



Bertha Dudde Book 44

Revelations 3356 – 3452

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A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 3356 – 3452

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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Free will

Knowledge of good and evil

The new earth

The human being has free will But the use of this free will necessitates a clear understanding of what it should as well as what it can strive for, since the will must be able to choose either direction in order to make a decision Hence it must be possible for the human being to distinguish between good and evil otherwise the freedom of his will would be futile or could be questioned. And for that reason God gave the human being intelligence Therefore, not to use intellect means to ignore the gift of free will, thus the human being has the duty to apply his intelligence or else he will be held responsible. And this results in the necessity to reflect on the meaning and purpose of life, because it also gives rise to all other questions which have to be considered in order to make a free decision.

In order to achieve spiritual growth it is absolutely essential for the human being to clarify his inner attitude towards God, towards righteousness, for him to learn to understand that a sincere relationship with God is the purpose of earthly life that his free will consciously strives towards God and affirms what is good. Hence he also has to know of the power of evil, he has to get to know it so that he can despise it and choose between one and the other. For this reason evil cannot be expelled from the world or the human being could never make a free decision of will. Evil has to be given some room to vent its fury And this is God's adversary's influence on human beings which is not denied to him because he can, at the same time, release the powers of good, i.e. the human will is prompted to aspire for good or for bad. Consequently even evil forces are of service to God because they inadvertently help the soul to ascend if it uses its free will correctly.

However, they frequently use their influence beyond what is allowed in that they, whose actions are not refused by God, try to prevent good actions by making it impossible for people to freely choose between good and evil by withholding the knowledge of good, of God, and thus try to compel the human will. And for that reason God puts an end to their activities for a long time He confines the forces, who had a limited

amount of freedom, for a long time, but at the same time also prevents people, who have not yet clearly decided or whose decision gave evil forces power over them, from using their free will. Only those who have chosen God of their own accord and in spite of the greatest temptations will stay alive because they need no further test of will since they have endured the most difficult trial.

In the coming period only people who have undertaken this test of will can live on earth, who knew the effects of the opposing forces, who were exposed to them and yet escaped them by virtue of their free will, because only they have attained the degree of maturity which allows them to live on earth without being influenced by God's adversary; while those who have failed must endure the long process of development again until they get at the stage once more when they can use their freedom of will Human beings always have to encounter good and evil and therefore the earth will remain a battlefield for both powers as long as immature spirits are embodied on it In the beginning the new earth will only accommodate beings of light, i.e. mature human beings shall live on the new earth and keep in constant contact with the beings of light in the spiritual kingdom, and God's might and power will prevent evil from approaching the people. But the first people of the new earth don't need further trials and therefore negative forces need not be close to earth either, which manifests itself in the fact that earth is in a state of profound peace, in a condition of mutual understanding and with societies of people living in perfect harmony, because love rules and no God-opposing entity can exist in the presence of love.

But this condition will not last forever because later generations will once again give power to God's adversary over themselves, they will gladly give in to his temptations and distance themselves to the same extent from God, Who wanted to create a paradise for them on the new earth And thus the battle between light and darkness will start anew, and this shall again continue until the end of a redemption period, in order that human beings can decide of their own free will which Lord they acknowledge; and they will be judged in eternity in accordance with their free will they will have to suffer in darkness or approach eternal light until they are united with the primal light

Amen

New school of thought

Human work

It will be the object of those who no longer recognise God, due to their heartless way of life, to coerce people into a completely new school of thought. They reject the old belief and will try to replace it with new teachings, their intention will be to confuse people's thought by seeking to disprove everything and, through objections, will awaken their doubts in order to introduce them to the new school of thought, to recruit them for it with guile and force. Because they do not shy away from achieving their aim by unfair means, they will rigorously proceed against people who remain faithful to their old belief and honour those who do their will and promote the spreading of the new teaching. These teachings are the work of human beings, they incorporate neither wisdom nor love; the aim of these teachings is to de-spiritualise people, to make people get the wrong idea about the purpose of earthly life, they do not originate from the spiritual realm but deny all spiritual concepts and only accept worldly goals.

And these teachings are offered to people in such a way that no one may evade their influence, that daily life will more or less depend on the acceptance of these teachings so that people will have to make the serious decision to accept or reject them. This school of thought will find approval everywhere because it takes people's worldly attitude into account which is the key factor for most people, because humanity is becoming increasingly materialistic and has completely turned away from the spiritual kingdom. They accept what they are given by people but do not recognise spiritual gifts as such, they laugh at or mock God's Word and reject any truthful explanation.

On the other hand, human structures and human ideas, which heartless people are trying to spread, meet the approval of most, and thus a school of thought will evolve which completely contradicts the pure truth. This is a school of thought which has nothing in common with Christ's teaching since Christ's teaching of love will be frowned upon. Since love is not taught first and foremost it will grow cold and wisdom, which is unthinkable without love, will also come to an end. People's thoughts will be ever more misguided, fewer and fewer people will take refuge in God as the source

of all wisdom and it won't be possible, therefore, to give the pure truth to them anymore either. Nor will the truth be recognised any longer while error will assert itself, since humanity will no longer be able to distinguish truth from error due to its heartlessness. And thus it will allow itself to be encouraged and descend ever deeper into a state of ignorance. There will be spiritual darkness for humanity and no one will want to see the light And for this reason the adversary will have an easy time The battle against faith will be carried out on all levels of society since unkindness dominates everywhere and prevents people's perception. However, human work will not last It will disintegrate, like everything that is not of God, after it has triggered an enormous chaos, because these things do not survive for long and will therefore be eliminated by God Himself when the time for the end has come

Amen

BD 3371

received 17.12.1944

The termination of the fight

Spatial separation

Whatever there is useful to you, that you will get to hear if you're letting yourselves be taught by Me, Myself, and also pay attention to My voice which is softly perceptible within you. You've got an exceedingly incorrect view of the continuous course of the world-happenings if you assume any one of the fighting powers to emerge as a winner from the struggle, for My will has determined differently because not the physical well-being but the well-being of the souls is to be promoted which necessitates a complete change of one's life but which can only take place when all the earthly plans are invalid and mankind faces an extraordinary event that shakes their thinking.

A normal end of the struggle of the nations would not result in a change of the ordinary life. Furthermore, none of the fighting powers are innocent and thus none of the powers is legitimately entitled to the victory. And that's why I thwart man's plans, no matter what outcome. I render all their expectations void and I provide a solution nobody is expecting and is also not welcome to anybody for I bring the fight to a close in a way so it cannot

be continued, even though man would be willing to do so. For I physically separate the fighting parties from each other, I let natural obstacles come into being that cannot be overcome so easily. And I thus take any possibility away from man to keep fighting against each other. And thus the struggle of the nations against each other comes to an abrupt halt. It won't be a decision, it won't be a defeating of a power, but mankind will see that their power is at a dead end and the divine power needs to be accepted, which is recognizable most distinctly at this outcome.

I will bring about the end and certainly, by that, punish the guilty ones severely, for in their assumption of sure victory they see themselves deceived, they see themselves weakened and without success and are confronted by a great misery and great poverty. And this end I have announced a long time ago already so that you, who are still doubting, have the truth of My word proven by that. When the culmination of atrocity on the part of humanity has been reached, I put an end to it so that the world realizes by that there is a God in heaven who punishes sin, which surfaces so obviously; that it realizes it is not humans who determine the outcome, but it is I, Myself, and in a different way at that, than people expect it.

And the hour is not far away, and that's why I make Myself known to those who believe in My intervention and know about My intention, whom I appoint to point it out to people and whom I send as prophets amongst mankind. For it is to be warned beforehand because I will never let such a happening come upon mankind without informing them so that they seriously consider the well-being of their souls and prepare themselves. For nobody knows as to who will be affected by it. My intervention will call for many victims everywhere where it will take place.

Amen

The purpose of God's revelations

God reveals Himself to people in order to make religious truths available to them by availing Himself of a person through Whom He speaks to all people. He makes Himself known to them, that is, He so discernibly expresses Himself that a person, if he is willing, can attain profound belief in a Being Which is supremely perfect, full of love, omnipotence and wisdom and Which, as creative power, is in closest connection with Its living creations. His revelations make this perfectly clear, but it is up to the human being to believe it or not; and for this reason His revelations convey what he should believe, nevertheless it will never be proven to him such that he must believe it. It is entirely up to his will whether the knowledge conveyed to him becomes his inner conviction, whether he thereby becomes a believer. And therefore God's revelations are presented such that they will never signify religious compulsion. They can certainly be recognised as divine revelations if the human being sincerely desires truth, that is, God; but they can also be made out to be human work, to be human thinking, and a person is entirely at liberty to make up his own mind. But since faith in God is imperative in order to ascend, God will time and again reveal Himself in order to give people the knowledge about Himself, about His reign and activity. And He appeals to the human being's intellect to process this imparted knowledge mentally and thereby arrive at the right belief. For as soon as the person discovers correlations which harmonise with God's nature, that is, which show God's love, wisdom and omnipotence, he will accept what is offered to him as plausible. And then he will try to establish his own connection with this supremely perfect Being.

And this is the purpose of God's revelations, so that people who are looking for Him will take the right path and thereby find Him. They should be able to believe as a matter of conviction and this entails that they have mentally processed the knowledge conveyed to them and subsequently acknowledge it as truth. For what God expects people to believe has to be made accessible to them in some form or other. But God Himself can never manifestly speak to them, because it would not be spiritual freedom but coercion, which would not enable people to gain a higher degree of maturity. Although it

certainly would be convincing proof, it would nevertheless be worthless, for then the person would be forced into a God-pleasing way of life, but this has to be the result of profound love for God. For only love can lead to higher spheres, but love has to arise from the heart in absolute freedom of will, if it is to be divine and lead to God. Love is also the key to wisdom, that is, only a loving person recognises the truth, and this is why only a loving person will be able to attain true faith. But God preaches love through His Word, and everything He proclaims to people through His Word will therefore also be trustingly accepted if love is not excluded. Thus, God reveals Himself in order to educate people to love, in order to make them believe that He can come close to them with His gift of grace which intends to help them towards spiritual progress

Amen

BD 3378

received 25.12.1944

Living beings

Activity

State of compulsion

Free will

Being of service with love

All beings are animated by the will to live, that is, every spiritual being strives to be active, because in the very beginning it was full of strength and able to use its strength without restriction. The state of inactivity is therefore painful for the spiritual being because it completely contradicts the being's true nature and destiny. For this reason it will always be effectively impelled into activity, yet in its constrained state, particularly in hard matter, it is prevented from doing so, and this causes the spiritual being great pain. Consequently, its weakness needs to be remedied first in order to make the being's state bearable, and the slightest flow of strength will spur it into becoming busily active and reveals life i.e., every living being, from the smallest plant to the highest evolved work of creation, the human being, is a recipient of strength and to various degrees capable of carrying out work, and thus life is within them. Every living being's activity, with the exception of the human being, is determined by God, and the living beings

comply with their assignment in a certain law of compulsion, that is, they subordinate themselves to the divine law of nature, according to which every work of creation is assigned a task it has to accomplish. However, the spiritual being's urge to live is so strong that it does not oppose this law but fulfils its vocation because in so doing it will be allowed to become increasingly more active. For this reason, everything in creation exhibits diligent activity, everything demonstrates life, apart from hard matter, which is apparently dead, yet it, too, shelters life which so imperceptibly manifests itself to the human eye that it is scarcely noticed and therefore hard matter is assumed to be lifeless, although it actually isn't.

Yet the more a spiritual being has evolved the more its activity, its life, can be recognised by the human being, and this life within every work of creation should make him ponder the purpose of the whole of creation After all, the human being as such is capable of reflecting on this, while all other living beings still lack this ability. The human being, however, can largely be active, and of his own free will. Vital energy flows to him incessantly which he can use to work constantly, and thus he has already come considerably closer to the state of the originally created being and he can take advantage of the last stage in order to gain complete freedom and immeasurable strength so as to be able to actively create and shape again as it was his destiny in the very beginning. Yet the human being's activity on earth has to consist of being of service with love This alone determines whether the being will arrive at the true life. He can also misuse the ability to work in earthly life, by actively creating and shaping with unkindness, by using his vital energy to the detriment of his fellow human beings, for he has free will, he is no longer in the state of compulsion, coerced into a specific task, instead he has free choice but he will also have to be accountable for it and accept the consequences. A person misusing his strength will nevertheless not want to give it up, he will not want to end his earthly life; he senses that all strength will be taken away from him afterwards and is therefore afraid of dying, of losing his state of strength, whilst a person being of loving service is just as convinced that he will have even more strength at his disposal in the afterlife, so that he will gladly give up his earthly life for the sake of eternal life. The state of abundant strength always signifies life, but weakness always signifies death The spiritual being fears death and desires life Yet no life exists without God, and God is love Hence, the

being has to love in order to be able to live. If, however, it ignores love then death, thus weakness, will be its fate

Amen

BD 3379

received 25.12.1944

Life on earth is just a moment in eternity

Suffering and pleasures

Earthly life is only of short duration, even if the human being reaches old age, for it is a phase of eternity which can be compared to an instant. And every pleasure and suffering the human being has to live through passes by like a fleeting moment leaving nothing behind but a memory. Yet every moment can affect the whole of eternity Every human being's fate, however, has been wisely considered by God and shaped by His love. Consequently, nothing will be without meaning and purpose, regardless of what the human being has to endure, it will be beneficial for the soul as soon as he completely entrusts himself to divine guidance and accepts his fate without grumbling. God wants to achieve the human being's total submission, since only then will He be able to fully work in him; He demands total dedication to Him in order to permeate the human being's soul with His love And therefore his heart has to abandon all longings which do not relate to Him

Earthly life is short and has to be made the most of, it has to be used to achieve complete union with God, and every day is lost if earthly goals preoccupy the human heart. This is why God frequently takes from people what they refuse to give up by themselves, in order to then offer Himself as a substitute for what they had to relinquish. And then it will truly not be to the person's disadvantage, for he will exchange something worthless for something precious, and one day he will be very happy when he realises how loving God's guidance had been which wanted to help him reach eternal beatitude. For He demonstrates His love and grace by the fact that He rules with wisdom because He knows what benefits the human soul and what might damage it forever. He keeps His protective hand over His children who strive towards Him and are at risk of separating from Him because they are approached by the world with all its temptations

.... Nevertheless, the human being should entrust himself completely to divine guidance, he should know that his life on earth has been determined by His love and that he will be grateful to Him one day when his short time on earth is over, which is just a moment in eternity

Amen

BD 3380

received 26.12.1944

Eruptions

Natural forces

Divine Order

An event is in the making which was planned from the very beginning, which is based on God's will and will be caused by human will, but without the knowledge of the consequences of what people have devised. The point in time is coming ever closer when forces, which were set free through human will, will unite and, in unison, accomplish something with God's permission, Who carefully weighs up cause and effect and will support the spiritually immature forces when they come under pressure by human actions. Nothing in the universe happens without God's will or permission. As soon as the higher development of the spirits in the works of creation is prevented, God will give these spirits the right and the strength to defend themselves, and this will happen in a way that inconceivably powerful forces will begin to develop and rage by destroying the most solid matter and create chaos in order to avenge themselves for their interrupted process of development. What will take place inside the Earth as a result of destructions and annihilations through human will, shall very shortly become evident, for the eruptions which are inexorably in the making will break out with such force that people cannot possibly imagine it as yet. Any violation of the divine order is to the detriment of the human race and the earthly creations, because the purpose of God's law is the preservation or orderly development of what He has created. If this law is counteracted, it will result in a dissolution or termination of that which was created, yet to the horror of those who do not respect the divine law to those humans who, being distant from God, no longer value anything that had emerged from the divine order. And people have reached such a low

degree of maturity that they abandon themselves to the powers of darkness and comply with whatever these demand of them. They destroy creations in their blind hatred against their neighbour, and even the still banished spiritual substance is outraged, because it does not consider the unlawful liberation from its form a relief and so rages and runs riot in its freedom. Human will penetrates deep into the realm of the spiritual substance which is still at the beginning of its development, and this will take revenge. It is an act of huge spiritual turmoil which only seldom is permitted by God to the extent it will manifest itself. The activity of these forces will only last for a short time, yet it will cause inconceivable damage. God will banish the spiritual substance again which had liberated itself and thus prevent it from further raging and running wild. Nevertheless, He will grant it its freedom for as long as it is necessary to motivate the survivors to change their way of thinking. For it is the purpose of God's permitted work of destruction that they will recognise the sin of their violation against the divine order and try to improve themselves For everything that will happen is merely a means to regain the spiritual beings which strive away from Him, it is an admonition and indicator to God's omnipotence and, although not recognised, a confirmation of divine love, which wants to help those people who have gone astray in the deepest depths of vice and wickedness

Amen

BD 3381

received 27.12.1944

The audible Word

The inner Word certainly sounds clearly and audibly, yet only to someone who listens within and who, due to his way of life, has so shaped his heart that God Himself is able to express Himself through this heart. The human being's soul has to be so intimately connected with the spiritual spark within that it can hear its voice at all times and that the spiritual spark, which is an emanation of God, is able to express itself such that the person can hear its voice like spoken words, so that the Words sound in him and thus cannot be misunderstood. Just like people who speak to each other from person to person, God speaks to people through the heart. This

process cannot be explained in any other way, yet it is only understandable to someone once he has heard the divine voice. He feels God's Words in his heart and is ecstatically happy to receive this grace, for then he will have no more doubt, no unbelief, no question which will not be refuted or answered to him once doubt or questions arise in him. The audible Word is the evidence for the person that everything he previously believed is true. And the audible Word reveals to the person the heavenly Father's presence His proximity, which causes indescribable bliss.

However, it sounds so very gently and subtly in the heart that it can only be heard by paying utmost attention. The most heartfelt contact must be mentally established with God and then the listening will have to start, the awaiting of His grace, which then will noticeably flow into him. But only a person whose heart has changed into love will be able to hear the divine voice, for it is divine love which expresses itself to a person and this can only manifest itself where true love exists. Yet once a person has audibly perceived the divine Word he will never lose this gift of grace again, then he will be able to hear His voice at all times and in all places he will only need to remain in heartfelt contact with Him and he will clearly and distinctly hear the answer. He will not be overcome by doubt as to the truth of it because he feels God's nearness and it will also be understandable to him that God manifests Himself audibly. However, as long as the earthly child has not attained a specific degree of maturity as a result of a selfless life of love it will not be able to experience the happiness of this blissful union with God either. Nevertheless, it should always and forever listen within and from the bottom of its heart appeal for this grace, so that it will receive the strength to live according to God's will, and His eternal love will draw close to it so that it will clearly and distinctly hear His voice, so that He will speak to it through the heart and the earthly child will feel His love and be abundantly happy while it is still on earth

Amen

God's love

Suffering or happiness

Granting of prayer

You humans don't understand with how much tender love I look after you or you would not so anxiously and fearfully look to the future. You are at all times well cared for by Me, I will not leave you on your own, and if you deem yourselves alone and abandoned you are merely unreceptive to My current of strength which flows to you continually. And then you will have to make an effort in order to feel Me you must think of Me in your heart and want to accept Me therein; like children you must take refuge in My arms with all your worries and troubles and ask Me to take them from you or help you to carry them, and My love will always gladly do so You came forth from My love, and this love can never ever diminish; and were you able to grasp the extent of My love you would live an entirely carefree earthly life because you would know that you are protected by My love, for true love, which is united with might and strength, can and wants to do whatever is good and a blessing for its recipient.

However, My love embraces all My living creations and therefore I only want what benefits them I want to make them blissfully happy without end, and I want to enable them to feel My love because this denotes their beatitude. And if you humans believe that I Am love Itself and that I Am unable and unwilling to do anything other than what is good you should let go of all problems, for I watch over you in earthly and spiritual respect, and this increasingly more successfully the more you allow Me to influence you and the less you resist Me. And if your soul is anxious then it is still held captive by the world and has to free itself from it, it must entrust everything to Me and leave it up to Me as to how I direct your earthly life, it has to be willing to make sacrifices if I require a sacrifice, for then it will only be in the interest of its spiritual welfare. And I truly know what the soul needs, I know when it is at risk and I know the right remedy to protect it from danger. And yet, I Am also willing to grant your earthly wishes if you appeal to Me from the bottom of your heart and faithfully wait for the fulfilment of your prayers. For My love will not let you go short, it always gives and fulfils as long as you look upon Me as your Father and approach

Me with childlike love as soon as you believe in My love For love does not deny itself but is always willing to give.

And what you occasionally regard as suffering is often merely the bridge to happiness, yet to the kind of happiness which is permanent and can never be destroyed again. In order to reach a major goal you often must take cumbersome paths and not lose heart, for the goal is desirable and compensates for all previous disappointments and complications. But anyone who becomes weak and exhausted on the way will not reach the goal. And he is the one I want to encourage and provide with strength because My love cannot deny him help. Yet you have to believe in My love even if it is impossible for you to understand its entire magnitude Believe in it and try to be like Me by becoming love, you, too, should hand out what you own and thereby give Me the right to work in and through you, and you will be strengthened on your path through life, you will overcome all obstacles and gratefully and humbly accept whatever My hand gives you suffering and happiness For both are sent by Me to advance your soul's development If you always remain in contact with Me, if your heart constantly strives towards Me and confides its grief to Me I will comfort and strengthen you and relieve you of your grief. For My love will not leave you in distress if you want to be My Own and belong to Me for all eternity

Amen

BD 3390

received 03.01.1945

Obligation to pass on spiritual knowledge

You are constantly instructed to increase your knowledge, and strength is also constantly conveyed to you which you ought to use for spiritual work as well. Therefore you should make use of this strength by distributing what is conveyed to you through the spiritual instruction, use it by passing on what you have received yourselves. Spiritual strength should never rest, that is, a person with strength at his disposal should never remain inactive, and thus spiritual strength should also continuously be used or it will be taken away from the person who leaves it lying idle. Spiritual work, however, is everything which contributes towards another person's knowledge

It is irrelevant in which way this knowledge is imparted to him, only the fact that it is imparted is important. And this task is given to you who receive the spiritual knowledge from God either directly or through His instruments. Everyone who is offered spiritual knowledge, who accepts it and, after deliberating on it, accepts it as his spiritual possession, will only benefit from it if he passes it on with love. For once it has become valuable to him he shall also share it with his fellow human being, otherwise he is still gripped by powerful selfish love and the blessing of God's grace will barely be felt by him. Spiritual knowledge should never lie fallow if a person does not want to risk having it entirely withdrawn from him. For it is divine law that he who gives will receive, because unselfish neighbourly love is a prerequisite that the human being can receive. The spiritually striving aspirant should pay attention to his feelings ... his desires will be granted but it also obliges him to give the truth to the one who, like him, desires to know it. Furthermore, it also commits him to convey the truth to wherever error still exists, for the truth shall displace the error.

And therefore a bearer of truth must make an active effort to bring light to all places where darkness still exists. This is spiritual work which may never be excluded again if the human being is blessed to be educated by the spiritual kingdom. For the human being is only ever the organ of being's of light which want to bestow truth upon all people, especially those who are entrusted into their care to be spiritually guided by them. People themselves can only rarely hear the light beings' gentle voice; therefore they cultivate instruments for themselves which shall speak on their behalf This activity should never be ignored by a recipient of light, he should speak wherever the opportunity presents itself, he should communicate verbally and in writing, he should make use of every day and every hour and thus carry out the work he himself had offered to do for God, and constant achievement will be granted to him. He will be able to advance himself spiritually and likewise the people who are spiritually endowed by him. This admonition applies to all who are being refreshed by the font of eternal life and draw strength and fortitude from the divine Word. Everyone moves within a field of duty where he can be very industrious, and he should not neglect this, otherwise he makes himself unworthy of receiving the truth that is offered to him from above. For it is precious knowledge and shall be passed on for the benefit of people, so that it will

remedy the immense spiritual adversity which is the cause of humanity's spiritual decline and which also results in earthly adversity and suffering

Amen

BD 3391

received 03.01.1945

Incarnated beings of light

Mission of spiritual leaders

Anyone who unites with God cannot eternally separate himself from Him And thus a being of light having incarnated on earth for the purpose of a mission cannot abandon Him and fall victim to the forces of darkness but will steadily strive towards God, even though as a human being on earth it is subject to all temptations and has to progress like any other human being. But its soul longs for God and turns away in disgust from God's adversary. Such a person will be fundamentally good and accordingly develop abilities which identify him as an instrument of God. He will be a recipient of strength on earth and hence is able to guide and instruct other people, since his mission of earthly life is to serve people on earth as a spiritual guide. The close connection to God, which his soul had already established before his life on earth, constantly provides him with strength; it moves him towards his task in life which he fulfils joyfully and with devotion to God.

Nevertheless, he will be badly beleaguered by the forces of darkness which use every opportunity to weaken the light bearer's flesh, to bring him to fall, because in their delusion they are unaware of the light beings which protect the embodied being of light on earth. Nor are they aware of his inner strength and his profound love for God which constantly ensures God's protection of the human being. They can only see him as a human being whom they can seduce and try to weaken in every possible way. But he is surrounded by beings of light and since he is receptive to every emanation of strength from the spiritual world he also has the amount of strength and grace at his disposal to resist such temptations Humanity's spiritual poverty necessitates extraordinary help, therefore God sends His messengers to earth to influence them for the better, partly spiritually,

partly living as human beings amongst others, and in particular to inform them, to educate them in accordance with God's will. But they find little pleasure in earthly life because they are constantly drawn back to their eternal home.

Nevertheless, they first have to fulfil the mission for which they embodied themselves as a human being since their work for the kingdom of God is of utmost importance during the time of need It necessitates exceptional strength and perseverance and complete acceptance of God's will. Moreover, the living conditions during the last days are so difficult that people would easily fail without helpers and mentors by their side who, due to their closeness to God, receive their strength directly from Him. Their work on earth can be very beneficial and thus they will conscientiously complete their mission until they can return to the spiritual kingdom again, until they can closely unite with God once more, although they had never been separated from Him even though on earth they had not been aware of their close bond with God

Amen

BD 3396

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Period of grace until the divine intervention

It will still take a little while before God will visibly manifest Himself, before the cycle will be completed, before the hour has come when the extent of human atrocities has gone too far. Yet it will not be a long period of time, you humans are given only very brief period of grace in order to distance yourselves from those behaving disgracefully before God because they violate their fellow human being in a most ruthless way However, God allows it to come to the worst so that people will still learn to recognise which way they are heading For only this realisation will motivate them to change. Every day is important since for many people it is the last one, it can be decisive for the whole of eternity, but many others will only have a few days left until their temporal end has come, and this is why God still hesitates although the event is inevitable and His plan has been determined from the beginning. However, people's low level gave rise to it much sooner, their heartlessness already made the day overdue before its time, so that

every day is still a gift of grace by God bestowed upon humanity by His forbearance and mercy. And thus every day can still be utilised and offers many people the opportunity to change, if only they are of good will. Therefore they are constantly informed of the divine intervention, both through His Word as well as through people's exchange of ideas who are mentally advised from above about the forthcoming event. Everyone can form an opinion about that which is imparted to him, everyone can think about the events in the world as well as the end of it, and the thought of an supernatural intervention in world events will not just occur to a few and then a person will still be able to hold himself to account regarding his attitude towards good and evil.

Every human being will be warned, directly and indirectly, and if heeds the warning he can derive benefit for his soul. For then he will also recognise the divine intervention as such, he will learn to believe and be saved, even if he loses his earthly life. And because God still wants to open people's ears for His call He will not sound His voice prematurely Yet the designated period of time cannot be exceeded according to divine order And people should assume that every day is the announced one when He reveals Himself and His Power. For what He has proclaimed will happen without fail, God merely keeps the time concealed. Yet the day will come like a thief in the night ... unexpectedly and causing a large amount of material damage And it will only not be feared by someone whose heart no longer clings to earthly goods, who has united himself with God and knows himself always and forever protected by Him. These, however, are instructed by Him to constantly refer people to the fact that He will manifest Himself, and to admonish them to choose the right path which leads to Him, so that they, too, will take refuge in Him in the hour of affliction and find protection and help in Him

Amen

The inner Word during the time of affliction

During the time of affliction, you will clearly and distinctly hear the voice of the spirit as long as you uphold your contact with God and desire to hear Him. He will not withdraw His gift of grace, He will convey it ever more abundantly for He knows what you require, He knows that you need comfort and support and that only He can offer these to you. The more closely you join Him the more He will endow you with His Word, with His love, which He manifests in the Word. And you will not be so harshly affected by the affliction, for God Himself will lift you up and above the misery. He can give you a joyful heart despite the external adversity, he will make you modest and patient, so that you will not miss anything and only desire that He will reveal Himself to you, that He will speak to you and that you receive His grace And He will grant you this desire, He will sharpen your spiritual ear and you will hear His voice wherever you are and at all times. And the spiritual nourishment will make you more profoundly happy than any earthly fulfilment. Your body will be content with little, you will no longer pay attention to it, yet your soul will be abundantly cared for and will never need to starve.

And if you are faced by earthly adversity it will no longer discourage you, because you will be able to take it to the One Who promised His help to you because He loves you like a Father loves His children. The time of affliction need therefore not frighten you if you consider yourselves His children and communicate with Him from the bottom of your heart. He will answer you and you will hear His voice in your heart, and what He tells you will lift you up and make you happy, it will make you strong and confident, it will silence all your worries and troubles, for you will be able to gain profound and unshakable faith, because you will be taught by God's spirit and His voice will affect you like a fatherly word of encouragement which you will never ever doubt. And your heart will rejoice because you recognise the loving Father, Who deems you worthy of His voice. Your spiritual progress will let you forget everything, you will endure whatever suffering and deprivations the body has to put up with, for your body will become less sensitive the more spiritualised the soul becomes The

soul, however, will rejoice once it has reached the goal of sensing God and hearing His voice as often as it desires

Amen

BD 3419

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Receiving the divine Word is an act of utmost will of strength

Only a few people are in possession of the direct Word because only a few are so strong-willed that they consciously and attentively listen within and thus also believe in God's working in the human being through His spirit. This belief is a prerequisite; however, it will also have come alive through practising neighbourly love so that through the latter the person will have become a receiving vessel for the divine spirit. But he also must absolutely muster the will to carefully listen to the instructions through the divine spirit. And this requires love and effort Love for God and effort to overcome all weaknesses and faults. The human being must constantly work at improving himself and have the will to come close to God Hence he must place spiritual striving above earthly matters and therefore also conscientiously undertake the spiritual work, and this first involves the work of receiving the divine Word, which requires a particularly strong will, for the daily acceptance of the divine Word is an act of utmost strength of will, because time and again the latter must be activated anew, for only then can the divine gift of strength be offered to the person. Although the person is only a tool of which God avails Himself in order to speak to people in a natural way the person's free will is nevertheless decisive, and thus he is not forced or obliged to write in a pathological state without his own will, but he can act completely freely and by no means needs to open his ears and heart. In that case, however, receiving divine spiritual knowledge will be impossible.

This is why only a few people can be found who completely voluntarily make themselves available and persistently listen within themselves every day who thus want and also put their will into action by withdrawing from the world, by establishing the heartfelt connection with God, appeal to Him and wait for the granting of their prayer. This requires time and the abandoning of demands made by the body. Anyone who loves his body

too much, that is, who only seeks the purpose of earthly life in earthly well-being is totally incapable of mustering this will, for the body will always try to weaken the latter and the person will finally comply with the body's demand, he will become careless and sluggish, he will also have little faith in God's love and kindness and not appeal to Him for His gift of grace, and then it cannot be conveyed to him either Only few people are willing to hand their will over to God and to let themselves be guided by Him. But these few are true labourers in the vineyard of the Lord, they proved themselves to be loyal followers of God and therefore they also constantly receive the strength in order to strengthen their will, they are time and again will to listen within anew. And the result is divine spiritual knowledge which can have an inconceivably blessed effect if, in turn, a fellow human being musters the will to let himself be taught by them. The will always has to become active again, because God does not force anyone to turn towards His kingdom and thereby also towards His grace But anyone who musters this will is blessed by God, and he will be able to achieve great success, both for his own soul as well as for that of his fellow human being And he will be a successful labourer in the vineyard of the Lord and strength and grace will be abundantly at his disposal

Amen

BD 3443

received 20.02.1945

Personification of God

The belief in a spiritually tangible Deity by no means implies a personified Deity, for this reason the human being should not have a narrow idea of God, Who is omnipresent and beyond time and space. He permeates everything with His spirit, the whole universe, the whole spiritual kingdom and therefore He is not conceivable as a person who, according to human comprehension, is spatially limited. Instead, a personification of God must be completely avoided if the human being wants to come anywhere near visualising God as the highest and most perfect Being of God. God has indeed made Himself visible to His living creations in a human form by permeating Jesus' body with His Divinity and showed Himself in His transfigured state to people, so that they were able to visualise the eternal

Deity in Jesus Christ. Yet once the soul has discarded its body and enters the kingdom of light it will realise that the eternal Deity can never be grasped by human intellect and that the embodiment in Jesus Christ intended to awaken or strengthen the belief in a spiritually tangible Deity in people during their earthly life, otherwise they would find it difficult to have faith which, however, it is necessary in order to establish a connection with God through prayer

Thus the eternal Deity became visible to people in Jesus Christ and in merciful love tries to make Itself accessible to people in order to encourage them establishing their contact with Itself. Jesus Christ was the form which sheltered the eternal Deity for the people on earth In the spiritual kingdom the same form will be spiritually visible by those beings which have attained the degree of maturity that enables them to behold God But this spiritually tangible Deity is present everywhere and therefore never expended in a limited form. Hence It cannot be addressed as a personal Deity either, because this concept is only used for earthly life, for the human being himself who, as an isolated individual being within the universe, claims for himself the acknowledgment of being a personality, thus a person always has to be understood to be a human creature. That this concept can never be applied to the eternal Deity is due to the fact that God is a spirit but the spirit is never something restricted, something bound in a form, once it is perfect. The supreme Perfection is therefore limitless beyond all comprehension and permeates the whole of infinity; it is omnipresent because its fundamental substance is love which likewise is not restricted and therefore also not conceivable as a form. The human being's intellectual capacity is limited, he is unable to visualise anything but earthly things as long as he is still spiritually unenlightened. And therefore he tries to imagine the eternal Deity as a person as soon as he believes in a spiritually tangible God, in a God to Whom he can pray.

And God accommodated this purely human desire by embodying Himself in Jesus Christ, that is, by demonstrating how a human being living a God-pleasing life can unite with God on earth and thus become as one with Him He wanted to show people the path to achieve the final goal, the total unification with God. The emanation of the Divine Being completely permeated the man Jesus, consequently only the external frame,

the physical form, was human, but His soul and spirit were divine, they had entirely united with God again from Whom they had come forth. Yet the eternal Deity did not expend Itself, because it is impossible for the most perfect Being ever to be limited within a form. Nevertheless the eternal Deity is something spiritually tangible, that is, it is spiritual strength which has to be granted will and faculty of thought, thus a being with Whom the human being can also make heartfelt contact by using his will and his thoughts. For the human being's will and thoughts are not tied to the external form either but are part of the spiritual essence which is embodied in the human form. Once the physical shell falls away, the soul, the spiritually tangible being, remains capable of thinking and wanting, but according to its state of maturity the ability can merely be weaker or stronger, whereas the eternal Deity, as the most perfect Being, executes Its will and Its thoughts in profound wisdom and inconceivable strength.

The human physical form is just the means to an end for the duration of his earthly life. Yet anyone believing in the immortality of the soul will also understand that the external form, the person, will not be required for the soul's continued existence. Nevertheless, the soul remains conscious of itself as an individual being, even when it has joined equally mature souls just as the eternal Deity will likewise remain the highest and most perfect Being for the most elevated beings of light which have entered into union with It which are totally united with God and yet are inexpressibly happy in their own existence because they always and forever receive and feel God's strength of love Who, as eternal Father, is in intimate contact with them

Amen

God's Word provides comfort and strength in greatest need

During fearful hours, when you believe to be cut off from the world and are only able to communicate with God in prayer, you will discover the strength and grace emanating from the Word which God's love sends to earth Then He will speak to you in His love and give you strength, He will care and provide for you and His Word will be ample food and drink until you receive help. No human being can give you the comfort which flows from His Word because you feel that He Himself is close to you in His Word and faithfully entrust yourselves to Him. And when you hear His Word your fear will leave you, His love will speak to you, His Fatherly hand will take hold of you and never let you fall again His Word is mild and kind, it gives you hope and you know it is truth, and thus all dread and worry comes to an end because you now have complete faith in Him.

The greater your earthly need the closer God is to you, if only you call upon Him He will not leave you and conveys this in His Word which you, if you wish, may always hear directly or through mediators. Indeed, God will gladly fulfil this desire, He will not leave you without spiritual nourishment, He will not seal the well of living water He will protect it from destruction, He will not allow human will to obscure it, He will not allow the well to run dry which His great merciful love had opened for you who are hungry and thirsty, who suffer distress of body and soul and long for refreshment. And thus God Himself descends to earth in His Word to His Own when people prevent all access to you then He will be with you and you may receive precious gifts from His Fatherly hand, you will be strengthened in body and soul, and when you have abandoned all earthly hope and only give yourselves to God, He will take your fate into His hands Himself and deliver you from all danger because His love embraces you and all those who seek refuge with Him in prayer

Amen