, to attain the same bliss People's loving assistance on earth makes it easier for these souls if they can receive from people what they urgently need themselves in order to give it to the unhappy souls; they have to receive light themselves to be able to let the light shine, and they can always receive light when it is emanated by God into eternity

Wherever this light is received, wherever vessels open themselves into which the light of God's love can flow, there are places of light and strength which are surrounded by innumerable souls requesting light and every soul's degree of maturity, degree of love and degree of desire determines how much light will flow to each soul yet every soul seeks to raise this amount by constantly giving and passing it on Once a soul has received light it cannot help itself but communicate with other souls, the light is illuminating strength which is used by the soul. Hence it is extremely significant when a soul from the abyss has found to the light, when it willingly accepted to be illuminated, for then it will receive a constant flow of light because it has totally surrendered its resistance as a result of the

indescribable feeling of happiness caused by the emanation of light. And it will certainly pass the light on in order to make other souls happy too Light, however, is wisdom the realisation of truth

And this light is conveyed to them by My Word, which constantly comes forth from Me as emanation of love, which could affect all spiritual beings in eternity but which will only find a response where there is no resistance Beings with the highest maturity of soul are able to receive it directly, whereas weaker beings will have to accept it from them in turn, but My Word always signifies light And for that reason My Word will always generate happiness, but only in the beings which want light, which is also the reason why every person on earth proclaiming My Word is surrounded by beings wishing to receive light Yet only the pure Word will shine forth into the darkness And the pure Word will in turn be received from God Himself again I Myself convey it to earth in order to establish places of light everywhere, where souls can obtain what they need and what makes them happy It is irrelevant whether these places of light are established in the spiritual kingdom or on earth, for everywhere shines the same light, the eternal truth from Me But souls in the beyond will often visit a place of light on earth if they are still unable to find their way about in the spiritual kingdom and are staying in the vicinity of earth

However, precisely these souls are in the majority, and receiving My Word is often the only salvation for these souls, it represents extraordinary help for them which they believe they cannot reward gratefully enough and are therefore exceedingly active helpers in the spiritual kingdom who continually praise and glorify Me and create real uproar in the darker regions because they won't rest until they have persuaded all souls to follow them to where they shall also be touched by a ray of light Their redeeming activity has infinite consequences, for My Word is immensely powerful, which is beyond measure to you humans on earth, nevertheless, you should gather around the source I have opened for you, so that you will already be permeated by light when you enter the spiritual kingdom, when you have to leave earth, and then be able to share it again in order to constantly increase your own beatitude

Amen

Intercession for fellow human beings

To live in darkness of spirit in this world is the fate of all those who are still bound by God's adversary, who have not yet found salvation through Jesus Christ who therefore travel their earthly path in ignorance and weakness, spiritually blind and without the strength to detach themselves from this very adversary. The souls of these people are surrounded by very dense layers, and no ray of light can penetrate and enlighten the soul. It has occupied its body of flesh with the determination to reach full maturity therein, yet from the beginning of its incarnation it always relented to its physical body, which became a welcome tool for the adversary to prevent the soul from maturing The soul, the spiritual being within the human being, is thus living a pitiful life in its body, for regardless of what this body undertakes it keeps increasing the density of the soul's layer and makes it impossible for the soul to step into the light unless it is granted help. And if the human being purely lives for his body and thus no change can be expected from his side, help has to come from outside the soul has to be freed from the control which had seized the body And people already having found redemption shall participate in this work of liberation which can only ever take place by commending the said soul to Jesus Christ, Who alone is able to deliver it from its adversity, Who is able to release it from His adversary's domination.

Introducing the human being to the divine Redeemer Jesus Christ is the quickest way of deliverance for such souls, by informing him of Jesus'teaching of love the human being can change himself and take the path to Him, which will be truly successful for the soul since Jesus Christ will then take care of it Himself If, however, the person is fully under Satan's control, he will not want to accept any teaching about the Salvation through Jesus Christ, he will be hostile towards the divine teaching of love since the adversary has knowingly cultivated his selfish love, and thus he will not help his soul in the slightest by trying to dissolve the layers, because this can only happen through deeds of love from which he is prevented by his selfish love. And then his fellow human being will have to take pity on such a soul and support it by providing it with the love which it is denied by its

own body It can only be delivered through love, and every kind thought will make it feel good, it experiences it like a spark of light, like a flow of strength, and occasionally it also succeeds to influence its physical cover in a positive sense Every soul can be saved if it is lovingly supported

This should make all you humans think, for you all can play a redeeming part if only your hearts are able and willing to love. Admittedly, your love will be unable to accept the guilt of such souls and make amends for it, yet it can impart the strength to change their will and take the path to Jesus Christ, to the cross, where they will find salvation.

The soul is the thinking, feeling and wanting part in the human being If the soul is thus provided with strength through selfless love, then it will also influence the human being from within to think and want what is right, then the spark of love will penetrate the darkness within, it will realise the wrong direction of its will and begin to judge itself The human being will start to reflect on his life, and the more love he receives from his fellow human beings the more assured will be his change, for love is strength which will never remain ineffective. This is why loving intercession will never be futile, and no human being can ever go astray if loving thoughts will follow him, if he is included in prayer and entrusted to the divine Redeemer Jesus Christ What no amount of discussions can humanly achieve can nevertheless be achieved through heartfelt prayer, if love for the weak and darkened soul is the driving force to provide it with light and strength And no human being will need to go astray if only one of his fellow human being's love would take pity on him

Amen

Where can I find help in suffering and adversity?

BD 4720

received 22.08.1949

Shield of faith
Trust
God's protection

I Am giving you a genuine gift, and in realising it you should be joyful. How can the world possibly harm you if I stand before you as a shield and let nothing harm you? Hence, take your stand behind the shield of faith and you will be protected against all attacks by those with ill intentions. I will always stand by you, always ready to protect you whenever you are in danger. And this belief has to be so certain in you that you thereby banish all fear and distress. I Am with you and hold on to you so that you will not get caught in the undergrowth, in the many worldly obstacles to which you fear to succumb. Just look up and call to Me in thought, then you will never walk alone but always in My company, able to live untroubled until the end of your days. Although the world will still badly bother you it should not cause you fear, for I Am stronger than the world, and if the world pesters you though I want you to be at peace, then it will be unable to harm you. Therefore, be joyful and happy and despise the world, that is to say, ignore it and what emerges from it. My kingdom will compensate you for what the earthly world denies to you, and to dwell in My kingdom is truly more desirable, for it will not disappoint you.

I Am also Lord over this earthly world and control your earthly life too, but you should leave this concern entirely to Me and not burden yourselves with it, because the state of your soul is far more important and you alone have to improve it. I can put your earthly life in order for you but you will have to shape your spiritual life in accordance with your will. And in order that nothing shall stop you from improving your soul I will take care of your body and all it requires to maintain and fulfil its earthly task. And because I make this promise to you, you can truly commend yourselves to Me, every experience will be for the benefit of your soul. Therefore I only expect your complete trust in My assistance and you will be helped with

every problem you have. For nothing is impossible to Me, and all threads in eternity are controlled by My will, in wisdom and greater than great love always for the benefit of My living creations, for whom I want to prepare an eternally blissful fate

Amen

BD 5593 received 02.02.1953

God does not condemn but wants to redeem

Not I condemn humanity and push the souls into the darkness, they strive towards the abyss themselves, they pass their own judgment by living a way of life which enables the prince of darkness to take possession of them and pull them down to his domain. I Am a God of love, and I take pity on all these souls, because My principle is to give pleasure to everything that once had emerged from Me. I see their adversity, I see their pitiful state and would like to help all of them; yet as long as they don't want to know Me, as long as they don't want to accept My help, My adversary will keep them firmly under his control, for their will entitles him to do so, just as their opposite will would entitle Me to help them rise into higher spheres.

I don't hold the guilt of sin against any human being, albeit as a God of justice I have to demand restitution, atonement. Yet My merciful love has created the opportunity for all sinners to discard their guilt of sin, My merciful love took everyone's guilt of sin upon itself and paid the ransom through the sacrificial death on the cross

And yet it remains up to every soul to make use of it, because it has received free will from Me, which I will never infringe upon. It is, however, the wrongly orientated free will which will plunge it into damnation; into a condition which is so agonising that is like the most atrocious captivity, and which it believes was imposed by Me and thus it regards Me as an avenging and punishing God, Who has expelled it into the darkness The soul creates its own fate, for what it is and where it is, is a state which has been aspired to in free will, which can only be changed through its own will, but which will also immediately be improved if the soul directs its thoughts towards Me. My love takes hold of every soul and helps it to rise, if it wants to strive towards the ascent, hence towards Me. I Am indeed a God

of justice, yet what I demand in exchange as atonement for the guilt of sin of the past rebellion against Me, is only the acknowledgment of My act of Salvation, thus the acknowledgment of Jesus Christ as the Son of God Just as the spirit once turned away from Me and fell, it shall turn towards Me again in Jesus Christ in order to rise to higher spheres I only demand the acknowledgment of His Divinity, because then I will be acknowledged Myself, since I embodied Myself in the man Jesus on earth in order to make it easier for people, for the spirits which once had fallen away from Me, to put right their past sin

People are far removed from God, they are spiritual beings which had left Me in self-will; not I have condemned these spiritual beings but they aimed towards the abyss of their own free will, I would like to lift them up again, yet I cannot place them into a different sphere against their free will: I was and Am and evermore will remain the God of love, and even My justice is surpassed by My merciful love which has looked for a way to satisfy My justice and yet to help the living creations, so that they could come closer to Him again if they had the will to do so. And My love will eternally endeavour to redeem the souls from the abyss, which have lost themselves; My love will eternally reach out its helping hand which needs only be grasped in order to be able to escape the abyss, for I Am not a punishing, not a condemning God, I Am a God of love and of mercy, Who only ever wants to give pleasure to what once had emerged from His love

Amen

BD 6111

received 17.11.1954

`Fear not'

Don't fear, only believe Nothing will frighten you, nothing will oppress you if only you believe firmly and unshakeably And thus, a strong faith can mean an easier earthly life for you, for then you will not fear anything and you can walk along untroubled, your thoughts always turned towards the One Who will help you in every adversity You should be inwardly firmly convinced that you have a Father in heaven Who is watching over His children and will not leave them in difficulty, because He loves His

children This firm conviction is already the assurance that this is so And what indeed could be more powerful than your Father in heaven?

No human being on earth and no being of darkness can resist Him, and therefore you need not fear that anyone on earth or any dark being would be able to harm you if you believe in God's greater than great love and the protection He has promised you. For His Words are: 'Come unto Me all ye that labour Ask, and it shall be given, knock, and it shall be opened Lift up your eyes to Me, Who will bring you help'If you succeed in making the Words of His love your own, if you feel addressed by the Father yourselves, then you will no longer oppose them with doubt and faithfully wait until help will arrive There is nothing He cannot ward off there is nothing impossible for Him And thus there is always a solution, even if you cannot foresee one yourself He will truly find the means; He will find a way out of every adversity Contemplate these Words deep within your heart until all doubt has vanished, until you entrust yourselves to Him without fear and wait patiently For His love is for you, His children, and this love will never end

Amen

BD 6704

received 02.12.1956

God's promise of help
Strength of faith

You can take refuge in Me whenever you suffer spiritual or earthly adversity and I will help you, as I have promised. You should never doubt My love or My might but know that My love constantly applies to you and that I will always use My power as long as it will not harm your soul. And if you come to Me, if you sincerely and trustingly appeal to Me, your soul will not be at risk, for then I will have achieved what I wanted to achieve with the adversity, that you come to Me, that you call upon Me and thereby acknowledge Me as your God and Father of eternity. Even though your soul can already have completely handed itself over to Me the world is nevertheless still influencing you and time and again distracts your thoughts from Me. And even if I won't lose you, but you occasionally lose yourselves in other, worldly directed thinking, your heartfelt longing

for Me diminishes, your spiritual endeavour becomes less and then you will require slight strokes of fate, problems or ailments again so that you will reconsider your attitude and establish you former intimacy with Me once more

The world is your enemy And every now and then I have to use ways to oppose it, so that I will not lose you, who are as yet not firmly united with Me, entirely to the world But I also have to bond you, who are already My Own but still should increase your strength of faith, ever more firmly to Me. And therefore you, too, will be affected by adversities and suffering, which only intend to strengthen your bond with Me and thus will also make your faith stronger, which you will need in the forthcoming time. You should come to Me in every adversity I Am always ready to help. And I will not refuse you any request, as long as you truly trust Me that I, as Father, certainly know what is right for you and will always give you what it is beneficial for you. You don't know My thoughts, you don't know My plans but you shall totally trust Me that I have My reasons for everything that is happening, and that everything is based on love, even if it seems incomprehensible to you. And as soon as you hand yourselves over to Me in full trust of My love and My might, thus completely fit in with My will, bend down and also humbly carry your burden if I have put it upon you, then your trust in Me will truly be worth your while, and you will often miraculously experience how My love and might will affect you

What no human being is able to achieve is always possible for Me as your God and Father, hence there is nothing that would be impossible for Me to accomplish there is nothing which should make you become hopeless You just have to grant Me your full trust and total compliance, and then you are motivating My love and My might to become effective on you. And you always ought to remember that every day is a grace for you, since you can raise your soul's maturity if you work daily at improving your soul and also enlighten your fellow human beings who are affected by suffering Suffering is intended to achieve what the person's own will has not yet accomplished; suffering is intended to lead to God, to Me, for I can banish all suffering with My might. The human being should not complain if he is affected by adversity and suffering but take refuge in Me, Who truly can

and wants to help if the human being believes in Me. You should confide all earthly and spiritual adversity to Me, and truly, I will noticeably help those who turn to Me with complete trust in heartfelt prayer

Amen

BD 7496

received 07.01.1960

Jesus as leader

Where is your path leading to if you have not chosen Me as your leader? This is what you should ask yourselves time and again and desire nothing other than My becoming your leader, to Whom you can entrust yourselves and safely walk by His hand through earthly life. And truly, you will always be led correctly, you will not take wrong paths and distance yourselves from the goal, you will always take the right paths by which you can reach the heavenly kingdom, for then you will be travelling the path to the Father's house, to your eternal home. But you have to request My leadership I won't impose Myself on you, I will not try to influence you against your will to take or avoid these or those paths I want to be asked to be your leader always and everywhere I want you to appeal to Me that I should guide and lead you across all uneven paths, and I want you to entrust yourselves to My guidance without resistance, that you will follow Me on the path which I precede in order to guide you to the eternal home. For only one path is leading to it, which is steep and requires exertion, it necessitates strength, a firm staff and support for your safe passage

Just let Me always be your leader and you will soon be incapable of going wrong, you will not need to worry that the path will lead you astray or become impassable for you and your failing strength If I precede you, you can follow without worry, for I know the best way to the goal, and I will truly shorten the path for you, clear it of all obstructions, carry you across all obstacles and always take you by the hand so that you will reach the goal safely and without harm. But you have to entrust yourselves to Me without reservation, you must not hesitate or fear to be guided wrongly, for you will never be able to find a better leader than Me in earthly life, regardless of how many loyal friends you find amongst your fellow human beings, but they nevertheless don't all know the path of ascent which leads

to Me And this is why you should always just keep to Me, but then don't worry any longer, for once you entrust yourselves to Me I will reward your confidence and take you into My protective care on your earthly course of life. And you will barely notice your progress, for walking next to Me also means receiving My strength, being able to hold you by My hand and thus effortlessly covering the ascent, on account of which you live on earth. For this path has to lead upwards. As long as you walk on even ground, your path is not the right one, since your goal is up above and accordingly it also requires strength, which you can always receive from Me if you have chosen Me as your leader for your earthly course of life.

Yet this life is hard if you walk alone or give My adversary the right to join you, who will know only too well how to embellish the path and fill it with temptations, so that you won't notice that it does not lead upward but into the abyss Then you will be in great danger, for you will prolong your path of return to Me or make it entirely impossible, for I cannot be found below, and the path that is leading through lovely meadows, which is easy and travelled by the children of the world, is not leading to Me but inevitably into the abyss, from where it is incredibly difficult to ascend and will take an endlessly long period of time again. Nevertheless, you have to choose the leader yourselves; you need only ask Me to assume guidance over your earthly life, and I will be with you and displace the other one, when you wants to join you. For if you call upon Me as your leader you will also be relieved from all responsibility, then I will act on your behalf and direct and lead you on the right paths, so that you will safely reach your goal: that you will return to Me in your true home, that you will enter into your Father's house where I Am waiting for you in order to unite with you again for all eternity

Amen

Why does people's life span vary?

BD 3260 received 18.09.1944

Early death
God's mercy
Old age

God's will determines in which degree of maturity a human being is called from his earthly life into the spiritual realm. This is also an apparent injustice which could further the opinion that God selects certain people to become blessed while others have to suffer being distant from God. And yet this attitude is totally wrong because divine love and wisdom always knows the human will and therefore cuts a life short when higher development on earth is doubtful.

During the state of constraint before embodiment as a human being there is only progressive development until the spiritual substance's degree of maturity is ready for this last embodiment. But now the human free will makes its own decisions and development can continue, remain static or even regress; and again it depends on whether the human being as such has already improved his initial degree of maturity and is in danger of coming to a standstill or whether he has remained on the same level as at the beginning of his embodiment and is in danger of regressing. In that case it is always due to God's mercy that the human being is recalled when he has arrived at the highest level of his development on earth, i.e. when God's love protects him from regressing or from failing to advance his soul during a longer lifetime because his guilt will increase the longer he uses his embodiment's time of grace without making proper use of it.

The human being can advance during his younger years and then stop, his development up till now comes to a halt, and then God will recall him and give him further opportunities to mature in the beyond But the human being can also change his will in later years and his yet inadequate development can experience a sudden improvement and thus he can attain a higher degree of maturity even though for a long time he had ignored his soul until then. In that case God will give him a long life, because God knows the human being's will since eternity and shapes his life accordingly

.... For every human being's destiny is considered by God's love and wisdom and does not depend on God's arbitrary use of power

God would not withhold the opportunity to mature on earth from any human being if he is willing to use it. But people pay little attention to His mercy and are unwilling to accept the relevant information. And because God knows since eternity which humans are particularly resentful to Him, because He knows when a person has reached the highest degree of development on earth, the duration of his earthly life has also been established since eternity and varies, depending on what divine wisdom deems best and most successful. God will never cut short an earthly life if the human being could still achieve higher maturity because God's love is forever concerned that the human being should attain highest possible maturity on earth; He would never withhold an opportunity from a human being which would result in complete maturity. But He knows since eternity the human will's every inclination and protects the soul from complete desertion, i.e. from certain regression if He would not end that earthly life.

For that reason anyone who constantly strives will reach old age while, at the same time, old age is proof of steady higher development even if this is not evident to other people. A long earthly life is always a mercy but even a short life is evidence of God's love, which is forever active although it is not always recognised by the human being

Amen

BD 8772 received 06.03.1964

The early death of children

And I will provide you with strength because I need your cooperation on earth which requires your free will I could certainly choose vessels for Myself and appoint them to work for Me, but this does not correspond to My law of eternal order, because free will alone must and can be decisive, which then will also offer the guarantee of success. People are certainly willing to work for Me, yet they often lack the qualifications to carry out a redeeming activity on earth

And thus I know who voluntarily wants to do this work and serve Me as a suitable vessel. And I will also know how to keep such a vessel alive and lead it through all adversities, especially when the human being is no longer filled with desire for the world but completely puts his earthly wishes aside for the sake of the spiritual work, which he will recognise as extremely important. And thus it will be possible to continue the vineyard work, and your endeavour will always be blessed by Me, after all, there is as yet much to explain to people who are willing to listen, who will contact Me themselves and ask questions to which I will reply through My servants on earth.

You are repeatedly told that I have many schoolhouses in My kingdom, that the whole universe contains creations all of which serve the maturing of the once fallen spirits And every work of creation has its own purpose, it will always serve the higher development of the beings whose state corresponds to the living conditions on this creation And thus souls, which have covered the process through the earthly creations, will also be able to embody themselves on other heavenly bodies, due to certain tendencies which only I Am able to recognise, which assure their full maturity on other stars and can even result in those souls'incarnation as a human being on earth who can already be entrusted with a mission And this also explains the death of small children and babies whose souls would have been unable to cope with life on earth but who, on the other hand, cannot be described as still being in complete opposition to Me, so that I will provide them with a different opportunity for further maturing on one of the innumerable schoolhouses, which usually enable them to accomplish their task and provide the being with some maturity

In that case it is, in fact, not possible for these beings to achieve the childship to God, which is gained through an enduring earthly life, yet they will be able to achieve beatitude in the spiritual kingdom as well. It is also possible for them after having already achieved a high degree of light to descend to earth again for the purpose of a mission and then also acquire the childship to God. So many circumstances and tendencies play a part in the soul's embodiment as a human being, including the degree of maturity which it will have already reached in its preliminary stages and which can decline due to the body's weakness but shall not, if the soul embodies itself

in the womb of a mother which is unsuitable for the soul's state, in which case the difficulties of maturing are greater and can result in complete failure.

Then I will release the soul from its external shell again and place it where its higher development will be easier and assured, because the soul is no longer blatantly in opposition to Me.

And thus there are many possibilities in order to help the once fallen spirits to return to Me Admittedly, the earth is the lowest and most wretched work of creation but it is able to yield the highest spiritual accomplishments if the being is willing to travel this earthly path and yet I know in advance whether free will or other reasons make it impossible for the soul to mature fully, and I will always helpfully intervene where the soul's helplessness requires it, which is unable to cope with its imposed fate and yet is not deliberately opposed to Me

You humans are incapable of judging this, yet everything is based on My love and wisdom, and thus you also have to accept that I have My reasons for the early death of children, for nothing happens without reason and purpose, and everything is just for the benefit of the spiritual beings which once distanced themselves from Me and shall return to Me again And I have infinitely many possibilities to reach My goal one day, and sooner or later you will also know everything yourselves and realise what motivates My reign and work. But I Am constantly concerned for the weak souls and will assist them in every way, for I also know a soul's degree of resistance, how far it has diminished and whether and how far it will still lessen, and accordingly I will place the soul where it can reach its goal fastest. Life on earth is indeed the only possibility to attain the childship to God, yet I also know that and to what extent a soul is at risk of losing its already attained level and slipping back again, in that case I will prevent it in the face of its only very low resistance to Me, which is unable to determine free will and the latter would not exclude a descent. Yet even before its incarnation as a human being the soul will be able to decide whether it wants to cover the earthly progress as a human being, and its will is complied with. And this also explains the future fate of violently killed children who are likewise offered the opportunity to complete their path of development

on other heavenly bodies and also mature fully, although under different conditions.

But it is also possible for every soul if it seriously wants it to return to earth again for the purpose of achieving the childship to God, if it has attained a specific degree of light and voluntarily accepts a mission which places great demands on such a soul. You humans are unable to clearly understand everything, you will never fully comprehend My reign and activity, yet I know of innumerable ways in order to help My living creations to ascend, and I also know the course and outcome of every earthly life nevertheless, I will only intervene Myself and establish a change of an appalling course of events if a willing soul can thereby be helped which is only known to Me alone. Earthly life as a human being is difficult, and it requires effort and determination to bring it to spiritually successful completion I will always help the weak soul if it no longer strongly opposes Me but how I express My help has to be left up to My love and wisdom, yet it will always be My endeavour to help My living creations attain full maturity, and I will always use those means which will be successful for Me, since I long for My children and would let none fall into ruin which already strive towards Me, which I recognise and thus also work accordingly

Amen

Who was Bertha Dudde?

Bertha Dudde was born on 1. April 1891, as the second oldest daughter of a painter, in Liegnitz, Silesia. She became a dressmaker and began to receive pronouncements from God through the `Inner Word'on 15. June 1937.

"In a clear dream I was moved to write down my thoughts after devout prayer. Understandably this often gave way to doubt and inner conflicts until I was convinced that I was, myself, by no means the initiator of these exquisitely gracious words; but instead it was the spirit within me, in other words, the love of the Heavenly Father was obviously responsible for them and introduced me to the truth". "I was given knowledge of the spiritual world which far exceeded my elementary school education. I received and receive this knowledge as a dictation in a state of complete consciousness; I write down everything I am told in shorthand, in order to then transfer it word for word to clean copy. The procedure does not take place in a state of compulsion, for example in a state of trance or ecstasy, but in an absolutely level-headed frame of mind. However, I have to want it to happen and then I can receive these dictations voluntarily; they are neither bound by time nor place.

"Now I only have one wish, which is to be able to make these gifts of grace accessible to many more people and in accordance with the will of God Himself to be allowed to do much more work in His vineyard."

(Quotations from an autobiography from 1959).

Bertha Dudde died on 18. September 1965 in Leverkusen, Germany.