



Bertha Dudde Book 41-42

Revelations 3126 – 3275

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A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 3126 – 3275

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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Contents

- BD 3135 Blessings of the last days Death before the event The beyond
- BD 3137 Correctly used mental activity Will
- BD 3143 God's intervention The end of the struggle
- BD 3151 The intervention of God
- BD 3156 Activity of love Duty Disguise of light
- BD 3159a Assessing religious dogma Divisions
- BD 3159b Assessing religious dogma Divisions
- BD 3160 Blessing of exchanging ideas
- BD 3163 Afflictions and trials are means to attain perfection
- BD 3176 Course of life predetermined depending on will
- BD 3184 God permits the battle of faith
- BD 3191 The adversary's mask
- BD 3192 Scrutiny of spiritual results by worldly researchers
- BD 3199 The inner voice
- BD 3204 Total change earthly and spiritually
- BD 3205 Unification of spirit and soul Rebirth
- BD 3206 Helplessness in the beyond Law
- BD 3209 Signs of the last days Battle of faith Chaos
- BD 3211 Destiny of life is God's will
- BD 3227a Law - Justice - Races Nations
- BD 3227b Law - Justice - Races Nations
- BD 3230 Helping or fighting Different purposes for suffering
- BD 3240 Life Awakening the divine spark in the person
- BD 3241 The servants' mission who receive the Word directly

BD 3244 Self-knowledge Psychological work Grace Humility

....

BD 3256 Needy souls Remorse Loving help

BD 3258 Premature departure from the world Purpose

BD 3259 Destiny Free will - God's will

BD 3260 Early death God's mercy Old age

BD 3264 New wonders of creation on the new earth Brittle matter

....

BD 3274 Calling Preparation Renunciation

Blessings of the last days

Death before the event

The beyond

God will be merciful to those who still recognise their wrongdoing in time and distance themselves from it, but He will inflict severe punishment without mercy on those who are unyieldingly cruel, who have no compassion even for their fellow human beings and thus pass judgment on themselves through their unkindness. And the approaching time will testify of people's depravity, the most unimaginable means intended for destruction will be devised; and people will not hesitate to use these means to accomplish their plans, and humanity's despair will increase. The leaders, as well as their followers who agreed and supported their plans, will be held responsible for everything. For God is just and He passes judgment according to thoughts, words and deeds Nothing is hidden from Him; He looks into the human heart and every genuine emotion determines the amount of mercy at its disposal, that it is granted to him when the end has come For the end will come without fail It will be accelerated by people's behaviour and thus an era will come to an end that would not result in a better human generation even if God extended His patience and offered humanity many more opportunities to change themselves. But they no longer make use of them and thus God will put an end to earthly life

This period of development was particularly gracious for humanity and could have sufficed completely for its salvation. Although God will support people until the end with remarkable gifts of grace they will be mostly ignored, just as everything in relation to God or the benefit of their own souls will generally not be taken notice of. Thus a longer stay on this earth would be inappropriate, that is, it will only benefit the body but not the immortal soul. Therefore the soul's earthly opportunity will be taken away, but it still has the assurance for further development in the beyond if it does not reject God's Word in the beyond too, and only if it loses its physical life before the Last Judgment, before the end of this earth, and is accepted into the realm of the beyond. Death before this event is even an exceptional mercy for the human being if he has not made his decision

on earth. Afterwards in the beyond he will still find ample opportunity to be helpful and serve with love and in so doing continue his interrupted development, indeed he can even start it if he does not refuse to listen to helpful souls. In that case he can regress even further and return into most solid matter, after which he has to repeat the long earthly path before he can embody himself as a human being again. Thus God still has many blessings available before He destroys the old earth but He will not force people's will, and depending on how they accept His mercy they will derive benefit for their souls they will remain empty and incapable on earth as well as in the beyond if they ignore and reject all blessings, or they will rapidly achieve higher development by readily allowing every gift of grace to take effect on themselves and thereby receive much more strength. For God is exceedingly gracious and merciful but also just, and He will give to people according to their will

Amen

BD 3137

received 29.05.1944

*Correctly used mental activity
Will*

Making correct use of the gift of intelligence is absolutely essential for the soul's higher development, since the human being was given intellect so that he can mentally process everything that exists and happens around him and thereby reach conclusions which consciously make him seek the eternally Divine. By using the intellect, free will becomes active in him, for a person will only want something if his intellect has portrayed the benefit of this volition to him, thus the will is always the result of thinking And the correct use of intellect, i.e., to want what is good and to detest evil, must inevitably advance the soul's maturity. One cannot speak of correct use of intellect if the latter impels someone to behave badly; in that case the gifts of intellect are being misused. With serious and sensible deliberation, a person can easily recognise the activity of a wise creative Power which brought everything surrounding him into existence and that this creative Power continues to care for its creations. Once a person has come this far then the intellect will be able to persuade the will into

making contact with this creative Power, for he has to regard himself as an independently thinking being, thus as His living creation, subsequently he also has to acknowledge the Creator as an equally thinking Being of supreme perfection, and this awareness is enough to establish a connection with the Creator.

Every human being can arrive at this conclusion if he uses his intellect in order to come closer to the truth. The fact that his mental activity will be correctly guided afterwards is this Creator's working as soon as the person has consciously established a connection with Him. However, the human being was given intellect in order to use it until the moment of contact, thus it was added to free will in order to enable the latter's move in the right direction which leads to the goal, to contact with God. The only condition is that a person must want what is good of his own volition, then his reasoning will invariably lead him to the goal. Thus the intellect has to be used for activating the will to consciously establish a connection with God, yet prior to that this will must have made a decision in favour of God, otherwise the mental activity will have been used incorrectly by refraining from all serious deliberation and merely assessing the advantages and disadvantages of his surroundings and what takes place therein. In that case, he will not be making full use of the gift of reasoning and the result will be accordingly he will never reach the goal, instead he will always doubt or be mistaken, for he is influenced by good or evil forces according to his will. With earnest use, the mind can even change an ill-will, and this is indeed its task. For this reason the human being has to justify himself if he misuses the gift of intelligence, if he fails to use it for its actual purpose to come closer to the truth, which God does not withhold from anyone who seriously strives for it through earnest mental activity. With the right determination he will be extremely successful and after serious deliberation, he will also influence his determination to aim towards the same goal

Amen

God's intervention

The end of the struggle

The more the world becomes entangled in error the more it distances itself from God and the more heartless are the actions and thoughts of people who are worldly minded. And the increased unkindness also propels people into actions which surpass all previous happenings, and so people induce God's intervention themselves. People no longer realise that what they are doing is wrong. Global affairs will be steered into a direction for which no earthly solution can be found anymore, people's thinking is wrong and far removed from the truth, goodness will be persecuted and evil respected, and thus divine order will be revoked which is bound to result in a complete decline. And so the day which puts an end to the chaos comes ever closer, for the situation is so disastrous for humanity that God has set an end to it. And this end is approaching, the end of people raging against each other, the end of the war between nations which could never find God's approval because it is a battle for power which is not based on noble motives. People's hatred and heartlessness have given rise to it, yet they learn nothing in this battle, they have become more heartless than ever and their hate has deepened and manages to achieve such disgraceful deeds that they cannot be surpassed. And God will put a stop to this activity in a way that He shall thereby be recognised He will send a dreadful tribulation upon humankind which cannot be averted by their own will. He will terrify them and let them feel their own impotence because the elements of nature will be unleashed, leaving people defenceless and at their mercy.

And this day will not be long in coming. It will arrive so suddenly and unexpectedly that it will cause sheer horror, it will only take hours and yet be of such drastic significance that everything will have changed afterwards and people will only gradually become aware of the disaster when they have realised the full extent of the divine intervention. For God wants to reveal Himself with His intervention, He wants to show them that He Himself will bring about the end because people cannot find an end, because they would rather tear each other apart than give in and bring the indescribable adversity to a close. And this is why the end will be different from how people imagine it, God will demonstrate His power and remove

the weapons from the hands of the earthly rulers, He will decide, and the outcome of the war between the nations will disappoint those people who wanted to achieve with violence what they were not entitled to and who therefore shall recognise their helplessness. For it is God Who ultimately determines world events, even if human will thinks that it directs them. And God's wisdom also recognises the most effective means for people and uses it in order to control the chaos which is the result of heartlessness and therefore has to lead to the downfall if God Himself will not put an end to it.

And the period of war will be followed by a new time of conflict which, however, will not erupt for the sake of worldly power but for spiritual supremacy, because the end is near and this spiritual battle will still have to be fought, the battle which concerns the faith in Jesus Christ, the divine Redeemer and His teaching

Amen

BD 3151

received 6. - 7.6.1944

The intervention of God

The incomprehensible is going to happen. God Himself will speak to people in a manner that will cause fear and horror. Soon the time will be present, for mankind cannot expect consideration anymore since it is completely devoid of any love. It will itself cause to start the ball rolling, it draws itself the intervention near, it continuously violates against the commandments of God, against the commandment of love for God and the love for the neighbor. And without consideration, it carries out actions that are satanic and are bound to lead to one's ruin unless God intervenes and, by doing so, yet saves souls who find their way to Him in distress. And this is the sign of the time God has proclaimed long ago: a hot, bitter fight will precede it whose end God determines because He wants to make Himself and His power recognizable. He, Himself, terminates the fight, yet differently than people expect. By means of His intervention, that is also of decisive importance for the whole world, He leads the world happenings into other tracks. And people will have to see they are powerless and a

higher Power conducts the world happenings. And they have to submit to this One.

The misery, caused by human will that was unbearable for many already, will be severe; but now they will have to struggle with measures of objectionable nature that God Himself sends their way, and they cannot revolt against it because they cannot call on somebody to give account for it. But the behavior of man prior to that cannot be called human anymore and thus God shows His power to them. Where man before wanted to prove its power and proceed with all atrocity against their neighbors, there God shows Himself in His action; and towards Him all are weak and powerless and their shameful raging falls back unto them who, without mercy, want to bring nothing but destruction simply because they feel powerful. It is a chaos that cannot be depicted any worse when people let their feelings of hate and vengeance show, and this will of destruction means a disintegrating of that which the Lord God has created before it has reached its destination. A steady destructive urge is typical to mankind of the present time and this is a sign they are enslaved to the power that tries to destroy everything in order to prevent the spiritual within to draw closer to God.

Man is not aware of the terrible consequences of a forceful destroying of created things, be it human, animal or solid matter, as to how the immature spiritual within rages and causes havoc and what turmoil this signifies in the spiritual world. The souls of humans are plagued and are detrimentally affected and even the believers feel the influence and are disheartened and discouraged. And a mighty will has to put a stop to it for the spiritual sake that endeavors to get near God and now is about to be pushed away by the opponent of God by means of his compliant servants on earth. And that's why, immediately after the implementation of a plan that will exceed everything in regard to dreadfulness thought up by man so far, God will let His voice sound. There's only a little time left, first a horrible event has to take place so that the whole world pays attention and the better hears the voice of God. There are many victims as yet who'll have to buy it, i.e.: to give their lives for a dishonest cause so that people who are in need of a bright insight pay heed, for they all contribute to the chaos and thus are also part of the blame, unless they recognize their wrong and turn away from it.

The divine Voice is continuously reminding and warning, It keeps pointing everyone to the wrong but It also requires that attention be paid to It or else it will sound loud and ringing and be a terror to all and pronounce a judgment according to right and justness. For the blame is universal and only those who detest the behavior of mankind and want to belong to God are to be acquitted, for they recognize the wrong and fear the wrath of God to strike the evil-doers. And the hour will come suddenly and unexpectedly, for it is the last great favor prior to the end for the purpose of converting anyone not walking along carelessly but recognizing God in the natural happening, which is inevitable according to the will of God.

Amen

BD 3156

received 12.06.1944

Activity of love

Duty

Disguise of light

Wisdom and love are divine and will therefore never be found where God's adversary is at work. Nevertheless, he, too, will want to conceal himself behind a cloak of wisdom and love, and spiritually blind people will not recognise that a mere fabrication aims to conceal the true face of the one whose activity in the world intends to ruin people. Yet the spiritually illuminated person will recognise his game of deceit, and thus it is his task to unmask God's adversary, to expose that which is adverse to God and to enlighten people about his underhanded activity. Love will be pretended where the true nature is unkindness, and wisdom will be feigned by those without knowledge And thus the activity of the dark power is to dispel all brightness in order to cast people into profound darkness. Loving activity should be selfless, it should be a sacrifice, but it should be performed of one's own accord without any external compulsion, for only then can it be judged to be an activity of love, otherwise they would be imposed duties which are certainly acknowledged on earth but before God only the activity of the human being's free will is of value. For only love redeems And this love will also bring forth wisdom which, however, can never be found where love is compensated for by

duty. For this reason the implementation of an action must inevitably reveal heartfelt love if a human being's knowledge is to be recognised as knowledge which corresponds to the truth, as divine wisdom. Where one does not exist the other cannot be either. And therefore the knowledge imparted to people has to be seriously scrutinised, for someone opposed to God, someone who wants to lead people into misguided thinking and impels them into heartlessness will use such means which shine a deceptive light by simulating the divine and thereby causing serious psychological damage to people. And they don't recognise him, they thoughtlessly accept what they are being offered and he uses his followers to influence other people in the same way as he influences them so that they, under the disguise of love and wisdom, behave and teach the opposite so that they force themselves to act with love and spread error amongst people It will remain a constant battle between light and darkness, and anyone who is enlightened shall fight against the darkness; anyone enlightened shall let his light shine and make corrections where people have been taught wrongly. And neither should someone enlightened shy away from taking an open stand against the activity under the mask of light and piety, he should call for a genuine activity of love and explain to people the pointlessness of a forcibly implemented activity of love, he should convey the wisdom he received from God, which enlightened his spirit as a result of unselfish actions of love. For love and wisdom will always have to lead to God, but if people are not in contact with God they possess neither love nor wisdom, and if it appears like that before the world then it will only be the mask of the one who opposes God and tries to spread unkindness and untruth amongst humanity. And you should openly declare war on him, for you can be assured of God's support, Whose instructions you live up to by teaching divine love, which alone results in wisdom

Amen

Few people understand the value of divine revelations and thus rarely accept the messages unconditionally Consequently, numerous opportunities are not utilised which results in limited knowledge and often deadlock where progress could have been made. People's spiritual ignorance could be resolved, their state of darkness could be turned into enlightenment, and yet they prefer the night and shun the light, they are still in opposition to the world of light which caringly gives to everyone who places their trust in it. This is due to a lack of faith in God's mercy and His willingness to help people when they are in need. Nevertheless it is a proven need and consists of the fact that countless misconceptions prevent people from understanding God correctly, from loving Him and from revealing this love by gladly helping other people. This need consists of a dead faith which will fail when it is tested, because when the human being has to make a serious decision he can only stay committed if he is firmly convinced that his knowledge and faith are more valuable than what opposes him. For this reason faith and knowledge have to concur, i.e. whatever a person should believe has to be credible and reveal wisdom when he seriously reflects on it. God does not demand to believe something that he could not accept after serious consideration. Whatever appears to be unacceptable, whatever - after serious examination - lacks wisdom, has to be a human addition to what God has demanded to believe.

However, the credibility of dogma is apparent by the love it emanates, by God's love for everything He has created; consequently, love and wisdom indicate a divine being which cares for His living creations. And thus every religious doctrine can initially be assessed from this perspective. It has to be said that anyone willing to teach is first of all duty bound to make such an assessment, since he should only teach what he himself has identified as truth. This prerequisite is usually disregarded and for that reason alone significantly supports the spread of errors. Every teacher has to be fully convinced of what he teaches. And conviction can only be gained after serious assessment. Then the teacher can safely pass on what he has recognised as true to people who are less able to make such an assessment

but who, if taught correctly, nevertheless can know that the teaching is credible because it confirms God's love and wisdom to them. Those who genuinely want to evaluate dogma will not lack the ability to think if they want to know the truth, on condition that the examiner also lives within love, otherwise he cannot represent the truth but has to represent errors and lies since, due to his unkindness, he has given himself to the one who fights against God.

In view of this it is understandable that and why an initially pure and unadulterated teaching given to people has been considerably changed, why it was not possible for written records to remain authentic, because serious assessment of their credibility and truth was evaded by the demand to categorically believe everything that was being taught. Pure truth will stand up to any kind of investigation and thus remain unchanged. But divisions occurred in due course, different schools of thought and their individual doctrines constantly offered the opportunity of comparison, and had they been compared with divine wisdom and love, every serious examiner could have known which doctrines were human work and should have been denounced as misguided beliefs. Consequently, the people who were capable of verifying the truth but failed to do so and unscrupulously passed on doctrines which on closer examination they should have rejected, are mostly to blame and will also be held accountable. As a result they had spread errors and lies.

However, there have always been people who, of their own accord, had undertaken such assessments and as reformers tried to change the old doctrines. And again, it depended on their degree of maturity how much they were living in truth and could convey it as such Hence, time and again human beings had been given the opportunity to form an opinion about religious doctrines, since due to the disputes between different schools of thought, due to the divisions within the church, they were made aware of the different teachings but nevertheless it was demanded that they had to be believed. Now the intellect and the heart had to become active if an evaluation were to be carried out, and that required the person's will and his desire to know the truth. Every follower of a doctrine supports his doctrine and yet different doctrines cannot claim to be the truth as there is only one truth. And every human being should endeavour to acquire this

truth Thus it is indeed absolutely essential for a human being to form a personal opinion about every religious instruction otherwise it cannot ever become his spiritual possession even if he supports it with words. But then such words are not an innermost conviction, since conviction absolutely necessitates mental deliberation and this thought process can only be correctly guided by appealing to the divine spirit.

However, if teachers offer the pure truth a person will find it much easier to gain inner conviction if he reflects on it himself, while it takes a stronger will and desire for truth to identify misguided teachings as wrong. And this is why the teacher is wholly responsible if he, due to his own indifference or negligence, fails to carry out an assessment and spreads spiritual information of which he is not completely convinced himself. For if he has offered himself for teaching work he may only teach what he himself - after serious assessment - considers to be acceptable, otherwise he sins against those who believe to receive wisdom from him and whom he urges into wrong thinking with misguided teachings. Furthermore, it is his duty to encourage people to evaluate the teachings too so that they, in turn, may gain conviction, or a living faith, and become able to differentiate between error and truth

Amen

BD 3159b

received 17.06.1944

Assessing religious dogma

Divisions

Intellectual knowledge acquired by the human being without prayer to God for spiritual enlightenment is incomplete and therefore cannot be described as consistent. Hence there can still be unsolved issues and these in particular give cause to doubt because different supporters also explain them differently. It is now self-evident that the different results also have to be assessed by anyone who only wants to accept the truth. Human knowledge is never above reproach, and that controversial issues always relate to human knowledge, human interpretations, is obvious from the fact that it is disputed, because pure truth originating from God is always the same and will never show different results.

A person without good will and a desire for truth will receive God's transmitted truth incorrectly as his thoughts are subject to evil influences which confuse him and render the truth incomprehensible; on the other hand, a person who genuinely strives for truth also questions misguided knowledge. It does not give him complete assurance of truth and thus he evaluates it, provided he is not prohibited to do so and unconditional acceptance is demanded of him which is, however, at all times and without question Satan's doing. For it will never be an injustice before God to sincerely seek the truth, and that the human being should form an opinion of what is presented to him as truth is part of it. Nor should the human being be guided by other people's idea of truth but form his own judgment, particularly when he is expected or offers himself to distribute knowledge and teach other people.

God does not deny His help to the human being who humbly asks for His mercy, but whether the highly respected dignitary of the world or the scientist holding a worldly elevated position, be it in a spiritual or secular office, bends himself in deepest humility before God as the sole Provider of truth and thus complies with the first condition for its receipt has to be doubted, if his teachings do not offer flawless explanations or are in contradiction to each other. Error exists for as long as there are divisions and different interpretations because there is only one truth, and to ascertain this truth the human being will have to make contact with the eternal Deity Himself, he will have to ask Him for spiritual enlightenment and by a God-pleasing way of life become worthy of being taught by Him directly However, God knows how and in which way He shall teach the human being who strives and prays for truth but the end result will always be pure truth since it is God's will that His living creations shall live in truth, hence He also enlightens them in accordance with their will

Amen

Blessing of exchanging ideas

The exchange of spiritual thoughts will always benefit the striving for truth, for only those who genuinely desire the latter will entertain such an exchange of ideas and thus will also be supported and advised by the spiritual forces which are mediators of mental knowledge that corresponds to truth. And these forces will always and forever support the human being, they increase his knowledge and motivate his will to make use of this knowledge, which always signifies spiritual progress. The beings of light also bring spiritual aspirants together to provide them with the opportunity to exchange ideas. And questions as well as answers will be posed and offered at the behest of these beings of light, which participate in people's trains of thought and raise the subject which people consider important to know. Beings of light particularly gladly look after those people who listen to their whisperings, that is, those who themselves enjoy such conversations which are of spiritual origin, for then they will be able to give them unlimited information, they will be able to instruct in the form of a dialogue, the contents of which is always adapted to the human being's state of maturity. And the involved parties will always derive benefit for their souls from this, for every gift offered to people by the beings of light is an illumination of strength from God which has to have a constructive and knowledge-increasing effect. The beings of light will always be people's advisors as long as they merely desire the pure truth and their correct attitude towards God motivates their spiritual conversations. A higher degree of maturity has to be the inevitable result, for once the mental knowledge has been accepted it will also stimulate the person to use it for himself or for his fellow human being, and both mean spiritual progress. Spiritual conversations should therefore frequently take place, they are, after all, not the mental results of the individual person but transfers of strength from the spiritual kingdom, which will always result in an increase of spiritual substance, for anything that comes from the spiritual kingdom directly enters the human soul and increases its spiritual substance. Thus it is an influx of strength which must lead to the human being's higher development. The exchange of ideas is also a form of instruction from the spiritual kingdom, but it is not always appreciated as such, since the

human being does not always recognise the origin of the thoughts which are spoken, even though he ought to realise that people are always surrounded by beings of light as soon as a spiritual question is being discussed, provided that people have the serious intention to reach God and make every effort to recognise Him. To those He sends His messengers, they bring light on His instructions to all those who pose questions to God or to each other. For every exchange of thoughts is a matter of question-and-answer which, depending on the desire for truth, will also be truthful yet only be recognised as truth if prior to such exchange of thoughts the human beings appeals in heartfelt prayer for God to enlighten his spirit

Amen

BD 3163

received 19.06.1944

Afflictions and trials are means to attain perfection

The trials and affliction imposed on a human being are rarely recognised as a means to attain highest perfection. God knows every individual person's degree of maturity, He knows their hearts, and He truly does not miss the slightest movement which speaks for or against Him. And therefore He also knows which degree of development each human can still reach, and accordingly He will bestow suffering or strokes of fate upon the person if the possibility still exists to thereby raise the soul's maturity. Before its embodiment as a human being the soul knew full well what would happen to it during its life on earth, it entered its final embodiment in full agreement by hoping it would emerge from it victoriously. It beheld its pleasures as well as its sufferings on its path of life and yet did not let them frighten it from going, since, on the other hand, it also knew of God's help and His grace and foresaw the possibility to completely outgrow matter and dispose of its shell for good. For this reason so many a soul accepts a particularly difficult earthly fate, because it also foresaw the consequences of a correctly lived earthly life and knows the final goal and deems it reachable. Yet in earthly life it loses its past awareness, and therefore it fails to make use of the opportunities and is in danger of not reaching its goal. And therefore God provides it with help by creating opportunities on earth which enable the soul to mature fully. And then the human being will have

to surmount greater opposition, as suffering and sadness are given to him on earth for which he has to appeal to God for strength in order to overcome them. A life without battle would always keep him at the same stage of development and he would have lived his life in vain. It is not that he has to atone for his sins on earth, like it is wrongly taught, but it only matters that he moves from the abyss, in which he still finds himself, to higher spheres, that he transforms himself into a being of light, that he works at improving himself by discarding everything which still prevents him from receiving an undreamt of abundance of light.

He must effectively purify a still opaque shell through suffering and misery, he must remove every impurity from it so that the light will then be able shine through it, for this purification has to take place of a person's own will, it cannot be implemented by God without the human being's will. Suffering and love are the only means to be cleansed from all impurities, and a great extent of suffering is the expression of great divine love at the same time, which wants to help the person to become such that God can make him infinitely happy in eternity. Sorely afflicted people on earth are therefore especially seized by His love, even though it seems incomprehensible to them. Life on earth is short compared to eternity, and one day the soul will look back with gratitude and praise on its short time on earth in which the suffering resulted in its higher maturity which it would never have attained without suffering. A person on earth has immeasurable blessings at his disposal so that he can endure even the worst suffering if, in heartfelt prayer, He draws strength from God, for He has assured him of this. He will let no-one leave Him without having strengthened him who confides his adversity to Him in firm faith so that He can and will help him. For the suffering is never greater than the One Who imposes it, Who has truly enough power to help people in every need. Therefore, always keep His love, wisdom and omnipotence in mind if you are burdened by severe suffering and you will feel comforted and patiently wait for His help

Amen

Course of life predetermined depending on will

The human being's course of life corresponds to the soul's state of maturity at the time of its embodiment on earth, that means, God so delineated its earthly life that it provides the soul with the best possibility for higher development. If the human being has the interest of his soul at heart he will indeed make use of every opportunity and reach his goal while he is still on earth, he will adapt himself to the eternal Deity by living a way of life according to God's will. But he can also let all opportunities pass by without making use of them, and this signifies spiritual standstill, a deficiency in his development. And this shortcoming shall be balanced out again, therefore life often makes great demands on him which require all his strength if he wants to comply with them. He is effectively offered another opportunity to practise neighbourly love insofar as something is expected of him which requires all his will but which presupposes helpful neighbourly love. If he lives up to these requirements he must activate his will and work for the benefit of his fellow human beings. And this activity can lead to the soul's maturity, because its driving force is neighbourly love and this is the most effective means to attain maturity of soul. If the human being practises neighbourly love from an early age, he will use every opportunity offered to him for his spiritual advancement, for then he will also brightly and clearly recognise the meaning and purpose of his earthly existence.

If, however, he is half-hearted and sluggish and if his heart is hardened towards his fellow human beings' suffering, then he will also let every possibility for development pass by, he will only think of himself and ignore his fellow human beings' hardship, then he will also live in complete ignorance of his actual task on earth and therefore will not consciously strive to ascend. It is possible that the soul, prior to its incarnation as a human being, can already have been exceedingly willing, and this willingness led to its earthly life in which it can attain a very high spiritual level, for according to its will God provides it with the opportunity to become active. Thus the human being will find life relatively easy insofar as his soul will not offer resistance but willingly strive to fulfil the commandments of God because it receives strength as a result of its willingness. For it is the strength of love which results in activity of love again. A willing soul does not resist carrying

out loving deeds because love dwells within it and because a loving heart will constantly stimulate loving activity. And therefore he will be offered an abundance of opportunities, regardless of how he uses them. The less a person resists his inner urges the sooner the soul will mature, for then it will be constantly driven to carry out deeds of love, and thus the soul gradually changes into love, it complies with its task on earth, and every experience contributes towards its higher development. For the soul's earthly life is predetermined depending on its will, which it can therefore cover with great success so that it will attain the maturity on earth which allows it to enter the kingdom of light immediately after its physical death

Amen

BD 3184

received 09.07.1944

God permits the battle of faith

People will experience serious psychological conflicts as a result of worldly laws, and this time is not far away. They will be required to openly declare their faith, and God allows this to happen because it is necessary that people should give serious thought to the question of their salvation which they had disregarded so far. He allows them to be put under pressure by the earthly power, to experience serious difficulties due to their faith, so that they have to make a clear decision regarding their belief. He allows every human being his freedom, that is, God will not force anyone to acknowledge Him if he is not warned by his inner voice to remain loyal to God and thus feels the inner urge to confess Him before the world. God will indeed allow this inner voice and observer to speak where there is still doubt and the human being is weak-willed. He will help all those who are hitherto undecided, He will send them devout people and through them touch their hearts, He will come close to everyone in His Word, in suffering and in need; He will reveal Himself to them, and with the good intention to recognise God and to fulfil His will a human being will also know how he should decide, because then the beings of light, who care for him, will also guide his thoughts right. But many people will discard what should be their most precious possession their faith in Jesus Christ as the divine Saviour

They will choose the world without hesitation and cause serious distress to their souls. And God cautions them in advance by confronting them Himself through His servants by teaching them to know the strength of faith and thus giving them remarkable evidence which can result in faith if they are not entirely opposed to God. And for that reason He will allow the battle against the faith, He will allow it to assume shapes which indicate the depravity of people because He Himself wants to speak during this time in order to save those people who need a convincing reason to believe. Therefore He will not prevent the earthly power when it openly advances against people who confess God. And then people are forced to make a decision, and this decision is vitally important for the souls as it will determine the soul's fate in eternity, whether it will awaken to life or to death after it departs from this earth. To help people make the right decision God will try beforehand to make them understand, He will try to influence them through His earthly and spiritual servants who will help them if they are uncertain what they should do. But He will not force their will and therefore it is necessary that people are compelled by earthly means to make a decision in order that the freedom of their actions is guaranteed

Amen

BD 3191

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The adversary's mask

People allow themselves to become beguiled by the adversary's mask and do not recognise his game of deceit. For this reason he is gaining ground everywhere since God does not set him a limit as long as the human being himself grants him power over his will. But he is using this power in every respect by means of increasingly bigger works of deception in order to mislead people. They could certainly see through it if they were striving for righteousness and justice But such endeavour is the last thing on their mind, everyone is merely interested in themselves and their advantage and no-one questions to what extent the next person has the same right. It is selfish love by which the human being delivers himself to the opponent and which also blinds and disables him to become conscious

of his activity. But if the human being himself does not resist he will fall prey to this control and all clarity of thought will be lost to him. Because the goal of God's opponent is to confuse people's thoughts so that they will increasingly fall away from God and become unable to withdraw from his lure by themselves, that he will rage and unreservedly pull them into ruin without meeting any resistance, because only the human will is decisive and this is too weak. (Because) The adversary represents the world and therefore is a friend of those who are attached to the world.

But he is approaching under the cover of piety, and thus people allow themselves to be beguiled by him. He feigns goodness to them but his actions are evil, since he propels people into heartlessness, into self interest, into pursuit of earthly wealth, into increased physical comfort, and all this is a decline of the soul's development, it is a disregard for the real purpose of earthly life, the maturing of the soul. And people do not recognise it because they are enslaved by the power which aims to separate them from God. Yet even this enemy of souls takes the name of God in his mouth, he wears this cloak in order to remain unknown, and his cunning is successful and puts untold people under his spell. But woe unto them when his cunning is revealed, when the mask drops and his true face appears Then they can only save themselves from his power with great difficulty, for they had left Him, Who is Lord of all creation, Who can redeem the human being whose will is willing to be redeemed. But the enemy's cunning consists of first removing a person's belief in the help of the divine Redeemer as well as in His Divinity Itself. And those who are spiritually blind will follow his banner and voluntarily separate themselves from their soul's Saviour. Humanity, however, does not recognise the dark power's activity, it sees light where there is utmost darkness, because making believe that there is light even though it is darkest night is also an act of Satan's deception. And they flee the true light and do not accept the cautions and warnings which are given to them by the appointed messengers They worship an idol whose power in fact merely consists of weakening the human will but who is powerless when this will turns towards God.

And you will recognise this idol by the fact that he will not do anything to increase your faith in a loving, wise and all-powerful God. That the name of God will indeed come forth from his mouth, but he will not give

him authority by deliberately calling on Him, that he will ignore love and for this reason is far removed from God, the eternal love, that he will not acknowledge Jesus Christ, the divine Redeemer, and thus he is an obvious opponent of Him, who will put humanity, which is in need of redemption, into bondage once again if it follows him and puts itself under his banner

Amen

BD 3192

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Scrutiny of spiritual results by worldly researchers

Worldly acquired knowledge is not sufficient in order to act as a spiritual teacher. And therefore people cannot be called upon for scrutiny or clarification of spiritual scriptures or results if they only possess purely worldly knowledge and then entirely rationally try to ascertain what kind of value should be attached to these spiritual results. Such intended dissemination will always be unsuccessful, because spiritual knowledge can only be gained under certain preconditions, but without knowledge such scrutiny is not possible. However, if these preconditions are met on part of the examiners, then the same preconditions apply again to those who are interested in the results of the scrutiny. These preconditions are: sincere striving for God, for truth and for living a way of life according to divine will, for a life of love In that case, however, the human being need no longer investigate but God Himself will guide him into truth He will not need earthly knowledge and will still become knowledgeable, the spiritual sphere will be normal and familiar to him, he will not consider it outlandish as a critic and researcher; instead, he will live in this kingdom himself which will no longer belong to the material world but will be purely spiritual. Anyone who wants to investigate the spiritual kingdom can only do so if he completely hands himself over to God and puts the world second. But anyone who purely scientifically tries to examine spiritual subjects as a matter of worldly striving will not come to any results; the area will remain unfamiliar to him, he will purely gather existing results but never provide a truthful explanation because he lacks all conviction himself, which he can only gain by seriously striving for truth without any

material or worldly interests. For this reason the world will be unable to employ teachers who research occult fields and pass on their knowledge, for this would be a purely intellectual activity without involving the heart. But spiritual areas can only be investigated by way of the heart. Although the intellect is not entirely excluded, the mental knowledge is conveyed to him from the heart, and this activity of heart requires great love, which not every worldly researcher has. If people therefore believe that they can scientifically fathom knowledge which originates from God, they will always have to take incorrect results into account, for the divine truth, the knowledge about spiritual things, is not a commodity which everyone can lay claim to who does not pay the correct purchase price for it

God truly will not deny it to any person, yet the striving for God, for highest realisation, for perfection, must drive the person to obtain this knowledge. Then people will be able to achieve greatest success if they pass the gained knowledge on to their fellow human beings with the same aspiration to help them attain maturity of soul. God will always and forever remain the Provider of truth, and God looks into the hearts of people who strive towards it and distributes His gifts of grace according to worthiness and desire His spirit descends upon those who love Him and strive to live according to His will. Consequently, these conditions must have been fulfilled first before the human spirit can become enlightened and clearly recognise the correlation between the eternal Deity, Creation and the living beings, and thus can derive knowledge from it which he can also advocate as truth and pass on to his fellow human beings. But such a person will not pursue earthly goals; he will not try to acquire earthly success, honour and fame through his knowledge but only conduct spiritual research for the sake of the pure truth, and if he wants to pass it on to his fellow human being then only as a result of an inner urge to also give him the happiness he does not yet possess. However, the worldly interested investigator will never ever attain the right realisation His result will always remain patchwork, he will add to already existing mental knowledge, he will intellectually try to find a connection and he will be mistaken as long as he does not have God as a teacher, but He will not enlighten him as long as he still belongs to the world. For the spiritual kingdom is subject to laws which are impossible for the beings of light to violate, but which they do not want to violate either since their will acts entirely in accordance with divine will. The laws must be

complied with both by the Giver as well as the taker, and one of these laws is: Nothing can be achieved without God but everything with Him God, however, is love Subsequently, someone who wants to be taught by God must strive towards Him with all senses, and to strive towards God means to be active with love. Hence it will never ever be possible to penetrate the truth without love And if the worldly investigator is not lovingly active, his thoughts cannot correspond to truth either, because it contradicts the divine law, the requirements God expects of a person and which he must first meet without fail, before the pure truth can be offered to him. And even if he comes across this pure truth in his research, if he scrutinises the knowledge that was conveyed to devout people through God's love he will not recognise it as truth, because his thinking is still clouded by the influences of the enemy of truth, to whom he grants power over himself through his lack of love.

God is Truth, and only through love can it be found. Even if the human being searches and investigates incessantly, he will not reach the goal by intellectual means and will therefore also be completely incapable of offering truthful results to his fellow human beings. His points of view will not be convincing and will give rise to doubts and arguments as soon as they form a serious opinion of them. Conclusions can certainly be drawn from existing spiritual information, so that a spiritual kingdom, the activity of spiritual beings, cannot be denied; nevertheless, in order to penetrate the spiritual realm, the knowledge of it is not enough if the preconditions are not in place which allow the human being's soul to enter the spiritual realm. This sphere can therefore never ever become the subject of worldly research, and worldly research is everything that is approached without heartfelt devotion to God, without unselfish acts of love in order to gain possession of the truth, in order to explain a field so that it will be completely clear to humanity and on which a solid teaching can be based, so that therefore the gained knowledge can be structured in a way so that it is accessible to humanity and enriches its knowledge. This will never be possible, for the spiritual kingdom remains closed to those who do not seek God deep within their heart and testify to this through their love for Him and their neighbour

Amen

The inner voice

Listen to the voice of your heart, it will show you the right way. A person's will is often undecided which proves that he is influenced by different spiritual forces which want to win him over for them. At this time the person must make a decision; he must not remain indecisive but ought to turn his will in one direction, and then he should pay attention to the inner voice which wants to advise him to use his will correctly. The more diligently he aspires to take the right path, the more clearly he will perceive this voice. Then it will warn him during temptations, it will strengthen his resistance, it will admonish him and always faithfully tell him if the person is in danger of wanting to take his own paths which don't entirely correspond to God's will. But it is almost imperceptibly faint in those who live their life unscrupulously, who care little about right and wrong. And frequently it will be silenced completely because the person fails to listen and the gentle voice will be drowned out by the voice of the world. In that case, the human being will be in great danger, he must make his own decisions and is more likely to allow himself to be determined by ungodly forces and he will act accordingly. A person with the will to live a good life, thus to live according to God's will, is never left without spiritual guidance, he will be guided, his thoughts will be directed, i.e., although his freedom of will is not being curtailed, the thoughts will come so close to him that he has to accept them if he does not consciously reject them. And if he is weak-willed the spiritual forces will try twice as hard to convey their thoughts to him and he will merely need to listen within, i.e., the human being need only enter into a silent dialogue with himself, and he will be mentally clearly instructed as to what he should or shouldn't do.

However, people often don't remain in this short contemplation, their thoughts fly all over the place, one moment here, one moment there, and this results in indecision, in hesitation, both in regards to good as well as to evil For this reason you are admonished time and again to pay attention to the voice of the heart, so that you will act clearly and determinedly and not digress from the right path. An indecisive resolve offers God's adversary an excellent target, for this is the start of his control over the former, and every temptation confronts the will with a decision to be for

or against it. If, however, the person pays attention to his inner voice he will not have to fight for long, he will resist the temptation since he will be supported by the forces of light as soon as he pays attention to them and complies with their admonitions. Then he will also grow in strength, for his will entitles the beings of light to give him strength, whereas a lack of will prevents them from doing so. For no human being receives strength against his will, although the beings of light are concerned for the human being's soul with utmost love. Yet their activity is subject to divine law as well, which respects free will first and foremost. The inner voice, however, is only audible to someone who voluntarily listens within, and therefore it can never be considered coercion, it can be heard or ignored, it can be complied with but also disregarded, all depending on the person's will. It merely gently admonishes and warns the person, it assists the weak and guides the undecided; it will never push itself to the fore but will only be heard by someone who listens. But he will be guided correctly and able to live his life without worry, for if he complies with the voice of his heart he will also know that he conducts himself correctly and lives in accordance with God's will

Amen

BD 3204

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Total change earthly and spiritually

Extensive changes are at hand in the physical as well as in the spiritual realm because the unavoidable spiritual upheaval also calls for a total earthly change in every way. This first occurs in the creations of nature which have to be completely transformed since their present structure is no longer adequate for the spirit's process of maturity. The spiritual substance which is now striving towards higher development has to travel the path of development in a shorter time than before and needs different forms to serve, although in a condition of constraint. And this change of nature drastically affects the human generation which lives on earth before its transformation. The preceding time will lack all order, there is a complete disintegration process even in respect to worldly issues; people will violate the divine order, they will carry out an extremely strong

destructive will, there will be unsurpassed chaos and people will be entirely earthly minded except for a few who consciously pray for and receive divine mercy. And since an offence against the divine order ultimately has to result in destruction, it is obvious that everything in existence has to be, if not destroyed, at least transformed to restore order, which is absolutely essential for the development of the spiritual substances.

The creations of nature change in accordance with God's will the human spirit, which previously had completely separated itself from God, will take these creations as their abode; and since the new period of redemption has a shorter duration than the previous one, the new creations will be of a completely different consistency than those of the old earth They will be somewhat harder and thus more compelling which is a far more agonising condition for the constrained spirit than any previous earthly progress has been. Thus the God-opposing will is intended to be shattered within a shorter period of time in order to liberate it for continuation of its evolutionary progress in other creations. As a result, the whole process of transformation also signifies a complete spiritual change.

The time will come when no opposing power can prevent the souls' ascent because they have resisted temptations and trials and no longer require them. They have the degree of maturity which, in unity with God, has become a recipient of light and strength. They live a blessed and peaceful existence which is in fact eternal life, but experienced on earth because they will start a new human generation, which is necessary for the higher development of the immature spiritual substances in creation, i.e. they have to fulfil earthly tasks to help the still struggling spiritual substances to ascend. Thus it is a heavenly paradise on earth, and blessed is the person who is permitted to experience this peaceful state as an inhabitant of the new earth. It will be a time of calm, of peace, because the battle between light and darkness has temporarily ceased, darkness being the furthest distance from God and light being the closest proximity to Him. The furthest away from God is banished and requires a period of time for its redemption which ensures a peaceful spiritual life for those who are closest to God, which will be unimaginably beautiful for the human beings who survive the end of the old earth, because they had remained faithful to God during the previous extremely difficult time of battle and can now

exchange the chaotic condition for a state of profound peace and divine order.

God's spirit will govern them, His love will look after them, He Himself will stay as Father with His children audibly as well as visibly, and after the conclusion of the old era, which ends with the Last Judgment, a new period of redemption will begin And this Last Judgment amounts to the disintegration of everything on this earth solid matter, plant and animal life as well as the human generation shall experience a total change, as God's love and wisdom has ordained and His omnipotence will bring about so that the God-opposing spirit will give up its resistance and change

Amen

BD 3205

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Unification of spirit and soul

Rebirth

The soul will feel an irresistible urge to ascend when, due to its actions of love, it unites with the spirit within itself, since the latter seeks to influence and lead it to the kingdom which is its true home. And, to the same degree, it will detach itself from earth, i.e. its intentions and thoughts will no longer be directed towards the body and its wishes but will be focussed on spiritual values. As soon as this stage has been reached the soul will be reborn in spirit, it will have started a new chapter in life, it will have recognised its true purpose of earthly life and become conscious of its earthly task. From this point on it cannot turn back, it cannot regress into the previous condition when it had no spiritual knowledge and only paid attention to earthly life. And from now on it will gather spiritual wealth, by consciously striving to ascend it will open itself to mental influences from the spiritual realm and will thus act with kindness, because the beings of light express themselves through the spiritual spark within the human being and this consistently encourages actions of love.

The more the human being acts with kindness the more capable he becomes of hearing the voice of the spirit within himself and increases his knowledge. He can fulfil his actions of love in two ways: he can help his

fellow human beings worldly as well as spiritually; he can help other people by supporting them in times of earthly distress, but he can also take care of another person's soul by teaching and giving what he previously has received from his spirit spiritual knowledge which corresponds to the truth He can pass on everlasting wealth and thereby help other souls to ascend too, and this loving action is extremely beneficial, it is the kind of support for which the souls will be eternally grateful. Because spiritual help always denotes an awakening to life, as long as the human being accepts help, as long as he does not reject this help. However, as soon as the human being has started on the spiritual path himself he will never want to ascend alone but will always encourage his fellow human beings because he realises that spiritual aspiration is the most important part of life, since it can lead to the goal, providing the person is willing.

The soul no longer feels comfortable on earth and constantly strives to escape; and for that reason it can lift itself anytime and anywhere into the spiritual realm, as the bridge shall always be built from there if the human being desires to enter the spiritual realm. The beings of light are always willing to impart the strength they receive from God to the human soul, and the spiritual spark within the human being is always willing to pass on the spiritual gifts to the soul, because the spiritual spark is in permanent unity with the light-giving world and therefore with God, Who communicates the knowledge of truth through the beings of light to any human being who wants to receive it. This is because the soul's desire, its thoughts and intentions determine the amount of spiritual gifts it receives, which are unrestricted providing the soul shares the received spiritual wealth with other people for their benefit too

Amen

Helplessness in the beyond Law

If the soul does not receive strength it will remain inactive. This condition of inertia can only be remedied by actions of love which the soul is unwilling to do when it finds itself in this helpless state in the beyond. However, on earth this willingness can be stimulated by the Word of God. The human being can be shown that deeds of love are a blessing to him, and then he can take God's Word to heart, he can reflect on it and voluntarily decide to act kindly, because on earth he does not lack the strength to do what he wants to do. Then the soul will receive spiritual strength and further its development. But it is different in the beyond where the helpless soul can do nothing else but want And whether or not the being will receive strength depends on this will. Thus the soul in the beyond is reliant on the help of more mature beings, whereas the human being on earth can use his will without help from spiritual beings. Therefore the human being should not remain indifferent if he does not reach his goal on earth in the mistaken belief that he can make up his neglect of earthly development in the beyond. This is a deceptive hope which he shall bitterly regret one day, albeit the state in the beyond is not entirely hopeless. The soul has to endure appalling distress which it can easily avoid by seriously striving to ascend while it is still on earth. The state of helplessness is something terribly dismal, it is a state which the soul cannot remedy at will, rather, it is dependent on the love of other beings. And this love, which corresponds to its own love towards other suffering souls, is at times difficult to perceive by the soul.

Thus an uncaring soul can spend eternities in its helpless state without being approached by a caring being if it holds on to its selfish love, if it merely cares about itself and its fate without compassion for another soul's fate. According to divine law it cannot receive what it is unwilling to give to other souls, and its selfish love prevents the approach of beings of light to bring relief. And since it is unwilling to give or to help itself it cannot be given anything or helped either. Worst of all, it cannot be given God's Word which could remove the soul's spiritual blindness since God's Word is light, and as a result of its unkindness the soul is still unable to accept light. On earth, however, the Word of God is even offered to unkind people, because

this is God's mercy for the lost souls on earth who may accept or reject it in line with their will ... Whereas the being in the beyond is only touched by God's mercy in as much as it is free to want and to stimulate loving thoughts within itself, after which it will receive strength too. Yet many a soul is so hardened that it cannot have loving thoughts, and then it is in an intolerable situation which it is unable to end by itself.

However, these souls are surrounded by fellow sufferers who could kindle their love, and thus they can improve their situation at any time if they allow themselves to love because even the least resolve to help their fellow sufferers will give them strength. As soon as they notice this influx of strength they become more helpful, and this helpfulness towards other souls results in inner happiness, and then they have overcome the helpless state, the state of complete inertia. From this point on they can also receive God's Word, i.e. the teaching beings of light can approach them and reveal God's laws and why they have to be fulfilled. The light beings' lessons then have to start so that the uninformed souls can receive light and strength, i.e. knowledge which they then can pass on with lovingly care to improve the fate of suffering souls. But such helpless souls might have to do without help for eternities, and this condition could be easily avoided if the human being would make the best of his opportunities on earth in order to enter the beyond with a maturity which will give him light and strength and enable him to be blissfully active in the spiritual realm

Amen

BD 3209

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Signs of the last days

Battle of faith

Chaos

To specify (know?) the moment of spiritual change would not benefit humanity since the precise knowledge is an interference with free will, because at the approach of the predicted time the human being would feel obliged to change his way of life. But it is not God's will that people shall receive knowledge of the day and hour when He sits in judgment over them, they shall only know that the end is near and by the signs of the

time become aware of this end. However, if devout human beings ask Him for clarification He will answer them in a manner that is helpful for the salvation of their soul

The Last Judgment is preceded by the last days, which last just a few months and are characterized by an exceptionally rigorous battle of faith. As soon as this battle of faith is carried out quite openly, as soon as all secrecy is ignored and all spiritual aspirations are bluntly and recklessly attacked, as soon as laws and decrees are endorsed which prohibit people's spiritual pursuits, as soon as all divine commandments are no longer observed, as soon as all believers are persecuted and have no more rights, the last days have entered into their final phase and the Last Judgment can be expected daily and hourly However, before this battle of faith flares up, humanity will find itself in a spiritual and worldly chaos; there will be noticeable regression in every respect. And this regression will be initiated by people who are dominated by Satan. He will show himself in earthly devastation and destruction, in heartless laws, in a God- opposing way of life, in civil disobedience and rebellion against the governing powers and in brutal oppression by the latter, in restriction of freedom and in evasion of law and justice.

These conditions will ensue after a huge earthly tremor, which takes place in accordance with God's will in order to terminate a conflict between nations that human will fails to end. For the people who are affected by this earthly tremor it will denote a change of their accustomed way of life, it will be a time of greatest deprivation and most difficult living conditions, and although this time will be favourable for the spreading of the divine Word it will not signify a revival of a worldly-clerical power. People will indeed eagerly strive to improve their earthly living conditions but these efforts will not be compatible with spiritual aspirations, with the belief in an Authority Which holds them to account and with the divine commandments that require love. And that is why everything that interferes with the return to the former good living standard comes under attack. Thus the battle of faith will start soon after the divine intervention which turns global affairs into a different direction. The events will follow each other quickly as they are hastened by people's low spirit, and this spiritual low shows itself in people's heartless actions, in their thinking, which shows extreme

depravity and which prepares deeds that can only be called satanic. And thereby you can identify the moment in time when God's intervention can be anticipated. The global affairs themselves shall be a timetable to you, by the actions people are capable of doing you can see that they have totally distanced themselves from God and this clearly contradicts the opinion that this human race can still expect a spiritual renaissance.

The people who faithfully remain with God will indeed intensify their intimate relationship with Him, they will be in truth His Church which will stand firm amid misery and affliction, but it is just a small group. The world, however, denies God, it is hostile towards all who support God, and this spiritual need signifies that the end is near Therefore pay attention to the signs of the time, pay attention to humanity's conduct, to their desertion of God and their preference of the world, when people are evidently influenced by Satan, when they are enslaved by him and do everything to disobey the divine commandments, when nothing is sacred to them any longer, neither the life of their fellow human beings nor their possessions; when lies triumph and the truth is treated with hostility you know that the end is not far. Then you can watch the events unfold as they are revealed to you, because it will all take place during the lifetime of a man who, in a manner of speaking, hastens the disintegration, who pays homage to the destructive principle, who is not constructively but destructively active. And this man's end is also the end of the world, i.e. the end of the world in its present form and the end of those people who presently inhabit the earth, which are separate from those who belong to God. And now you know that there is not much time, that you are not given a long period of time and that the end is upon you shortly. And for this reason you have to prepare yourselves, you have to live as if every day is your last because you don't know when you will be called back and whether you will live to see the end of the earth. If, however, you are needed as defenders of God during the time of battle before the end, God will also guide your thoughts correctly and you will know when the time has come the time of the divine intervention by means of unleashing the forces of nature, the time of the battle of faith and the time of the Last Judgment It is God's will that you make people aware, thus He will also enlighten your spirit and guide your thoughts in a manner that you understand correctly

and only voice and reveal to your fellow human beings what you have understood properly

Amen

BD 3211

received 03.08.1944

Destiny of life is God's will

World events will run their course according to God's will, and thus earthly life will equally take its course for every individual person as it was determined by God. No-one can avoid his destiny; by way of thoroughly trusting prayer he can merely reach a point where God will help him to bear up to it if he is too weak himself. And therefore the human being is unable to shape his own destiny differently, even if he believes otherwise, for the way it turns out is the way God has intended it for eternity, and He Himself places the thoughts into a person's heart so that he will do precisely that which corresponds to His divine plan. The human being certainly has free will but earthly events must always be looked upon as God's will or permission which entirely coincides with the eternal Plan. For God has known every human being's spiritual state for eternity. And thus nothing comes upon the human being which His profoundly wise will does not consider to be beneficial for his soul. Consequently, it is not possible for the human being to avert anything from himself, only through heartfelt prayer can he increase the effect on his body, if it is favourable, or reduce it, if it is damaging to him. For this reason the human being can leave himself to God's reign and activity with complete confidence, since whatever happens will be good for his soul, and the strength of faith can indeed make every earthly happening bearable if the person fully and trustingly hands himself over to the Father in Heaven and allows Him alone to reign. Without the slightest worry he can let everything happen to him, for nothing exists which wouldn't have met with God's approval first, thus is considered good for his soul and therefore imposed upon him. Hence the human being need not fear anything either, he need not be afraid of forthcoming events as soon as he intimately unites himself with God, after all, his whole course of life proceeds in accordance to his attitude towards God. And if he realises this he will calmly and collectedly await what is given to him, since he

knows that only God's love is the reason if joy or suffering comes upon him. For He has known for eternity what means the earthly child needs in order to be able to mature psychologically, and He employs these means Everything will happen without fail as He determined, and no human being will be able to change it of his own strength. This is why all worries a person has about his future are unnecessary for he cannot improve it if it is not conducive for him, just as it need not become worse if the person's faith is so strong that he will remain in close contact with God. For His will shall always be done in Heaven and on Earth, no human being can oppose His will, and His will is truly wiser and therefore always good

Amen

BD 3227a

received 20.08.1944

Law - Justice - Races

Nations

It is unworthy of a whole nation if it is not accountable to itself regarding its thoughts and actions. The conduct of a nation's people should be impeccable towards each other; but they should also observe the commandment of neighbourly love towards other nations, even if this is not to be understood such that actions and thoughts should extend to individual members but that all feelings and intentions towards another nation should be honourable and decent and not lack a feeling of justice, i.e. they should not be denied what the people of a nation claim for themselves. Law and justice should apply to all people, and the affiliation to a specific race or nation should not determine the actions implemented against them. God set no restriction when He gave people the commandment of neighbourly love, for every fellow human being shall be regarded as a brother, as God's living creation, who should also be treated with brotherly feelings. Hence, the human being should not impose this restriction himself, he should not think that he is entitled to exclude certain people from neighbourly love; he should practise the commandment of neighbourly love without distinction and thus also be accountable to himself when he disregards this commandment. And therefore he must be clear about his thoughts and actions as to how far they correspond to the divine commandments He

cannot make different judgments at his pleasure and own discretion, he cannot sin against one person and believe his sin to be justified because he deems himself to belong to a different circle, which was drawn by racial or national affiliation.

This dividing line does not exist before God, before God all human beings are equal, and right and wrong remain right and wrong everywhere. It is not acceptable that the human being claims rights for himself which he denies to other people, and if people's thoughts become so misguided that they believe themselves to be right even when they act wrongly, then the human being's spiritual development has already sunk low, for then he places earthly life high above the latter, otherwise he would be unable to defend a way of thinking which arose from the striving for his own advantage Anything a human being requires for himself he must inevitably also grant to his fellow human being, and he should never ever set up his own laws if he does not want to fear that he will not be considered by God in a way he would like, but that he will be measured by the same yardstick he measured himself

BD 3227b

received 22.08.1944

Law - Justice - Races

Nations

The earth embraces the most diverse nations and races which, on the whole, also differ in their degree of development. Yet no nation received the right from God to oppress less developed nations or to deprive them of their rights. They should certainly exert an educational influence if they are spiritually more highly advanced, they should protect weaker nations against stronger oppressors, but a specific ethnic origin should never stop them from fulfilling their human duties towards a fellow human being. For they should always bear in mind that all people are God's living creations, and that no-one is entitled to cast certain fellow human beings out of the community of states or to pressurise them and plunge them into hardship. One day they will have to justify themselves for this, and they will be judged as they themselves had judged anyone who treated his fellow human beings harshly or without love, regardless from which ethnic group

they originated, will also only reap harshness and unkindness, he will find no mercy and should never expect a mild judgment, for he will receive according to his attitude, to his will and his actions And therefore the human being should always be accountable to himself as to whether his thoughts and actions are just. Justice, however, demands the same rights for everyone without distinction. As soon as selfish love is strong, the sense of justice recedes, then the human being will unscrupulously take for himself what belongs to his fellow human being. And if whole nations are dominated by this way of thinking, there will never be peace on earth, for the strong will suppress the weak, or those of equal strength will inflict suffering and misery on each other and the adversity will find no end. No heartless action can be justified with the objection that other laws apply to other races or nations, that they may not claim the same humane consideration which a person of their own ethnic origin is entitled to. All people are equal before God, the same law applies, always and forever, before God love your neighbour as yourself and every human being is a neighbour, irrespective of his racial or national affiliation. And as long as whole nations are trapped in erroneously thinking that they have different rights than the former, injustice will also get out of hand; people will be in a constant state of dispute, time and again hostilities will find renewed nourishment which will give rise to increasingly worse thoughts and actions, for the commandment of neighbourly love will remain ignored and this will result in actions which are sinful. The same standard for oneself and one's own desire should always be applied; what a person wants for himself he should not take away from his fellow human being, otherwise injustice will constantly grow and, with it, a state which will also confuse people's thinking They will lose the power of judgment between right and wrong, because they themselves will have relinquished it since they themselves don't want to think righteously and fairly

Amen

Helping or fighting

Different purposes for suffering

In the state of freedom of will the being would not have to fear God's adversary if only it would live in love. Then it will have defeated him, because God's adversary is utterly defenceless against love. Hence, the human being would also be able to free himself from temptations and challenges, for they have no influence on him as soon as he acts with love. The latter, however, depends on a person's free will, and therefore the human being himself is the reason for an earthly existence which is either a constant battle or helpful love God knows every person's heart and gives the human being what he needs, but He also lets a person go short if he does not require His help, His comfort and His counsel because he inwardly opposes Him and therefore does not exercise love, which demonstrates his God-devoted will God and love are one and the same, and therefore a loving human being is also united with God and thus has to be superior to God's adversary. If the human being is willing to actively engage himself in neighbourly love he will not be quite so besieged by the temptations of the world; he effectively has already overcome them which, however, does not rule out that he will have to endure suffering, because suffering is not only intended to lead a person to God whose will is still turned away from God but it shall also purify the person who strives towards God. However, the suffering in these two stages is experienced differently. The former revolts against it because he does not want to bow down to a Power Which restricts his enjoyment of life He still desires the world and experiences all suffering as disadvantage, as an inadequate enjoyment of life and thus a constraint he refuses to accept. And it can require a lot of suffering before he has surrendered, and this kind of battle is the adversary's work, who still uses the world and its pleasures to gain the human being for himself, who continues to place all these before his eyes in order to intensify his desire and thereby alienate him from God. But if the human being is actively helpful, then the suffering will merely serve him to become perfect, to achieve maturity of his soul, then God's adversary will have little control over him, then he will turn away from the world and due to his suffering join God ever more closely.

This difference has to be recognised when the disparity of suffering is being considered, when good and bad people are affected by it people, who are still completely averted from God and those who seemingly no longer require suffering in order to find Him Each time the suffering serves a different purpose, yet the final purpose is the complete union with God. The greatest danger for the human being is his inclination towards the world and his lack of love, for then he will still be wholly enslaved by the one who wants to ruin him. And then he will need strict teaching methods in order to change. Only when his inclination towards the world subsides can love ignite in him, and then the suffering can take on different characteristics, yet it cannot be entirely spared to him as long as the soul is not totally purified. Practising neighbourly love is therefore a decisive factor for his degree of development, it is a decisive factor for the intensity of his suffering, for wherever love is practised, and thus where God is present Himself, the suffering will be more bearable because the human being will be able to receive God's emanation of strength and therefore the suffering will not depress him as much. He need not fight anymore but only bear it and wait for God's help which will remove all suffering from him when the time is right. The human being must be helpful or fight, and namely in accordance with his will and his ability to love Being helpful will come easily to him, yet fighting will require great strength if he does not want to succumb to the power which will use whatever it takes to pull him into darkness and which will continue to exert an influence on the human being as long as he lives without love, for then he is still far removed from God. Only love sets him free from this power, only love makes him strong, for the loving human being is united with God and receives his strength from Him in order to defeat the adversary

Amen

Life

Awakening the divine spark in the person

The divine spiritual spark in the human being is his actual life, consequently, one can only speak of rebirth when the spirit in the human being has been awakened, when it can start to become active and thus the spiritual life begins In that case the human being is spiritually reborn, for his physical birth only makes sense and serves its purpose when spiritual rebirth has taken place. The divine spiritual spark has consciously been acknowledged by the person's soul even if the person is not yet able to rationally differentiate between the two concepts of soul and spirit. For the process of unification of spirit and soul can happen without a person's knowledge, since this is only conveyed to him when it occurred. Only then will the spirit explain to the soul what the unity of the spirit with the soul means, and only then will the soul strive towards ever closer union with its spirit and will accept the most valuable knowledge from it. And from then on the human being will be alive, that is, he will utilise his knowledge and consciously work for the kingdom of God; he will eagerly work at distributing the obtained information and at imparting the knowledge to his fellow human beings Life is continuous activity Admittedly, the human being is certainly physically alive without having awakened his indwelling spiritual spark, that is, he is active in an earthly way and thus works for his earthly life, for his body and for earthly goals. But this is not the true life, the life which is everlasting, the life Jesus had spoken about and which He promised to anyone who believes in Him True life is the never-ending life of the spirit, the attainment of which is the purpose of life on earth. This purpose will only be achieved when the human being's spirit has come to life.

Spiritual rebirth is the most worthwhile goal to strive for, because it will yield indescribable gain for the human being's soul. That which is offered by the earth is impermanent and only benefits the body but never the soul. In contrast, what the spirit offers the soul will refresh it and quench its thirst, it is its nourishment, thus it is strength for living; it is a precious commodity which can no longer perish, which induces happiness and encourages diligent activity and therefore can be called the elixir of life,

because death, which previously had threatened the soul and would be its inevitable share had rebirth not taken place, will no longer be possible. The carnal body is the shell which harbours the divine spark and it is up to the person's free will as to whether he bursts the shell, whether he strives to awaken the Divine within himself to life. If the soul, the bearer of the will, turns towards the divine spirit by trying to penetrate the shell, by trying to liberate itself from all earthly wishes, from bad habits and vices, if it tries to dissolve the shell through activity of love, the divine spiritual spark will start to move, it will make contact with the human being's soul, it will help it rise above itself, it will constantly whisper advice and instructions and thus guide the soul as soon as it allows itself to be guided. From then on the divine spark in the person will take the lead and this will truly be right Then the spirit and soul will no longer oppose each other but pursue their goal together they will strive towards the eternal home and pay no attention to the body, the earth and everything of an earthly nature, even though the human being still lives on earth. The human being is alive, even if earthly matters are of no further interest to him, for his spirit is alive and is constantly active. The human being only works for the spiritual kingdom, for the kingdom of God, he works at improving himself and his fellow human beings, he is incessantly active, for the indwelling spiritual spark will not allow him to rest, that is, to rest idly, as it is harmful and synonymous with death with a state which is painful in eternity and should therefore be feared as the worst fate that can befall the human soul. However, once the spirit has come alive then death will no longer exist, for the spirit is immortal and also draws the soul into eternal life, into everlasting glory

Amen

The servants' mission who receive the Word directly

My Word can only be directly conveyed to a few people, because only a few believe that I speak to people Myself and because this faith is absolutely necessary for Me to be able to express Myself in a person People lack faith in My work, in My omnipotence and love, and thus I cannot make Myself known to them in the Word either, for in order to be able to hear My Word the human being's spirit has to be alive, but this is part of Me, and thus it cannot manifest itself in the Word where I Am not acknowledged, where faith in Me is insufficient. Yet those who hear My Word and to whom I can speak directly are needed by Me on earth, for they have to accomplish a great mission They shall let faith in Me arise anew amongst people, they shall strengthen those who are still weak in faith, they shall proclaim Me, speak of My love, omnipotence and wisdom, they shall bring Me close to people and refer them to the Word which they are able to hear themselves. And thus they shall speak on My behalf where My voice is no longer heard I Myself want to speak through them because divine activity is not acknowledged, but it is imperative that people should be informed of My will, that they are admonished to live according to My order, that they are informed of the dangers which result in a way of life in opposition to My order, and that love is constantly preached to them so that they will reduce the distance from Me and thus become capable of believing and of hearing My Word themselves. The number of labourers in My vineyard is not large, for people seek earthly reward for their service; but those in My service have to work for spiritual reward and this remuneration does not appeal to the former. Yet the few who are of service to Me receive far more than they relinquish, for they are the servants of a Lord Who has all the treasures of heaven and earth at His disposal, Who has the power to give everything and Who, in His love, provides His Own with an abundance of everlasting gifts which outshine everything that the earth is able to show. Those who want to serve Me can be certain of My love, and I prove this love of Mine by speaking to them like a father who speaks to his child, yet in a way which benefits its soul. For not all people are capable of enduring My loving Word if I include My full abundance of love, not all are mature

enough as to hear Me audibly; yet merely their will to help Me enables them to grasp My Word, regardless in which form I transmit it to them.

My Word is the token of My love, but My Word is also the evidence of My omnipotence for a person who is still weak in faith. For I, being invisible to you humans, manifest Myself through My Word which is eternal truth and will also be recognised as such as soon as you believe in Me. But through My Word I also want to provide evidence for the unbelievers by predicting things they will experience and which will thus enable them to recognise My truth. At the same time, I will give them the evidence of My omnipotence too, because the forthcoming occurrence will not be accomplished by people but will be entirely My work and therefore will help many people to believe in Me. This is why I instruct My servants to mention My predictions far and wide, for My love applies to those who are incapable or weak in faith, and in order to help them I will visibly manifest Myself after announcing it in advance. I grant the grace of hearing My Word to those who want to receive it, who desire Me and My Word with all their heart and who humbly submit themselves to My will. This grace, however, enables the person to mature if he allows it to take effect in him And My Word is the most effective means of grace, since the soul of anyone who has My Word and lives accordingly is already bound to become fully mature on earth. You should therefore be grateful that you may hear Me through a person who allows Me to speak to him, i.e. who believes in Me, in My work, My love and omnipotence and who therefore listens within to what I say to him. You should not hear **him** but instead hear Me in every Word that reaches you, you should let the grace take effect in you, you should become strong in faith and try to motivate your fellow human beings to gain faith as well by informing them of the heavenly Father's concern for His children who have distanced themselves and are no longer able to hear His voice. But you should receive My servants as My messengers who want to convey the grace of their Lord to you, who want to bring you peace if you are of good will Pay attention to their words and you will hear My voice, comply with it and submit yourselves to My will My servants, however, are blessed and prepared by Me for their work in My vineyard

Amen

Self-knowledge

Psychological work

Grace

Humility

The human being is at greatest risk if he indulges in self-satisfaction, if he deems himself psychologically highly developed and does not know himself. For he lacks humility which he, however, will have to demonstrate to God if he wants to receive His grace in order to continue maturing. Only someone who deems himself small will strive to ascend, only someone who feels weak will appeal for strength, and if he humbly approaches the heavenly Father in prayer strength can be given to him.

The human being should constantly work at improving himself and he can only do so if he considers himself imperfect, if he is aware of his faults and weaknesses and tries to discard them. Every step towards perfection must be laboriously fought for, since fighting one's own faults and weaknesses requires fighting against oneself, against one's cravings, one's leaning towards the world, towards material possessions, against one's evil instincts which make it difficult for the soul to release the spirit.

And this battle is an easy one as long as the body still makes demands which impede his psychological maturity. But first of all the human being must recognise himself; he must know what God wants and to what extent his will is still in opposition to God's will; he must know that God requires a complete transformation into love, and he must contemplate what this change into love means that no evil thought should arise in the person and thus no evil deed may be carried out, that every movement of the human heart must be virtuous and gentle, that all bad habits should be fought against and that the human being must train himself to become gentle, peaceful, patient, compassionate and humble. He must constantly observe himself, and time and again he will find weaknesses and flaws if he takes his work of improving himself seriously he will not be satisfied with himself as long as he lives on earth, for he will not become so perfect on earth that he would have nothing to criticise about himself anymore. He must strive for perfection as long as he lives, and he will only do so as long as he is aware of his imperfection as a result of his stringent self-criticism

and as long as he is absolutely determined to take the path of ascent And thus he has to remain profoundly humble and consider himself and his work small and even more sincerely request the gift of grace so that God's strength will flow to him and enable him to carry out the work of improving his soul, because God giveth grace to the humble

Amen

BD 3256

received 15.09.1944

Needy souls

Remorse

Loving help

When you humans have concluded your earthly life and entered the spiritual realm, the time of your earthly life will appear like a mere moment as soon as the memory of the infinitely long time before your embodiment as a human being is returned to you. And then you will also understand that the last stage of your soul's development has been an great mercy, and anyone who has used it and achieved admission into the spiritual realm, anyone who need not reproach himself for having allowed the graces of earthly life pass him by, is blessed. The remorse in the beyond is all the more painful when the soul realises that it is no longer able to put right what it had avoided or neglected on earth, when the soul becomes aware of the inconceivable suffering of the infinitely long earthly path and how easy the short life as a human being had been in comparison, which it did not value correctly The soul's regret of a wrongly lived earthly life is so agonising and depressing that this in itself causes the soul to do penance and worsens its painful situation; yet physical life with its many opportunities to mature is over now and the soul has to accept the consequences of its earthly way of life. It has to continue its process of development in the beyond but with far more difficulties than on earth as long as it is not allowed to enter the realm of light.

You humans do not know the distress of such a soul in darkness and the merciful love it requires to receive help. You all should have compassion on such souls, you should think of them with love or they can never be redeemed because they are too weak without help, because only love will

give them strength and the souls hope and ask for this love from people since the spirits of light can only help these souls when they are willing to help other souls. But in order to awaken this willingness to help their will has to be strengthened, and only the strength given to them by people's love on earth can achieve that. Lost souls, i.e. those who have not used their earthly life correctly or who lived entirely without spiritual aspiration on earth are in greatest need because they have no strength whatsoever and entirely depleted willpower. To help these souls is one of the greatest works of love which the human being can perform. He should constantly pray for such souls, he should mentally inform them that they ought to act with kindness even in the beyond, time and again he should urge them to love, he should mentally communicate with them and with his love give them strength, which is comforting to the soul as it alleviates its state of suffering. And the souls will be eternally grateful to people whose loving help will release them from their agonising situation as soon as they can take part in the redemption work themselves, as soon as they can reduce the suffering of other souls by bringing them spiritual knowledge which, however, they first have to acquire themselves.

Due to their will to help their greatest need is remedied and their remorse will lessen at the same rate as their willingness to help grows. For then the soul understands that it is needed in the spiritual realm and in its enthusiasm forgets its own suffering It strives to gather spiritual values in order to share them again; it has created for itself a new sphere of activity and tries to make up for what it had neglected to do on earth to give love And now it can continue its process of development in the spiritual realm, thanks to the help of people's loving thoughts on earth for which it will be eternally grateful

Amen

*Premature departure from the world**Purpose*

People are repeatedly reminded of the transience of earthly things, and they are constantly confronted by death when many people pass away prematurely and when they are helpless in the face of events which cause suffering and despair to human beings. Yet they will not change their mind nor think about the real reason for suffering and untimely death. Thus the suffering becomes ever more painful and humanity will observe world events with horror and turn numb at the size of the disaster that engulfs it. Humanity, however, is asking for it, since the despair of the time leaves people entirely indifferent and they derive no gain for their souls. And therefore God applies the harshest measures to disturb their lethargy, because in spite of people's earthly and bodily suffering their souls remain uncaring, they remain indifferent to the blows of fate or they would attempt to change in the knowledge that their spiritual attitude is the cause of the increased suffering on earth.

Hence many people have to depart prematurely from this life because a longer life would be detrimental rather than beneficial for their souls as they would lose their faith completely and only take care of their physical life. In spite of their inadequate state of maturity God therefore allows the loss of countless human lives to prevent their regression, to give them the opportunity to fully mature in the beyond, because the situation on earth does not remain hidden from them, they can observe the developments and become aware that due to the neglect of their soul's salvation, due to their wrong way of life, due to their lack of faith and unkind thoughts, human beings themselves are responsible for the severe suffering on earth.

In addition, people who are called away by God prematurely can still become aware when faced with death, they can still truly unite with God, they can still become purified due to intense suffering, and thus achieve a higher degree of maturity which they would not have attained during a longer earthly life, and then a premature parting from earth is a blessing for them. And irrespective of how much earthly suffering exists, it is only a means for the benefit of souls yet few people understand this as such. The magnitude of hardship is intended to direct their path to God Who

can and will banish every distress if the human being faithfully awaits His help. However, when even the immense suffering is unsuccessful, when human beings forget about Him and are in greatest danger to finally strive towards the abyss, God shall end many an earthly life and permit apparently inhuman disasters because He forever considers the human souls and aims to save these even though the body will perish as a result ... because God never does wrong but only what is good and a blessing for the human soul

Amen

BD 3259

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Destiny

Free will - God's will

The human being can derive a spiritual benefit from every situation if he tries to associate it with God's will and considers it to be in line with his development. No matter what happens to a person, God has known this person's will from the start, and thus he shapes his life according to His will, but He also always uses the person's own will as the basis of his destiny thus human will is in accordance with divine will insofar as God determines and directs the destiny of life such that the human will nevertheless comes into its own, or, in other words God gives His approval to anything the human being wants, yet the consequence of what human will accomplishes corresponds to His plan of eternity and serves the person as an opportunity for maturing, since the consequence of every thought, word and action cannot be enforced by the human being's will. Thus a person can apply his will at all times, he can want to shape his life's destiny according to this will but he can never predetermine the outcome with certainty, for then so-called destiny will come into force everything takes place according to God's wise and predetermined plan of eternity Nevertheless, free will cannot be disputed, the human being will always remain an independently thinking and wanting being which also has the vital energy at its disposal to put his thoughts and intentions into action. Whereas the direction of his entire earthly life, which God reserves for Himself, only relates to the creation of opportunities for the maturing of the soul. For since the human

being's meaning and purpose on earth concerns the transformation of his will, of his inner being, since earthly life was given to him for his soul to attain maturity, God, in His love, will also always show him the means and ways to achieve it, and He will place him into life so that he can always and from every event derive a benefit for his soul. However, if life on earth entirely corresponded to the person's will his soul would never mature, especially if he were materialistically minded and only looked to benefit the body.

Consequently, God has to reduce or redirect the effect of what the person deliberately strives for and puts into practise in order to launch a constant battle for the person, for the human being only matures through struggle. Even so, divine will adapts itself to the human being's will, He allows him to carry it out and does not curtail his independent thinking and activity, yet He helps where human will intends to accomplish something detrimental for his soul, so that this accomplishment will not result in the desired worldly success but that he, by his failures, should learn to recognise the will of a higher Power, because recognition of This is already an advantage for the soul. However, in a spiritual respect God does not impose limitations on the human being's free will in a spiritual respect his will shall remain sacrosanct and the effect, too, will be accordingly. For the effect is already the maturity of soul, which is never raised or reduced through divine will but entirely depends on the human being's free will. Every earthly situation can be used by the human being to mature spiritually if only his will strives to gain an advantage for his soul. And then God will always grant him blessings upon blessings for if free will has turned to Him by striving to improve the shape of his soul first then God will only arouse this will increasingly more and also give him the strength to remain strong in the face of opposition. Thus, in a spiritual respect, human will is entirely free, but even in an earthly respect free will can be spoken of, even if destiny is shaped according to divine will, since God has known the human being's direction of will for eternity and, accordingly, how the course of his life will proceed. Wanting and accomplishing and effect must be distinguished the human being can want and accomplish according to his will, yet the effect is God's privilege, on account of which the human being subsequently believes himself to be constrained and subject to his destiny or he refuses to acknowledge a Controller of his destiny Yet all

happenings in Heaven and on Earth are subject to the Guidance of the One Who upholds everything, Who is in charge of everything in His supreme wisdom

Amen

BD 3260

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Early death

God's mercy

Old age

God's will determines in which degree of maturity a human being is called from his earthly life into the spiritual realm. This is also an apparent injustice which could further the opinion that God selects certain people to become blessed while others have to suffer being distant from God. And yet this attitude is totally wrong because divine love and wisdom always knows the human will and therefore cuts a life short when higher development on earth is doubtful.

During the state of constraint before embodiment as a human being there is only progressive development until the spiritual substance's degree of maturity is ready for this last embodiment. But now the human free will makes its own decisions and development can continue, remain static or even regress; and again it depends on whether the human being as such has already improved his initial degree of maturity and is in danger of coming to a standstill or whether he has remained on the same level as at the beginning of his embodiment and is in danger of regressing. In that case it is always due to God's mercy that the human being is recalled when he has arrived at the highest level of his development on earth, i.e. when God's love protects him from regressing or from failing to advance his soul during a longer lifetime because his guilt will increase the longer he uses his embodiment's time of grace without making proper use of it.

The human being can advance during his younger years and then stop, his development up till now comes to a halt, and then God will recall him and give him further opportunities to mature in the beyond But the human being can also change his will in later years and his yet inadequate development can experience a sudden improvement and thus he can attain

a higher degree of maturity even though for a long time he had ignored his soul until then. In that case God will give him a long life, because God knows the human being's will since eternity and shapes his life accordingly For every human being's destiny is considered by God's love and wisdom and does not depend on God's arbitrary use of power

God would not withhold the opportunity to mature on earth from any human being if he is willing to use it. But people pay little attention to His mercy and are unwilling to accept the relevant information. And because God knows since eternity which humans are particularly resentful to Him, because He knows when a person has reached the highest degree of development on earth, the duration of his earthly life has also been established since eternity and varies, depending on what divine wisdom deems best and most successful. God will never cut short an earthly life if the human being could still achieve higher maturity because God's love is forever concerned that the human being should attain highest possible maturity on earth; He would never withhold an opportunity from a human being which would result in complete maturity. But He knows since eternity the human will's every inclination and protects the soul from complete desertion, i.e. from certain regression if He would not end that earthly life.

For that reason anyone who constantly strives will reach old age while, at the same time, old age is proof of steady higher development even if this is not evident to other people. A long earthly life is always a mercy but even a short life is evidence of God's love, which is forever active although it is not always recognised by the human being

Amen

New wonders of creation on the new earth

Brittle matter

Throughout every single phase of development the spiritual substance is kept in a constrained state until it has acquired the necessary maturity for its final embodiment as a human being, hence if it failed its previous phase of development as a human being it has to start in the confines of hard matter again and cover the path through the mineral, plant and animal world until it can become a human being once more. However, spiritual substance which has not reached the final stage in this period, but is nevertheless released by God due to the last destruction of earth, will be bound in outer forms which correspond to its maturity again, i.e. the interrupted process of development of the past period will continue in the new phase of development on the new earth For this reason the new earth will contain the most diverse creations again, however, they will be entirely new and different forms from those on the old earth. And thus new wonders of creation will come into being which the first people living on the new earth will undeniably acknowledge as miraculous, as a testimony of God's glory, as evidence of His love, omnipotence and wisdom. People will be extremely amazed at what the new earth has to offer and in admiration will praise God, love Him and give thanks to Him with all their heart. And the souls will continue with their development

But the substance constrained in solid matter is tormented by its restriction and tries to escape. Depending on the resistance of its will it shall either succeed or fail, but God takes the will of the substance into account and thus the material of the new earth is of utmost solidity and stability in order to soften the inherent spirit's will that it should finally surrender its resistance. Consequently, the slightest change of will shall loosen the form in earthly terms this means that although the solid matter of the new earth is indeed exceptionally hard it is also very brittle and thus can easily break or shatter as soon as God's will intends a release from this captivity. Similarly, other creations will also have a shorter lifespan, because the transformation of the spirit substance shall proceed at a faster rate, which can indeed be possible but nevertheless depends on the spirits' willingness to serve. The spiritual substance is merely intended to achieve its final embodiment as a human

being faster than in previous phases of development as long as its will is not entirely opposed to God. For this reason the first human beings on the new earth shall experience miracles upon miracles, they will be so affected by them that their love for God and their unity with Him will grow ever more and they will live in His grace, but they will also understand these miracles, they know that they are only the expression of God's infinite love Who wants to retrieve all spirit and offers it every opportunity to change its will.

And this shall continue for a long time until the initially constrained spirit substance within the plant and animal world has reached the stage of embodiment as a human being Then people's understanding for the wonders of divine creation will gradually fade, the inclination towards matter will be awakened again and, due to their own longing for possessions which still contain immature spiritual substances, Satan's influence on people becomes stronger again. Subsequently, the unity with God will diminish and the battle between light and darkness, which in the beginning had disappeared because everything living on earth of its own free will was enlightened, will increase again For the evolutionary process of the spiritual substance is always the same during every period the spirit has to live within the hard form until it is willing to walk the path of service through the creations, which amounts to less constraint, and then it has to serve until it has achieved a certain degree of maturity which results in a condition where it should serve of its own free will but, unlike during the previous stages, it is no longer forced to do so. And at this stage it should not fail otherwise the whole earlier process of development has been in vain. The human being's volition determines whether this will be his last earthly embodiment or whether he has to repeat the evolutionary process, whether he will turn towards the light in the last stage or allow himself to be captured by dark forces and has to be banished again into hard matter for ages to come

Amen

Calling

Preparation

Renunciation

The task you have to accomplish will require all your strength, therefore you will be led through trials which are intended to strengthen you for this task; for only when you have overcome yourselves completely, when you have detached yourselves from everything dear to you on earth, will you become absorbed in your work for the kingdom of God. And you are assigned to accomplish this work. Consequently, do not let yourselves be misled or distracted by worldly events, work diligently and hand all your earthly worries over to the Father in Heaven, Who will remove them from you as soon as you work for Him. God expects a lot from you but He also gives you infinitely much He expects you to renounce everything that delights your senses, but He will give you what makes your soul happy He takes earthly possessions away from you and bestows upon you spiritual wealth, which makes up for all worldly possessions. And you must thank Him for every gift, because it is offered to you by His love. Yet even earthly suffering is a gift of love from God as soon as it matures your soul. For the task you are to accomplish requires undivided dedication, because it is spiritual work which does not tolerate earthly hindrances. But then it is delectable, it delights the giver as well as the recipient The point in time when a general breakdown will occur is drawing ever closer, and good for the one who releases himself from earthly goods before they are forcibly taken from him, for his spirit can freely develop and occupy itself with things of eternal value. His life on earth will not last forever, yet what he takes over into the spiritual kingdom can be permanent and subsequently make him infinitely happy. But he will only attain it on earth if he relinquishes what belongs on earth. For this reason God will take the latter away from you, if He has called you to work for Him. You must feel your calling within yourselves as soon as you hear His voice, as soon as you receive His Word and are deemed worthy of the great grace of being instructed by Him directly. The conveyance of spiritual gifts should be your proof that God has chosen you to work for Him. And if you realise this, then you must humbly accept everything from His hand, for everything

that comes upon you is necessary and determined by His wisdom. Then you will also feel yourselves called, you will feel yourselves as His servants and receive the instructions of your Lord ... Let Him reign alone, for His way will benefit your souls, and don't resist Him if He draws you to Himself, but follow His call instead Work for His kingdom and don't worry how you will survive on earth God will always find ways and means if you humans need something but you cannot protect yourselves from earthly worries if God Himself deems them necessary for you. If He needs you as servants, as labourers for His kingdom, He must first make you capable of it, and for this He uses different means. And the fact that you are meant to work for Him is proven to you every day as His gift of grace flows to you, which teaches you to become His fighters, because He needs you during the last days Therefore wait patiently and don't fail, be tirelessly active and trustingly hand yourselves over to divine guidance, and you will accomplish your task on earth, you will be valiant fighters in the final battle, as it is His will

Amen

