



Bertha Dudde Book 43

Revelations 3276 – 3355b

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A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 3276 – 3355b

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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Contents

- BD 3276 Time of grace Speaker - Forerunner of the Lord
- BD 3277 Did Jesus Christ redeem all people, or are all people re-deemed?
- BD 3284 Working for the kingdom of God Mission
- BD 3285 Prayer and deeds of love are weapons against temptations
- BD 3297 Remitting or retaining sins Jesus'disciples
- BD 3300 Destruction of works of creation and its consequences
- BD 3308 Inner prompting is God's instruction Subordination of will
- BD 3316 Different spheres in the spiritual kingdom
- BD 3317 God's love determines people's destiny
- BD 3318 The powerful voice of God The end of the battle
- BD 3328 Concord of spiritual results Truth
- BD 3329 Personal responsibility Dogma
- BD 3334 The cause of hard living conditions
- BD 3348 A natural event Victims of good and bad people
- BD 3352 Childship to God Tremendous suffering on Earth
- BD 3354 Mental influence by beings of light

Time of grace

Speaker - Forerunner of the Lord

Listen to the message of God's spirit A time of grace has commenced, and if you are willing to strive for the kingdom of God you can feel its blessing. The beings of light are obviously and perpetually at work to impart gifts of grace from the spiritual kingdom to the human beings on earth; beings of light are embodied on earth to serve people as spiritual guides during the last days; the thoughts of people who strive towards God will be enlightened and thereby closer to the truth; God's love will express itself in times of earthly hardship by bringing help wherever it is requested Devout people will accomplish extraordinary things and the power of faith will become evident And thus many blessings will manifest themselves, because the opposition will also use every means to cause spiritual distress to people and God wants to visibly help them.

And during this time of grace a man will appear whose spirit is from above, whose soul is totally united with the spirit within himself and who therefore speaks what the spirit reveals to him absolute truth in all clarity God Himself will speak through him, he will remind people to persevere or caution them not to abandon Him. And this speaker is the forerunner of the Lord. When he appears the coming of the Lord is close at hand. This man will considerably increase the extent of grace as he will be immensely supportive to the believers and offer unbelievers an opportunity to believe for he is alive with strength and might and will have considerable influence on people who listen to him. His words will ignite and spread like wildfire through the country where he will work. He will speak without fear and hesitation, he will inform people and draw their attention to the coming of the Lord in the clouds and to the Last Judgment. Yet not many people will believe him because most people no longer want to know God and the spirit, and thus their thinking is completely adverse. In short, they neither understand nor make use of the extraordinary gift of grace, consequently the end is inevitable, for the abyss will open and devour everything that does not recognise God and rejects His Word.

God is forever giving, and whatever He gives is an undeserved gift of grace designed to help people to mature even during these times of suffering

Whether He gives sorrow or joy, it always helps the person to lift his soul to God, it is always pointing to Him, it is always a coaxing and guiding him onto the right path ... it is always grace ... And when this man arrives the amount of grace for people will also increase, because he is surrounded by and emanates light which flows to him from the spiritual kingdom He passes on knowledge, his word is utter wisdom and strength and can be easily accepted, because it is offered convincingly and can be understood by people if they listen to him carefully. God's love makes it easy for people to believe by sending them His messengers with unusual strength by which alone they can be known as messengers from heaven. But he will be attacked from all sides and only few understand his mission and stay with him, only few draw strength from his words; but they will receive strength and grace in abundance and be able to resist the world's confrontations, the hostilities which now take place openly

The last days will be extraordinary difficult but also extraordinary merciful, for God will reveal Himself wherever a heart in distress opens itself to receive His grace. And thus it will certainly be possible to be victorious in the final battle on this earth that the soul can emerge from it unharmed, that it gains eternal life if it prematurely passes away from earth or, if it perseveres on earth until the end, that it will be physically removed from it by the Lord to begin a new life on the new earth

Amen

BD 3277

received 02.10.1944

Did Jesus Christ redeem all people, or are all people redeemed?

People read the Word but they do not understand its meaning, and thus misguided teachings due to false interpretations are given by those who want to serve Me, if they do not sincerely unite with Me and first ask for an explanation and, when they receive it, accept it without resistance. People single-mindedly adhere to My Word that I have delivered mankind from sin by My crucifixion But they do not comprehend the essence of the Word, they do not comprehend the significance of the act of Salvation. Consequently they do not understand what the human being has to do

himself in order to join the flock of those who have been delivered from their guilt of sin by My blood.

I have died for all human beings providing they want to accept My act of Salvation I have not imposed any restrictions, but people set limitations when they do not acknowledge My act of Salvation. And these people exclude themselves from the circle of those for whom I have died on the cross. Consequently, only the sins of those can be forgiven who allow themselves to be saved through their faith in Me and My death on the cross, whereas the sins of those who reject Me and My act of Salvation are not forgiven, because they do not allow themselves to be purified by My blood, and because they do not want to belong to those for whom I have died. Once again human free will is decisive, and I abide by this free will. If people's guilt of sin were forgiven without faith in Me and My act of love, then the human being would be placed into a state of freedom against his own will But this is in opposition to My order because it counteracts My justice as well as My love, since the person will not use this state to bond with Me nor will he ever regret his sin

My Word is truth, and no untruth can ever be found in the fact that I have died for all human beings, that I have redeemed all people from their sins But their free will has to decide whether they want to be redeemed, whether they want to accept My work of love, because I do not determine the will Therefore all of humanity could be free of sin if it believed in My act of Salvation, just as it is and will remain in deepest darkness and subject to their sins if it rejects Me as Redeemer of humanity. And for this reason most of humanity now lives in sin, it is without forgiveness because it no longer acknowledges Me, and thus My act of Salvation has become ineffective for humanity.

Hence the 'forgiveness of sin' should not be misunderstood, it is not applicable to those who are completely apart from Me; not that I Am pushing them away, instead they are distancing themselves from Me, they are fleeing from Me, Who is approaching them and constantly asks for their souls. I provide them with a gift of grace which liberates them from their sin and their guilt, but if they reject this it has no effect on them because they belong to those who are fighting on behalf of My adversary and who are therefore still controlled by him until they allow themselves to be saved by

Me And thus it is wrong to describe My act of Salvation in a way which suggests that all people are beneficiaries of that which their free will could certainly acquire; but which free will can also throw away by rejecting it and by being totally without faith. Only the person who accepts My gift of grace will also become free of his sins, because I have carried his guilt for him, I have suffered for him and accepted the crucifixion.

Although I have died for everyone, not everyone accepts Me I took everyone's guilt upon My shoulders, but not everyone feels guilty and therefore does not place their burden upon Me. And thus they will also be unable to purge their guilt, since it is too immense to do so themselves, because now they are also adding the guilt of rejecting My love But how can they hope for the forgiveness of their sins? How can people believe that they can become free of all guilt without their own contribution, without their own will?

My love's sacrifice for you, the purification of all sin through My blood is an incomprehensibly significant blessing for you humans. But you must also want to receive My love, you should not reject it, otherwise it cannot take effect on you, otherwise I cannot redeem the guilt of sin, otherwise your sins will stay with you until you change your mind and acknowledge Me as your divine Saviour, Who died on the cross to redeem you

Amen

BD 3284

received 08.10.1944

Working for the kingdom of God

Mission

People who are permeated by the spirit of truth are chosen to spread this truth, and this is a responsible mission on earth, for receiving the truth is also a commitment to pass it on. Constant activity is expected of them, activity for the kingdom of God which conveys the truth to earth through these people. Yet the hearts of those chosen to do so are able to love, otherwise the spirit of God would be unable to take effect in them. And this ability to love lets the work of spreading the divine truth become a joyful task which they gladly and readily comply with. As soon as a person is imbued by divine truth he also loses the sense for the pleasures and goods

of the world; he only derives joy from spiritual knowledge and therefore the spiritual work becomes his purpose in life. And yet it is a responsible task if he bears in mind that he has the opportunity to lead untold souls onto the right path, onto the path of realisation, and that he must make the most of this opportunity in every way As a representative of God he is placed into a field of activity where he can work exceedingly successfully; however, it requires a firm will, great love, patience and perseverance, it requires the keen activity of body and soul, both have to yield to the urging of the spirit, which constantly spurs them to do this work. Thus the human being must place himself entirely at God's disposal Who informs the human being through His spirit about what his work consists of. As long as the soul is still in two minds it cannot hear the voice of the spirit clearly enough and must try to banish this state by unreservedly handing itself over to God and appealing to Him for his correct guidance in every way It must not anxiously speculate and think but must completely and trustingly hand itself over to the spirit's guidance and it will always take the right path Then all events in life will approach a person so that he can accomplish his spiritual work, so that he can work for the kingdom of God.

This work is not obvious at first, for the time has not yet come for the working of the labourer's of the Lord As yet His labourers are prepared in silence, and their activity, too, is limited; however, they shall even be active in silence until the time comes when great activity will start for the salvation of the souls which will suffer great adversity. But the spirit in the human being will guide him to where his work is needed. For time and again souls will be prepared who will likewise be responsible for working for the kingdom of God, for many labourers will be required in the vineyard of the Lord. Prior to this the divine truth will be conveyed to them, so that they will become competent labourers and be able to work for God in the coming time. For they will be needed by countless souls who still linger in spiritual darkness and will not be able to find the path to the light but where divine truth exists that is where light is shining, and if the light is given to people in the right way, if the truth is offered to them with love, many a heart will open up and allow itself to become enlightened. Being able to save souls for eternity is a happiness-inducing mission, it is a mission which is constantly accompanied by God's blessing, and every labourer in the vineyard of the Lord can be assured of divine help by merely

eagerly striving to speak on behalf of the kingdom of God on earth, for then he will always be supported by spiritual forces and his work will be blessed

Amen

BD 3285

received 08.10.1944

Prayer and deeds of love are weapons against temptations

You can easily fall prey to the power of evil if you slow down in prayer and deeds of love. For he is laying in wait for every weakness in order to make you fall; he is using every opportunity to make you sinful, and he will certainly succeed if you lack the strength which you gain through prayer and deeds of love. You should therefore never allow yourselves to feel safe, for the enemy of your souls will also come to you in the disguise of a friend, he will try to win you over to have an easy game with you. And if you don't pay attention you will recognise him too late and can no longer protect yourselves from his cunning and deceit. Prayer, however, will protect you from his power, for then you are establishing a connection with God, you are building an invincible barrier against evil.

This connection with God will equally be established through unselfish activity of love, which will give you the strength from God directly and then you will no longer need to fear the opponent. And this contact with God through prayer and deeds of love should never be disregarded, even if a person apparently is in no need of strength. For the enemy of souls will not easily give up his shameful plans, and what he cannot achieve today he will try tomorrow, until the constant temptations have weakened the person and he surrenders with almost no resistance, if the strength from God is not flowing to Him. But the human being can send a heartfelt prayer to God at any time, and this will always be granted, for God will not leave a human soul to his adversary just like that, for He is likewise struggling for every soul trying to win it over for Himself. Consequently, there will be no shortage of strength from Him, providing the will of the person accepts it. But if the person has a weak will of resistance, then the adversary will have won his game.

And the Lord cautions you not to let him gain power over you, not to hand yourselves over to him through unkind actions and not to forget to make contact with God through prayer, for then you will make your earthly life more difficult yourselves, because you will constantly have to defend yourselves and lack the strength to do so Life is an endless struggle, for the light is constantly fighting against the darkness, and in order to defeat the darkness the human being requires divine help, divine strength, which he will receive in abundance through prayer and actions of love. And this is why you should always be on your guard, for Satan's game of deceit is dangerous, and he will be victorious if the human being slackens in his striving to ascend. Therefore, be vigilant and remain in prayer, and God's adversary will always meet with resistance, for then you will have God Himself as your most loyal protection, Who will never ever surrender you to the enemy of your souls

Amen

BD 3297

received 17.10.1944

*Remitting or retaining sins
Jesus' disciples*

‘Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained’ These, too, are Words of Mine which were frequently interpreted differently than I had intended them. Only a person with an awakened spirit who hears My voice and conveys My explanation to you is able to correct this, so that you can liberate yourselves from error and know the truth My disciples were endowed with the power of working miracles in My name, of healing, of reviving the dead and thereby proving to people the strength of their undivided belief in Me. Their spiritual state allowed for all supernatural activity, for when My spirit poured into them it filled them with strength and light, with power and wisdom. Hence they were able to spread the truth because they knew it themselves, and by the mere voicing of words they were able to achieve things which exceeded all human ability. For they had been My disciples I had instructed them through the inner Word while I lived on earth, they lived in love and believed in Me, therefore they were also able to accept

My spirit within themselves and work through it. These extraordinary acts were signs of their souls' maturity which, in turn, were intended to prove to people what extraordinary abilities a person can achieve if he lives according to My will, that is, if he shapes himself after My image ... into love ... For love is strength, consequently, a person who loves is also permeated by strength and light, because he can be permeated by the spirit of God, His emanation of strength. And I exemplified to people a life of love ... I demonstrated to them how much strength the human being can attain and after My death I left living examples behind which were meant to proclaim My teaching of love again to demonstrate their strength and thus make it easier for people to believe in Me ... Even if I was no longer visible, I Myself was in the midst of My disciples in spirit ... I guided them, since everything that is permeated by My spirit is subject to My divine guidance ... because I Myself was subsequently able to take effect through those who were working in My name. Hence the disciples had the same power and the same right, because everything they accomplished was My will; they were enlightened by My spirit, which is the emanation of Myself. Consequently, they also had the power to forgive sins in My name, especially if illness was the result of sins and, in order to cure this illness, they had to remit the human being's sins as well. However, if they recognised a person's unworthiness, his unbelief and God-opposing will, they were just as entitled to leave him in his sinful state, for they were not governed by human understanding but by the divine spirit within them, My spirit, which knows everything and thus also a person's unworthiness and the futility of a merciful action on him. Thus I gave My disciples the right to grant to people according to their realisation, because My spirit was active in them and guaranteed that My disciples thought correctly ...

But now people assume the same right even though My spirit is not effective in them as yet ... They associated the right to forgive or retain sins with the person itself and not with the divine spirit in this person and thus conferred this right to all followers of the disciples according to the word and not according to the spirit and therefore misunderstood the meaning of My Word, although they would also think correctly if they realised who is really My disciple ... Not those who appoint themselves but those who I have appointed for their teaching ministry on earth ... For I gave My disciples the instruction `Go ye therefore, and teach all

nations'But in order to teach, My spirit must be effective in them so that they will be able to distribute the pure truth to people and to spread My commandment of love in the world. Yet the truth can only be taken possession of through the working of the spirit. Therefore, it is imperative that My disciples must be enlightened by the spirit of God before they can count themselves as My disciples. In that case they will also be permeated by light and strength and able to accomplish extraordinary feats, the power of the spirit will enable them to heal the sick, thus to release people from sin and its consequences as soon as they believe in Me and My name To these spiritually enlightened people I gave the power of forgiving sins, since they also recognise in their spiritually mature state when a person deserves to have his sins forgiven, for then they will act on My behalf and it is I Who really forgives their sins. But if people feel themselves appointed to carry out the act of forgiveness of sin even though they have never been called by Me Myself, who are neither enlightened by My spirit nor hear My Word within themselves, their calling can rightfully be disputed, since this is already demonstrated by the fact that they are incapable of recognising their fellow human being in order to judge whether to remit his sins or to let him keep them. The assessment of this already presupposes the working of the spirit which, however, has to be denied to most of those who deem themselves called as servants of God as long as they do not possess the inner Word. Only through My Word are they called to work for Me, for only My Word gives them knowledge, that is, it conveys the pure truth to them, and this is absolutely necessary in order to be able to work for Me. Anyone who knows the truth can also pass it on and thereby helps his fellow human being to achieve liberation. Anyone who has My Word will also have the competence of judgment when a person's will is inclined towards God. For the human being's spoken word is often deceptive, the heart need not be involved in what is voiced by the mouth. But a true disciple has the gift of recognising his fellow human being and therefore also knows which person is serious about the forgiveness of his sin and does not allow himself to be misled by many words which lack inner conviction. Therefore, the remission of sin cannot be a general act since it can only take place if it was preceded by profound repentance and recognised as such by My disciples. But in that case the judgment of the latter will be valid before Me, for he only acts on My instructions and his deed is according to My will. With

those Words I gave My disciples the understanding that their activity and thinking will be in complete concordance with Me if they work for Me in My name, that they cannot think and want anything else but what is My will if the divine spirit is working in them which, however, characterises them as My disciples in the first place. For I Myself appoint My servants on earth because I truly know who is qualified for this ministry and upon whom I can endow those gifts which are required by a teaching ministry on earth And to them I will also give the authority, for then they will only carry out My will

Amen

BD 3300

received 20.10.1944

Destruction of works of creation and its consequences

Everything visible to your eyes testifies to God's love, it was created to help the fallen substance, to elevate it from its sunken state again, and therefore every work of creation should be seen as an emanation of divine love and be respected and valued accordingly. None of God's creations may be wilfully destroyed, for then its function, its intended purpose, will be prevented. And neither may human work be destroyed which also has a function the function to be helpful. For every work of creation that originated from God's will was given this function, otherwise it could not result in higher development of the substance. And human creations are also assessed in relation to their function As long as they have the task of being useful, as long as they somehow serve other people or even other creations, they contribute towards the development of the substance and fulfil their purpose.

To destroy such creations results in the interruption of the spirit's progress of development and can never be justified before God as in fact all destruction of matter has to be motivated by love to be justifiable before God Consequently, if destruction takes place for the purpose of producing objects which are helpful to people, which serve a useful purpose, the destruction is justified for the love of other people. However, any other destruction is sacrilege sacrilege against other people and against God, Whose power created things which truly have another purpose than to fall

victim to the human will of destruction And this sacrilege avenges itself badly

When the driving force of hatred and unkindness between people destroys matter then people also have to pay for it materially, because they lose things that had fulfilled a useful purpose, as well as spiritually, and the latter in a particularly painful way Because spirit has been freed against its will and before its time, and this spirit disturbs all substances in its environment but especially the human being by permanently appearing before his soul's eyes, that is, by constantly occupying his thoughts with the lost objects. This is extremely harmful to the soul since it inhibits its development. It is held back from spiritual aspiration, its senses are constantly directed towards material things and therefore the creations can quietly torment a human being when they are unavailable to him, when they fall prey to the human will of destruction.

Every work of creation by God, or by a human being who just wants to work constructively, should be respected. The destructive principle denotes the actions of God's opponent And at this moment in time he is raging in the world He induces people to God-opposing behaviour against His creations, he has awakened the destructive urge in people because they lack love and no longer understand the meaning and purpose of creation. And this shall result in serious consequences. God will counteract the human work of destruction, which is the influence of the evil power, with a far greater work of destruction but which is entirely warranted in God's love

He shall liberate the spirit which is willing to walk the way of service on earth from endless long captivity He shall release the solid matter so that the human destructive will is stopped and human beings learn to see earthly creations for what they are: means for development as long as they can exercise their useful function. This divine destructive action will affect people even far more seriously; however, this is necessary so that they return to the right way of thinking, that they respect and appreciate every work of creation, that they understand its function and once again occupy themselves constructively. Because this and only this is divine order: that everything in existence shall progress and that every human work of creation shall also be a guarantee for the development of spirit as long as

it fulfils its useful purpose, as long as the human will to be of help has produced it

Amen

BD 3308

received 27.10.1944

Inner prompting is God's instruction

Subordination of will

God informs you of his instructions through your heart ... As soon as you feel prompted to do something, as soon as you are driven to it from within, you will always be instructed by the voice of God, providing you are making an effort to live according to God's will, that you thus strive towards Him and entrust yourselves to His guidance. Then you will be directed by His will such that you have the same will within yourselves because you had consciously submitted yourselves to His will; only then may you comply with the prompting of your heart and your actions will be right and God's will. Yet you must seriously scrutinise yourselves as to which power you give the right to guide you Heartfelt prayer protects you from the opposing power; however, whatever you do without having requested God's blessing, whatever you do purely to improve your body's well-being, whatever those of you do who are completely apart from God are not His instructions but His adversary's, and they will damage the soul. The person striving towards God need never be afraid of thinking and behaving wrongly, because his attitude towards God also allows him to be accessed by spiritual forces and entitles them to protectively walk by the person's side, thus thereby also to avert the influences of evil forces. Only the desire for God guarantees divine protection for a person, and anyone being divinely guarded cannot go astray, he can only do what benefits his soul. He is guided by God Himself and every path taken by him is important and leads to the goal.

Although the person acts according to his own discretion in as much as his will impels him to undertake this or that action it is nevertheless God's will which manifests itself through his will as long as the person gives in to the inner prompting. If, however, he pays no attention to this urging then he resists it, he becomes undecided since his will has not yet entirely submitted itself to God's will. And this is what he has to beware of, for it is always the

result of praying less often The more intimately he is in contact with God the more clearly he will see his delineated path and the more willingly he will follow God's instructions God revealed to him through his heart. Only the distance from God deprives him of the keen sense for the divine will, for in that case he has to rely on himself and will be unsure as to what he should or should not do. And God's adversary makes use of such situations by tuning into a person's thoughts, by trying to impel him to base his every action on his own advantage. And then the person will have to fight, he will have to struggle in order to restore his connection with God again which will gain him clarity of thought so that he will be able to resist the temptations. Anyone looking for God will not go wrong; however, the path of anyone excluding Him will lead him astray. This is why nothing should be undertaken without a prayer for God's blessing, then people's thinking will be guided correctly and every activity shall incorporate God's will

Amen

BD 3316

received 03.11.1944

Different spheres in the spiritual kingdom

Immediately after physical death the soul leaves the body and moves into the spiritual kingdom which, depending on its maturity, can be close to or far away from earth. This should not be understood in a three-dimensional sense, the distance is the result of the difference between the spheres which indeed belong to the spiritual kingdom because they are away from and outside of the earthly-material world and the immature soul has to travel a long path in time before it arrives in the spheres of light. By comparison, a mature soul arrives in these spheres as fast as lightening after its physical death since it requires neither time nor space to overcome the distance from earth into the light spheres. It only needs the strength which its state of maturity has acquired.

However, imperfect souls cannot separate themselves as swiftly from earth, partly because they are too weak to elevate themselves and partly because their senses are still attached to earthly matters. They do not want to leave earth and thus remain close to earth for a long time, mostly within the surroundings they used to occupy during their lifetime. Subsequently they

cannot always feel their change from the earthly into the spiritual kingdom either. Their surrounding still appears earthly to them and the souls are frequently unaware that they are no longer physically alive. Nevertheless, they find it strange that they cannot establish a connection with the people on earth any longer, that they cannot make themselves heard and are ignored by people. This condition gradually makes them aware of their situation, they come to understand that they no longer live on earth but that they are beyond earth in the spiritual kingdom. But as long as the soul is still earthly minded it cannot remove itself from this surrounding; it is still grounded and experiences this as a painful condition because everything it desires or believes to possess is unattainable.

And now it slowly has to overcome its desire for earthly possessions; only when it has succeeded in doing so will it gradually move away from earth, the spheres will take on a different appearance, and depending on the soul's maturity it will no longer see earthly but only spiritual creations, i.e. the spiritual vision of the soul will be able to see spiritual creations which the immature being cannot see even though they are present. But when a mature soul departs from earth it can instantly distinguish its surrounding in the spiritual realm since its maturity has acquired the ability of spiritual vision. Such a soul will also recognise the souls it meets in the beyond whilst immature souls are unable to do so, i.e. they only recognise souls who walk in darkness like themselves, who are in the same imperfect state. However, beings of light are invisible to them, and even when these disguise their light and come close to them they cannot perceive them Spiritual vision only develops during a certain state of maturity but then the souls are also surrounded by light, while those who are unable to see due to their undeveloped spiritual vision are surrounded by spiritual darkness.

However, the earthly items they desire are visible to them; nevertheless they are mere illusions which do not really exist but which appear due to the soul's longing, only to disappear again like a mirage as soon as the soul wants to touch or use them, because their fleeting nature should make the soul understand that it ought to strive for higher values than temporary earthly possessions. Consequently, no beings of light will come close to the soul as long as it still desires such belongings, since earthly minded souls will not listen to the beings of light when they arrive in disguise to

bring the Gospel. In this situation they can only be helped by the prayer of another human being, only then will they turn away from matter and look for an alternative in the spiritual realm. Then beings who are willing to help will meet them, instruct them and direct them to the path of ascent. And the more willingly they accept the light beings' instructions the sooner they will acquire spiritual vision and are thus delivered from darkness they have entered the spheres where they may receive and give light. They have travelled the path which can take a short but also a very long time, depending on the soul's determination for material possessions which keep it attached to earth until they lose their appeal, and are then introduced to the pure truth by the beings of light in order to work for the kingdom of God in the beyond by sharing the knowledge with needy souls who are still living in spiritual darkness

Amen

BD 3317

received 04.11.1944

God's love determines people's destiny

My love constantly flows to My living creations with undiminished strength, and this love also directs people's destiny on earth. My goal for everything that happens is always spiritual maturing. Nevertheless, I play a part in every happening and its effect. I always and forever accompany the human being, perceptibly for him if he hands himself over to Me, or unnoticed, if he does not seek to be in touch with Me. My love for My living creations will never lessen, and thus you humans must always consider this love as the reason whether you encounter joy or sorrow on your earthly path, for I truly know best what helps your spiritual maturing. And therefore you should never feel despondent or be disappointed by your destiny, for since it was determined by My love it is good for you, even though you experience it painfully at times. My love applies to you for eternity, yet you fail to understand this as long as you have not changed yourselves into love; My love constantly remains the same, and the depth of My love expresses itself in My plan of Salvation, which forms the basis of every happening and every work of creation. If I did not want to save you from spiritual hardship, if I did not want to draw you to Me because I

love you, the whole of Creation would not exist, for its only purpose is your approach to Me. And just as the whole of Creation arose from My love for the spiritual beings which had deserted Me, just as I let inconceivable and incalculable works arise for you in order to regain these spiritual beings, so the earthly life of the spiritual being in the embodiment as a human being is directed by My love and every detail of life is predetermined, so that you will reach the final goal of uniting yourselves with Me again. Yet you must know and believe that you are always and forever surrounded by My love and must also recognise this love in suffering, in living conditions which you find difficult to bear, in earthly failure, in sickness and misfortune of all kinds.

Were My love not to recognise that this is beneficial for you it would truly not come upon you. But I use means which can be successful for you, because My love for you is greater than great but you are in danger of being lost to Me if I spare you whatever disheartens you on earth. Put your trust in Me and My love, which will never end And completely hand yourselves over to My guidance, let Me take care of you in every earthly adversity and only consider your soul's salvation. Work diligently for your soul, strive towards My kingdom which is not of this world, and leave every worry about your earthly existence to Me. It will not be much longer, and you should make use of every minute by striving spiritually. I alone know every person's course of life, and it will be travelled according to My will, thus every anxious worry is unnecessary, because you cannot change what I have determined, thus you cannot improve anything through your anxious worry either. Just be kind-hearted to each other, help where you are able to help, and where your strength fails you put your trust in My help, for My help is always ready for you and will not leave you in trouble any longer than is beneficial for your soul. And even if you deem your destiny harsh, you should not doubt My love. After all, can anything come upon you without My will? And My will is determined by My wisdom and love, which forms the basis of everything that happens. Even evil is sent to you by My love for the good of your soul if you don't oppose My will and humbly accept and bear everything I send to you without resisting And therefore don't worry and don't despair, My love is always with you, because it can never ever become less than it was for eternity Just strive so that you will be able to feel this love by living a way of life according to

My will, by practising love and thereby becoming capable of receiving My strength of love in you. For whether or not you make yourselves receptive to My illumination of love is entirely up to you However, your life will be far easier if you know yourselves to be guided and cared for by My love, if you feel Me and in everything recognise My love. Therefore remain united with Me through prayer and loving deeds, and you will receive strength on your earthly path of life and need not fear anything, regardless of what comes, for I Myself will guide you until the end of your life

Amen

BD 3318

received 4. - 5.11.1944

The powerful voice of God

The end of the battle

The voice of God will sound loudly and insistently and the fate of the nations will be decided upon for God Himself will, by means of the powers of nature, pronounce the decision. And nobody will be able to oppose His judgement for it will be just and will strike those people who have caused great misery and who don't want to acknowledge their wrong. It will be an exceedingly sad event and countless people will loose their lives, and the event is also unstoppable because people cannot be shaken by anything that human will manages to accomplish and will therefore have to be disturbed by an event which cannot be turned away or terminated by human will, and it will for this reason cause great horror because everyone will visualize death facing them and will have to get ready for the transitory end. And this event is moving closer and closer, day by day passes by without the changing of mankind, and the forbearance of God keeps on waiting in order to still grant an opportunity to mankind to change until His voice will sound.

But now the world event, too, is turning towards its end because the natural phenomenon is preparing itself, because the interior of the earth is turning into a turmoil and is just waiting for the moment where God grants the natural powers freedom to unleash. For people find no end to it; that's why God intervenes and puts a stop to it. Bad happenings are terminated but even worse ones will be their consequences, for people are in terrible

distress and are at a great loss in facing the natural powers. They can't either flee nor halt or reduce their [the power's] raging, they are at their mercy and have but one Savior whom they can entrust themselves in their misery, Whom they can call upon for help and who has the power to help them.

Yet, only a few accept Him, few feel they are guilty, humbly awaiting His judgement in recognition of their sinfulness. And God will certainly look after those few in the hours of destruction which divine will is going to call for because there's no other way for the spiritual need to be eliminated and the earthly misery, caused by human will, is continuously increased. And because people are finding no end to it, God establishes the end of a battle involving the whole earth. And there will be a cry of horror rebounding from across the earth leaving people petrified, for the extent of the catastrophe leaves everybody prick up their ears and trembling for a [possible] repetition. And this is the intention of God for the whole humanity to take part of it, to listen to His judgement, to recognize the guilty ones and [also] God's righteousness. Because every fighting party still believes to be in the right; power alone and not the right is still being valued and God's blessing cannot remain on actions that are detestable, because they violate against the divine commandment of love

And God will punish people with the same they doonly, His work of destruction is much more colossal so that He may by that be recognized by them. For the spiritual, too, still constrained, is indignant when torn away from the divine order and feels this condition painfully ; even though it became free by human will it cannot enjoy its freedom for it is not the freedom of completeness, but it's because the opportunity of an activity is taken away from the spiritual, about which it is indignant. And it will get active wherever there is an opportunity given to it. But, particularly, it will combine with the still bound spiritual and try to entice it, to likewise blast its shell, at which action it is supportive. By that, it tries to force man to again act constructively for the purpose of providing new possibilities to enter new creations, as a continuation for its development.

And God does not hinder the spiritual having become free by human will, as He also gives His consent when matter in the interior of the earth moves, when the spiritual strives for the light and attempts to blast its shell. For a short time, God withdraws His will and He lets the will of the spiritual have

its way which, however since it is still completely immature, means a work of destruction of a monstrous extent. And thus the human will is opposed by another will which outdoes the first one, seemingly lacking every divine love and wisdom and which finds the full consent of God.

Yet mankind does not bow down before God, it does not put an end to their battle of annihilation, it is possessed by demons, and lets themselves be driven by them. It is more and more enslaved to the evil power and proves this by its works and actions. And in order to put a stop to this decline God's will and omnipotence steps into obvious action. He shakes the earth and mankind with it so that it may come to its senses and change. For it is the last time that there can still be used for the souls. And therefore God lets His voice sound powerfully and massively, and He calls upon people: Put a stop to your raging, which means dragging your souls into ruin; change before it is too late and remember Him Who rules over heaven and earth Who is your Creator and Sustainer and Whose love you treat with disrespect. You on your earth, take heed for it is about to happen

Amen

BD 3328

received 13.11.1944

Concord of spiritual results

Truth

The thoughts and words of all those who are enlightened by the spirit of God will be in complete concord, for they are all educated by God's spirit and can endorse the same truth, because they received the latter from God through His spirit. But the concord of thoughts does not depend on people belonging to the same school of faith, they need merely spiritually be on the same path, i.e., their life must correspond to God's will by actively practising neighbourly love. This awakens the indwelling spirit to life which can subsequently instruct them, that is, guide them into truth. But people who are spiritually awakened by the spirit of God will mostly pursue different goals than those which are generally required by ecclesiastical organisations. They will not keep to external formalities so much but make the heart of the matter, Christ's teaching of love, their guiding principle of life, hence, they will live their life according to this

teaching of love, although in their obedience to the church they belong to, they also fulfil its laws. But the fulfilment of ecclesiastical commandments does not help them to become spiritually awake, only the fulfilment of the divine commandments, which require love, does that, this is why someone not belonging to an external church community but living a life of love can also be spiritually enlightened. For he belongs to the church of Christ, which comprises the community of believers, to the church which was founded by Christ with the Words `Thou art Peter, and upon this rock I will build My church ...' This community of believers can be composed of the most varied ecclesiastical organisations, for there will be truly devout people who practise love in each one and in whom the spirit of God can work. But they will be of like mind, they will endorse the same direction of thought, muster the same understanding for spiritual problems, strive towards the same goal, because the spirit of God guides them into truth, and this can never contradict itself. And the hallmark, the characteristic of the church of Christ, rests in the fact that all members are of like mind, but that they do not advocate externally acquired spiritual knowledge imparted to them by fellow human beings; instead, they have received the truth themselves from within, for even externally imparted mental information must first become a person's possession through the working of the spirit before he can endorse it. However, earthly ecclesiastical organisations demand unconditional acceptance of teachings which were conveyed to them from external sources; they devise a code of belief the rejection of which they portray as sin, thus people are not permitted to voice any opinion.

This is not faith it is not spiritually attained mental knowledge, which can be endorsed with full conviction if the person has not formed an earnest opinion of it first. The spirit of God can therefore not work in those people, since due to their lack of serious deliberation they do not provide it with the opportunity to answer their questions, to instruct them and to correct errors Hence the working of God's spirit is made impossible; it cannot express itself because it is not approached for an explanation. Therefore, such people will also agree in their opinions and thoughts, nevertheless, they only dutifully repeat what is demanded of them but do not uphold personally gained thoughts which were born in them of their profound desire for pure truth Thus it is not their own mental knowledge but is

adopted from other people and therefore not their own spiritual spark's working Yet the working of the divine spirit is also credited to results which are far removed from truth, because people have no idea when and where the spirit of God is able to work because they associate the working of the spirit with a person of reputable position or distinction The spirit of God works wherever He wants but only where a heart willing and capable of love allows for this working, where God's prerequisites are fulfilled in order to be able to impart the pure truth to people through His spirit And these prerequisites can be fulfilled by all people, irrespective of which school of thought they belong to and what position they hold on earth Consequently, the truth can only be found where the spirit of God is at work, but it will always concur. As soon as different spiritual results and thoughts emerge, this cannot be considered the working of the spirit, and then there must be an investigation into where the preconditions had been disregarded. For the spirit of God always instructs people in the same truth, which is eternal and unchanging but which will, time and again, be conveyed to earth in purity where people, through a selfless life of love, awaken their spirit, which will then instruct them from within

Amen

BD 3329

received 13.11.1944

Personal responsibility

Dogma

Every human being is personally responsible for his soul, and thus he has to justify himself for every bad deed as well as for every omission of a good deed. He can neither blame other people for his guilt nor can he have it compensated by others, but he has to make amends himself on earth or in the beyond. And likewise, he alone is able to raise his state of maturity, it cannot be given to him as a gift, but he has to make an effort to live his life in accordance with God's will. Thus he has to accept the care for his soul's salvation himself, because no other human being can relieve him of this. Subsequently, he also has to inform himself of God's will and accept His Word, which reveals the divine will to him. And then he has to let God's Word take effect on him. He therefore should not blindly believe what

people want to present to him but first has to compare it with God's Word, and only if it completely corresponds to the latter may he submit himself to its influence.

If the human being is responsible for himself he is also responsible for his own mental concepts. Consequently he is duty-bound to scrutinise whatever is offered to him, because this is precisely what he is answerable for. He cannot excuse himself with having been offered errors and thus he became unable to find the truth, but he has to make his own effort to discover the truth, which will also be offered to him if he asks for it. Since God will hold him to account one day He will first give him every opportunity to be able to recognise and live up to what is right. However, when the human being relies on what is given to him by other people he is bypassing all personal responsibility, he tries to unload it on the other person who has educated him. Yet God has given him intellect and the gift of thought, and by using this gift he can chose for himself what is right and wanted by God and act accordingly, consequently he can also be held to account

Therefore, academically imparted spiritual knowledge, thus including teachings accepted by the person in the form of formal education, cannot suffice to gain complete knowledge of God's will as long as it does not, by way of his own reflection, awaken and increase a sense of responsibility in the human being And on serious reflection the human being will realise which teachings were given by God to people and which teachings have been added to them by people. Thus, in order to be answerable in the future, the human being first has to deal with the received knowledge and in doing so, providing he has a desire for truth, he will also be able to distinguish between truth and error. Whereas a dogmatic teaching will stifle his sense of responsibility in him, indeed it will have to stifle it, because the faith in it or the fulfilment of what is demanded will become a purely mechanical matter and the person no longer feels responsible for what he believes to do conscientiously. Because whatever he does is done by him with a certain amount of obligation since it is demanded of him It is not an act of free will, albeit he is also able to refuse or ignore the demand, but the inner urge is missing which should be the reason for every action, for everything demanded by God from people.

The human being should be conscious of the fact that God only values what he does for love, that his thinking and actions should therefore only be governed by love and that every lack of love is a sin against God, Who is love Himself, and that the human being has to be answerable for this. Thus, whatever he is ordered to do, whatever he is duty-bound to do, negates free thought and action. And the human being effectively only gives account to the world, i.e. to those who have imposed a duty on him. For this reason the soul cannot benefit greatly if the human being does not act and think from within. Consequently, since no person can ever assume responsibility for another person's soul but the human being has to accept this for himself, he is also obliged to scrutinise whether his thoughts and actions coincide with God's will, and therefore he has to know God's will, which is imparted to him through His Word. And thus God's Word has to be the foundation and not human interpretations and additions; and in order to examine this, in order to be accountable one day, a deeply felt relationship with God is necessary, Who will then mentally reveal His will to the person who has the desire for truth

Amen

BD 3334

received 18.11.1944

The cause of hard living conditions

You cannot expect changes for the better in your living conditions as long as you don't change your will as well as your conduct in life yourselves. Your perception of the purpose of your earthly life is completely wrong and you would never even think about it if you were given a carefree life of peaceful monotony or worldly pleasure. But you have to become aware of your true task on earth, and therefore you will be motivated by difficult conditions in life to think about it because only then can the knowing beings, who are responsible for your spiritual care, mentally suggest an answer to you. And these difficult conditions shall worsen if they don't succeed in stimulating your thinking because in that case you won't live consciously, i.e. you won't strive for spiritual development, which is the purpose and aim of your earthly life. And therefore you shall have to endure worldly hard times and should not expect improvements as long as you don't improve yourselves,

i.e. as long as you don't accept divine will as your guiding principle of conduct. Because God can only educate you such that your will becomes active by itself and you would only need a small amount of suffering if you thought of your own accord and shaped your life in accordance with its purpose. And you continue to be burdened by very hard conditions because you are not making any preparations for change.

The earth will see much suffering; hopelessness and anguish shall tire and exhaust the people, and yet they could provide themselves with an easier earthly life if they only recognised their suffering as a caution from God, who warns them in that manner to change their lives for their own sake. Because soul and body shall die on the path they are walking. God wants to save the soul and therefore puts the body under pressure, He wants to show you the right way if only you were willing to listen to Him, when you, because of a harder life, turn your thoughts to Him, when you question yourselves about the meaning and purpose of your existence and wish for a mental response

And if you listen to Him, if you heed His warnings and live accordingly, then He shall relieve you of your difficult living conditions He shall save you from all evil, spiritually as well as earthly, because He only asks you to consider Him and carry out your true purpose in life to strive for progress and not just concern yourselves with earthly life Then He shall take your worries from you where it benefits your soul, because God does not want you to suffer if you consider your spiritual well-being first. He must save you from eternal destruction by all means which, however, you shall suffer if you live a carefree earthly life and achieve worldly fulfilment then your soul will be lost and you won't achieve your goal on earth, you won't strive upwards and therefore will have lived your life in vain

Amen

A natural event

Victims of good and bad people

At the hour of severest distress many people will call upon God but not every call will come from the heart because the danger they are in takes away all their ability to think and thus they will merely address God with their lips and their prayer will go unheard. Only those who are capable to send their thoughts to Him, even though just for moments, God will stand by them either to save them from the trouble of their bodies or else, prior to the end, to still offer mercy to their soul. It is not always death to be considered the greatest evil, for if a person facing death still has found one's way to God it thus has been an effective means towards one's salvation, which is worth more than the preservation of the physical life in spiritual darkness. And that's why countless people will loose their life within a short time, partly as a warning to the fellow man, partly for the sake of their own spiritual need.

But just ones, too, whose course of life is finished according to God's will, are called from this earth to their Maker. For wherever God Himself is recognizable at the revolting of the forces of nature that are subject to God's will, there His will is also decisive as to who becomes a victim of these happenings. Mature and immature ones will have to leave this earth, yet, if prior to one's death a soul has gotten to know God, the one's spiritual development in the beyond is guaranteed and the finished earthly life is nothing but a blessing for the one. And the earthly distress will be severe and will offer the possibility to everybody yet to find one's way back to God; for the natural event will announce itself beforehand. Unusual signs will indicate an unusual event so that every person can still reflect on oneself, and one will also by means of one's neighbors be directed to the highest power, the director of heaven and earth, to the point where the one has time and the opportunity to combine with Him by means of intimate prayer.

But by now the remoteness of mankind from God shows, for just a few accept Him, just a few turn to Him for protection and help in their fear and affliction. Most of them turn Him away, intentionally and unintentionally, they watch the spectacle of nature, continuously hoping for a soon termination and the hour of distress therefore hits them the more severely because

they feel completely left abandoned, since they lack any faith altogether. Yet of these distant-from-God people many remain alive to whom God still gives the opportunity to see the light afterwards. Good and bad people will lose their life and good and bad people will keep their life, for this catastrophe of nature is not yet a separation of the spirits but only a last reminder prior to the final judgment, the former of which all people ought to draw for their mental use. Yet, it is up to them as to how they want to utilize this last reminder. They can get to see the light prior to or after the disastrous night, but they can also stick to their old way of thinking and the great happening might as well be without impression upon their souls.

And, afterwards, too, there will be people at work hostile to God; out to destroy any faith in God and they will put emphasis to this natural event as to be their strongest proof of His non-existence; they will emerge as greatest deniers of God from a happening meant to lead them back to faith. And that's why it's obvious the struggle will flare up between those who were made strong and faithful by the happenings and those who have survived it in spite of their unbelief. And after mankind has been granted yet a short time of grace afterwards until the last judgment, thus everything will be approaching the end

Amen

BD 3352

received 30.11.1944

Childship to God

Tremendous suffering on Earth

In order to gain childship on earth the human being must shape himself into love and thereby enable himself to already establish union with God on earth, so that he will enter the spheres of light in a completely mature state when he passes away from earth. Hence his soul must have become so purified through kind-hearted activity that God Himself can take abode in it and his spirit unites with the Father-spirit. In that case the human being will have fulfilled his task on earth completely and achieved his goal and, as a being of light, will have found entry into the spiritual realm, where it will subsequently create and work. However, this degree of maturity necessitates a complete renunciation of material possessions

.... This fusion with the eternal Deity is impossible as long as a person still clings to matter, since his heart is not entirely cleansed from cravings and therefore not yet prepared for the acceptance of the divine spirit. Then the human being will have to accept much suffering in order to accomplish the soul's final refinement, and therefore much suffering will be imposed upon extremely benevolent and devout people so that the soul's refinement can take place. Where people are burdened by particularly harsh suffering and nevertheless profound faith is displayed, the soul might have chosen a particularly difficult life for itself in order to attain the final goal on earth, the childship to God. This goal must be aspired to and reached on earth and will always necessitate the most arduous living conditions, because the soul must enter the kingdom of the beyond completely pure and unadulterated and this calls for a particularly effective process of purification. Suffering is always the means of help in order to attain the spiritual goal It shall lead towards God if the soul is still disinclined towards God, or it shall purify and crystallise the soul, so that it can come close to God as the purest being in order to be able to enter into the most blissful union with Him. Suffering and love must always work together towards deifying a person on earth; consequently, a loving human being should not fear suffering but humbly take it upon himself bearing in mind the high goal he can reach on earth, for he has chosen his earthly path himself in realisation that it will help him attain highest maturity if his will does not offer resistance.

Nevertheless, the delights of the childship to God make up for all suffering in earthly life a thousand fold. And the time on earth is short, it is like a moment in the span of eternity And as soon as a person is profoundly faithful he also can always receive the strength from God to endure everything that is imposed upon him, for then he will send his heartfelt prayer to God and God Himself will give him strength and make him a conqueror of life on earth God Himself will fetch His child if it has passed its test of earthly life and departs from earth as a pure being But his life on earth will always be characterised by love and suffering, because without it the soul will not be totally purified for admitting God into the human being's heart. This heartfelt bond with God must already take place on earth, otherwise the soul will not stand firm against the temptations of the world nor would it achieve total purification through suffering because it would lack the strength to bear the latter without complaining, and all

grumbling or resisting still indicates a lack of complete submission to God's will. However, the soul must become as one with God It must have the most intimate bond with Him, it must want the suffering itself and also gratefully accept it as a gift from God in realisation that it pulls down the last barriers between God and itself and that only an overcoming of them will result in the highest bliss to become a child of God with all rights and duties This is every person's goal on earth but only a few attain it. Only a few are in such intimate contact with God through love that even in suffering they recognise His greater than great Fatherly love which would provide them with the most blissful fate in eternity Their fate on earth is not an enviable one, yet in the kingdom of the beyond they occupy the highest level They are in God's immediate vicinity and therefore indescribably happy, for they can act independently according to their will, which is also always God's will They can create and shape and, time and again, contribute towards the redemption of that which, still being distant from God, requires the most varied creations in order to advance their development. And this is the most blissful fate which fully compensates and makes up for the suffering of earthly life and should therefore be all people's goal on earth

Amen

BD 3354

received 02.12.1944

Mental influence by beings of light

As soon as a bearer of light in the beyond, an enlightened being, has managed to be heard by a person it will always stay close to him in order to influence his every thought, thus in order to instruct him constantly. Yet the human being's will is always decisive as to whether the light being's endeavours are successful. For although the being is powerful and would be able to take complete possession of the person's thoughts his freedom of will is not restricted, hence the information is never conveyed to him against his will. Consequently, the light beings' teaching activity requires extreme patience. Time and time again they have to direct a person's thoughts to a specific subject which they are ready to explain, and they may not become impatient when these thoughts digress. Their love for people has to be

considerable in order to repeatedly muster understanding for their failings and not stop trying to arouse people's interest in spiritual knowledge. For this reason a person in intimate contact with the beings of light will also have a different mentality; despite the fact that he is not yet being instructed in an obvious manner he will spend much thought on spiritual subjects, and this contemplation will satisfy him since it will result in an agreeable answer. And then the beings of light will be able to move into action, they are always able to enter a person's train of thoughts, they are able to transfer their thoughts to people Yet it depends on the individual's receptiveness as to whether their effort and patience are successful, for the more willing he is the more attentively he listens within, that is, he takes notice of his thoughts, he will not discard them instantly but think them through, and only then can they become effective, thus move him into action to do what he was mentally advised to do.

If the human being has paid attention to these transmissions then the desire will also arise in him to tell his fellow human beings what he has heard, what he has spiritually received, for whatever moves him will also urge him to pass it on. And this in turn prepares his fellow human beings for the light beings' work on them, for as soon as another person listens to what he is told he also starts to think about it, and the being of light will again be able to intervene and provide food for thought in the form of mental questions and explanations.

All people are entrusted to such beings of light, all people are surrounded by them, and they pay attention to every thought. And as soon as the thoughts turn to spiritual matters, hence to things which are unrelated to earthly life, which do not concern the body but the human soul, the beings of light try to direct the thoughts onto the right track by mentally whispering the correct information, the answer to questions raised, so that they, having arisen in themselves, will be considered and, with good will, also be assessed. For the thought only becomes valuable when it is put into practice, when the mental advice is implemented accordingly. Yet the light beings' efforts are often in vain with many people because they only aspire to purely earthly things and have no interest in spiritual work or spiritual knowledge. In that case the beings of light are grateful for every support by way of a human mouth For the beings of light can neither visibly appear

nor introduce people to the right knowledge against their will, but it is always the person's own will which allows or rejects the light beings' work on him. And the beings of light are subject to laws, because the human being's free will has to remain unaffected as not to make it impossible for the person to attain perfection.

For this reason the right knowledge can only be made accessible to people once they employ their own will, by willingly accepting the influence of the being which, as a representative of light, makes the knowledge available to them. Only then will the light beings surrounding a person be able to do their work, they will be able to instruct him mentally and provide him with information about every question that moves him. Then he will always be spiritually guided and looked after, and his thoughts will be led onto the right path, for the beings of light have much strength and authority at their disposal providing the human being's will does not resist their influence

....

Amen