



Bertha Dudde ThemeBooklet 031

Self-denial Part 1

The most difficult earthly task - and yet it is
unavoidable - if we want to attain eternal life

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Self-denial Part 1

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: ``Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.

The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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The most difficult earthly task - and yet it is unavoidable - if we want to attain eternal life

BD 8571

received 27.07.1963

Purpose of earthly existence as a human being

Consider your human existence purely as a brief chapter of an infinitely long period of development which, however, is of immense importance, because during this short time you have to make your decision of will which determines your fate in eternity For you can bring this process of development to a conclusion; but you can also prolong it again for an infinitely long time which signifies beatitude or agony for your soul the human being's real Self thus you yourselves make this decision as a human being. You humans do not spend much thought on it, but the time of your earthly life passes by quickly and then its result will take effect Time and again you are informed of it and yet you pay little attention to what you are told or you would live consciously and make an effort to strive for the right goal. But then you must also believe in a God and Creator to Whom you owe your existence, and by making contact with Him you will also receive the strength to live your life according to His will. You must be aware of this God and Creator in order to submit yourselves to Him and His will And you must know the reason for your existence as a human being in order to live expediently on earth i.e., to reach the goal on account of which you live on earth You will not be kept in ignorance, time and time again God's will shall be proclaimed to you, no matter in what manner it will happen. For God speaks to people, He addresses them directly as soon as the conditions for it have been fulfilled Or He will enlighten a person through mediators Yet He will never leave people without knowledge about His will, since this knowledge enables them to live their earthly life correctly and thus complete their development while they are living on earth. However, they can also keep a closed mind to every explanation; they can distance themselves from God, become disbelievers and refuse to accept any deeper reasons for living on earth. They can merely deem themselves as inhabitants of a creation, whose life is purely an end in itself, and only deal with their life from this point of view Then they

do not accept God's will either, Who requires a life of love, but their own will predominates, which is purely based on selfish love, which only would like to provide itself with the greatest possible pleasure and will only ever consider itself but never its fellow human being A person like that is thinking completely wrongly, and unless he changes he will never ever reach his goal on earth He will live his earthly life in vain and prepare a dreadful fate for his soul But neither can he be prevented from it since he has free will and he will not be deprived in any way either as far as the recognition of truth is concerned, since he will always receive it in some form or other, he need only form the right opinion of it and his soul will derive the right benefit too.

However, precisely this forming of an opinion is omitted by him, he will be satisfied with that which he can comprehend with his earthly senses the world and its possessions and he will let himself be captured by them and never take a step forward in his development because every condition is missing for it, such as love and heartfelt contact with God, through which he could attain inner realisation and which testify to his correctly focussed will But the human being's will is free and also has to be free during his life on earth so that he can make a decision and once again have the opportunity to enter his original state and to become as he had been in the beginning For he would never be able to attain supreme beatitude were he to remain an unfree being and unable to voluntarily take the path to God, Who will guarantee this utmost bliss Everything that came forth from Him as a free being must remain in this freedom and desire to reach Him, then it will also be and remain very happy without limitation God's created beings once forfeited this freedom and were in a wretched state which lasted for eternities, yet one day God will return this freedom to them but only for the purpose of their final return to Him for the purpose of making a free decision for or against Him nevertheless, time and again the human being's attention will be drawn to the meaning and purpose of earthly existence. And one day he will also have to justify himself, because every person will sooner or later be informed of the fact that he only lives on earth for the sake of a purpose And anyone who seriously tries to ascertain this purpose will also receive enlightenment, in everything that happens to him he will be able to discover a wise guidance, then he will

also begin to realise the purpose of his earthly life and endeavour to live up to it, he will live responsibly and soon learn to recognise and love his God and Creator Then he will truly not live his earthly life in vain, he will inwardly mature and soon attain the right goal: his **union with God through love** He will recognise the significance of life on earth and do whatever it takes in order to bring one period of development to conclusion, so that he will be released from every physical form, from every chain, and be able to enter the kingdom of light and beatitude when his hour has come

Amen

BD 7380

received 07.07.1959

The being's re-transformation

You should not forget that the Eternal Love brought you to life, that therefore your fundamental nature was love as I Am Myself and that you must revert to your fundamental nature again from which you had distanced yourselves, i.e., you had changed yourselves into the opposite. And this re-transformation into love must take place again, for you cannot remain separate from Me forever, hence My activity and reign will always aim to return you to the state you were in at the beginning. My nature is love, only love could have emanated from Me and as a spiritual being be likewise destined to be active in love. But then it also had to work in My will, and as long as this was so the beings were also intimately connected to Me, they were constantly permeated by the strength of My love and thus the beings were like Me. Yet they did not remain that way they turned their will against Me and used the strength of love flowing to them to act in **opposition** to My will. They gradually distanced themselves from Me, and every distance also signifies a weaker flow of strength, which became ever less because the beings in arrogance and wrong thinking rejected it themselves. For as a result of their resistance they also lost the light of realisation, they fell into the abyss where the darkness engulfing them became ever thicker until their spiritual substance hardened and they became solid substance, which only My will changed again by forming them into creations in which they could give up their resistance.

Hence they must endure a state wherein they remain in complete weakness so that they can be awakened to life again one day, and in accordance with My will therefore animate creations in which the slow process of maturing takes place. This is the stage of the 'bound'will where only My will applies and thus the being fulfils its task in the state of compulsion until it has reached the maturity when it can receive its free will again. For one day it has to be demonstrated again that you came forth from 'love'. And one day love has to flare up in you and urge towards Me again, one day you must voluntarily request the strength of love from Me and through a life of love unite with Me once more, which ought to happen during your lifetime on earth. But then the process of reintegration will have been accomplished, then the being which, according to My will, was once created by My love will have voluntarily returned to the state of adopting its fundamental nature again and of its own free will become as perfect as it was once created by My will Then the work I planned by creating you will have been accomplished, to turn you into My children whom I was **unable to create** on account of free will, instead, every being has to achieve this itself but then it will also be infinitely happy in eternity

Amen

BD 6085

received 21.10.1954

God's help towards attaining beatitude

Free will

After all, I only want to help you attain beatitude and because I see that you humans are taking wrong paths I approach you in order to put you right. Nevertheless, I can only show you the right way and only admonish you to take it, but then your will must agree to follow My advice But this will of yours is weak and fickle, for as soon as someone comes your way enticing you to walk with him you no longer remember My Words and join the tempter, you follow the one who leads you away from the right goal. The human being's conduct is influenced from both sides but he himself decides according to his will. This is why I, apart from My Words which urge people to make the right decision, also have to send hardship and misery upon a person to prevent him from following the tempter

making it impossible for him to go along with him but this does not yet mean with certainty that he will follow Me; he can also remain inactive by the wayside and precious time can pass by which he could have used to move on

Yet this, too, is up to his free will which must not be infringed upon. No matter where he stays My love will not leave and always have an effect on him, and no person will be able to say that I have not crossed his path and time and again brought him My Word which shall help him to use his will in the right direction. Time after time people will be addressed by Me, and especially during earthly adversity I reveal Myself as a loving Father Who grants His children's prayers And therefore it is certainly possible for them to comply with My Word and thus take the right path towards ascent to recognise the worthlessness of the enticement presented to them by the tempter and to subsequently choose Me as their leader Whom they gladly follow and with Whose help they will reach the goal My sole intention is to make you happy but your will must also accept it because I cannot force you into beatitude otherwise you would already be blessed creatures yet without freedom of will thus you would act in the law of compulsion and that excludes perfection. You, however, shall shape yourselves voluntarily into My children only then will you be able to be and remain blissfully happy forever

Amen

BD 6730

received 07.01.1957

Conscious psychological work

I want to find a permanent dwelling within you so that I will be able to associate with you like a father with his children Only then will the original relationship be restored which you had with Me when I created you. But I can only take abode in your heart when you have purged and adorned it for Me yourselves, for I can only stay in a place of absolute cleanliness, where no impurities remain, for these prevent My presence as they are part of My adversary, who has to be totally expelled from you to enable My being there.

And thus your earthly task only consists of preparing your heart such that it can serve Me as an abode However, fulfilling this task requires your determination and therefore also your desire for Me which thus prompts your will to accomplish this work consciously: to purify your heart from everything that could prevent My presence. Even just the will to be united with Me is extremely highly valued by Me, and it will also provide you with enough strength to accomplish your intention You will recognise where you have to intervene, what you have to do in order to shape yourselves such that I can take abode in you You will realise that you still have many faults and imperfections, you will recognise all vices and longings as obstacles to My presence and then endeavour to repel what displeases Me and change everything which is degrading into virtues thus you will carry out conscious psychological work because you are attracted by the goal: to be eternally united with Me. Thus your love for Me must have been kindled in you already, and this love impels you towards Me and also gives you the strength to change your nature, which you certainly realise as ungodly and not in accordance with My will Consequently, everyone who recognises himself as imperfect can also be certain that I will help him to change However, people are in a bad way if they fail to discover any imperfections in themselves, if they are convinced of their worth, if they don't find it necessary to improve themselves and therefore will never be able to receive Me in their hearts, because they suffer a rather sizeable evil pride, by which My adversary has firmly anchored himself in their hearts.

Anyone who, in profound humility, recognises himself and his unworthiness will appeal to Me for strength and help and for mercy And I will help him and even draw him to Myself with burning love and compassion But anyone who does not recognise his low, imperfect state, will never call upon Me either. He travels his path through life and is and remains conscious of his worth. But he walks without Me for as soon as he would feel My proximity his arrogance would leave him too But he is unable to feel Me, because I cannot come near him since he so obviously displays My adversary's characteristic And thereby he pushes Me back; he lacks humility, which alone is regarded and showered by Me with a wealth of grace. As long as you live on earth you are all still afflicted by imperfections and

faults, which therefore necessitate the conscious work of improving your soul if you want to receive Me Myself in your heart, if you want to unite yourselves with Me and experience the intimate Fatherly love yourselves But the resolve to attain Me and to change for My sake is enough for Me to provide you with so much strength and grace that you will indeed be able to accomplish this work of transformation, because I Myself long for your return to Me and will therefore help every human being who of his own accord also aspires to return to Me

Amen

BD 6738

received 16.01.1957

Struggle for existence is essential

A leisurely earthly life would mean, for most people, spiritual standstill or even regression, since then the human being would only rarely actively consider his spiritual perfection because his earthly life would completely fulfil him, that is, he would be satisfied if it offered him what he physically needs. Thus his selfish love would constantly be sustained and neither would his fellow human beings' fate offer him any opportunity of helping them and of being selflessly active. Earthly life is a time for testing the human being's will. But in order to prove itself it must be stimulated from different directions Consequently, every instinct in the human being has to be addressed and the will has to determine which instincts should be granted satisfaction. And that requires repeatedly changing circumstances, it requires constant stimuli and also constant failures, which thus determine the human being's conscious battle of life. This can be purely physically directed but can also influence his inner life and so the human being can avail himself of all opportunities to mature fully but also let such opportunities pass him by. Only a constant battle of life propels a human being into action, at first only demanding his energy of life which he, however, can also use for attaining spiritual strength. An earthly existence without a fight would, in fact, leave his vitality unused, since a peaceful earthly existence would only very rarely kindle the love in people's heart which impels someone into kind-hearted activity. People would purely live idle lives and not recognise a purpose for their existence, which consists of

changing their selfish love into love for their neighbour. For he sees that his neighbour's situation is just as good as his own and has no reason to prove his love for him.

On the other hand, however, he can create a peaceful earthly life for himself if he endeavours to balance the existing disparity amongst people with love, if he tries to remedy desperate situations, which for the sake of the soul's maturing have to exist, through unselfish activity of love and thus places himself into a state of maturity which will result in a carefree life on earth, because he has passed his test of will at the same time: to establish a bond with Me through love which is and will remain the purpose and goal of earthly existence Earth is a place to mature for the soul which enters the earth still in a very immature state. Hence it cannot be a paradise-like abode as yet as a result of My will, but it could become a paradise-like abode as a result of people's will if only everyone strived to comply with his earthly task of shaping himself into love for which, however, the opportunities must be created for him, and these consist of carrying out selfless deeds of love for fellow human beings suffering adversity. For thereby you demonstrate your love for Me and your neighbour. But then every person can be certain that ever less distress and worries will burden him and the earth could truly be a paradise-like abode for all people, if love pervaded all of them. Earth is a place of education which every human being has to undergo He enters it in an immature state and should leave it fully mature again And success will at all times also presuppose hard work; victory will always be the crowning of a battle that took place before But the goal is a glorious one indeed, and people's will can achieve this goal

Amen

Introspection

You too, My loyal servants, have to be admonished by Me to improve your souls more eagerly, for as long as you live on earth you all still carry immature substances within yourselves. You all more or less still have to fight against inclinations, longings and all kinds of weaknesses, and you should always remember that you ought to spiritualise these substances during your earthly life. A constant struggle will have to take place, and you should overcome them, you should try to influence the unspiritual substances with much love to let go of you, to join the desire of the spirit within you, to stop pestering your soul so that it will be able to ascend to the pinnacle with ever greater ease and without being held back. I want to make the path to happiness easier for all of you, but you also have to work on yourselves, you seriously have to examine yourselves as to what weaknesses and faults are still burdening you; you have to question yourselves whether your soul is still constrained by any cravings you have to fight against every impure impulse, suppress each irate motion, you must not send out any ignoble thoughts and deny any human being your love you have to try to put right every injustice you have inflicted on a fellow human being

Your thinking shall always be noble and pure, which excludes every thought of hatred and vengeance You should avoid every unkind word and always remember that you expect love, compassion and forgiveness from Me, thus you should also grant the same to your fellow human being In everything you think or say you should know that I know it too, and you should ask yourselves whether you are behaving correctly in My presence? I know that you are all still weak, that the battle which you should wage against yourselves is indeed the most difficult But My strength is always at your disposal and you only need to send a pleading thought to Me and, truly, I will give you the strength and you will be victorious You will be able to pacify the evil spirits within yourselves. They will leave you progressively more alone, they will become modest and also comply with the soul's desire to calm down and make use of the strength for their own purification

For they have this possibility to reach maturity themselves within the earthly body and to join the soul, because it will take all fully matured spiritual substances along into the kingdom of the beyond when it has to leave its earthly body. The soul itself still has various instincts within itself from its previous embodiments, which it is supposed to change for the better And it is also pestered by the body of flesh, because that is shaped from unspiritual substances But the human being also has the possibility to exercise a redeeming influence on these evil spirits if he tries to change all negative qualities to the contrary until he has become humble, gentle, peaceful, compassionate and just until he has become love himself, which includes all those virtues, and then the human being will also be able to enter the spiritual kingdom fully matured. And therefore you should seriously examine yourselves as to what virtues you are still missing investigate, whether you have changed your nature completely already check, what you still need and seriously work at improving yourselves

And you most certainly will be successful if only you have the serious intention and appeal to Me to give you strength because you are too weak on your own. Call upon Me in Jesus so that I will strengthen your will, so that you will lose your weakness of will, so that I will forgive you when you have become sinful, and truly, My help is assured to you, for it is My own will that your souls shall mature, and I Am truly pleased in those who take changing their nature into love seriously For as soon as you are full of love all unspiritual substances within you will also become spiritualised, because they cannot resist the strength of love. But wherever these evil spirits are still active, love is not yet profound enough, in other words, I Am as yet not able to work in all fullness within you and you will have to fight to become pure so that I can take abode in you And then you will also have been redeemingly active within yourselves

Amen

Self-knowledge

Psychological work

Grace

Humility

The human being is at greatest risk if he indulges in self-satisfaction, if he deems himself psychologically highly developed and does not know himself. For he lacks humility which he, however, will have to demonstrate to God if he wants to receive His grace in order to continue maturing. Only someone who deems himself small will strive to ascend, only someone who feels weak will appeal for strength, and if he humbly approaches the heavenly Father in prayer strength can be given to him.

The human being should constantly work at improving himself and he can only do so if he considers himself imperfect, if he is aware of his faults and weaknesses and tries to discard them. Every step towards perfection must be laboriously fought for, since fighting one's own faults and weaknesses requires fighting against oneself, against one's cravings, one's leaning towards the world, towards material possessions, against one's evil instincts which make it difficult for the soul to release the spirit.

And this battle is an easy one as long as the body still makes demands which impede his psychological maturity. But first of all the human being must recognise himself; he must know what God wants and to what extent his will is still in opposition to God's will; he must know that God requires a complete transformation into love, and he must contemplate what this change into love means that no evil thought should arise in the person and thus no evil deed may be carried out, that every movement of the human heart must be virtuous and gentle, that all bad habits should be fought against and that the human being must train himself to become gentle, peaceful, patient, compassionate and humble. He must constantly observe himself, and time and again he will find weaknesses and flaws if he takes his work of improving himself seriously he will not be satisfied with himself as long as he lives on earth, for he will not become so perfect on earth that he would have nothing to criticise about himself anymore. He must strive for perfection as long as he lives, and he will only do so as long

as he is aware of his imperfection as a result of his stringent self-criticism and as long as he is absolutely determined to take the path of ascent And thus he has to remain profoundly humble and consider himself and his work small and even more sincerely request the gift of grace so that God's strength will flow to him and enable him to carry out the work of improving his soul, because God giveth grace to the humble

Amen

BD 6286

received 16.06.1955

Fight against longings and passions

Deaden your every longing and you will mature in the shortest possible time If you have the will to become perfect everything that is still pulling you down into the abyss has to be overcome and this concerns all longings and passions which still adhere to you from the time of your preliminary development and which still cause you so much trouble because My adversary influences you through these instincts and longings and thereby intends to prevent your return to Me But these instincts and longings are an obstacle for your union with Me, because they are ungodly attributes which a perfect being cannot have and which therefore first have to be overcome before the union with Me can take place.

The human being has to fight against every craving for material things, for this always involves a greed to own something which belongs to My adversary's realm, which therefore merely serves to satisfy the senses regardless of what it is As soon as a person's physical senses delight in it they are longings which find earthly fulfilment This includes everything that provides the person with a sense of physical well-being, if it is actively pursued by the person himself and therefore lacks the foundation for spiritual endeavour: the realisation that all earthly things are transient.

I will also endow people with earthly possessions and their earthly life, too, will be blessed and offer them everything, and that in abundance, as soon as I recognise their spiritual aspiration, as soon as their love applies to Me and I Am their first goal Then My love will give to them abundantly, and even their earthly life will be blessed and offer them everything because it will no longer harm them, since it will not captivate

their senses. However, as soon as a human being still has a powerful desire for earthly pleasures, possessions and stimulation he has to fight it, for these longings are My adversary's weapon which frequently help him to be victorious. Nevertheless, the human being will not become unfit for life on this earth, his strength will grow but he will utilise it differently He will want to work spiritually and only find satisfaction therein yet instantly slow down if he sets his sights on the world again and sees something that he desires to own

This is why 'the kingdom of heaven suffers violence and the violent take it by force'Earth is the kingdom of the fallen spirits, it is My adversary's realm Anyone who seriously thinks about this will also know that everything desirable in the material world always requires the payment of tribute to **him** and that everyone who pays this tribute also belongs to him He will also know that there cannot be any compromises between Myself and him, that I want you **completely** and that a human being who still has his eye on My adversary's kingdom will hardly reach Me

You should not allow yourselves to be captivated by the world, you have to exercise self-control with the things that still appear desirable to you, and you then seriously have to suppress your cravings for them, you ought not to give into them, but you may enjoy without reservations what I bestow upon you Myself You may be pleased with what you receive without having greedily aspired for it what My love gives to you because you belong to Me, because you have recognised the purpose of earthly life and are now willing to be of service to Me

But be content with it and stifle every arising craving and always recognise in it a trap set by My adversary to win you back for himself Without an inner struggle you will not be victorious over him, but if your endeavour applies to Me then you need not fight any longer, then the world will no longer attract you, then your yearning will aim towards heaven then matter will have lost its power over you, then you will learn to despise it it will have to be of service to you because you will have become its master

Amen

The world poses great dangers

You will still have to experience the world very bitterly if you don't learn to despise it of your own accord, for as long as you love the world it will be of great danger to you And if I want to save you from this danger then I will have to ensure that you will loose your love for the world. I have to cause you suffering and pain by **using the world** itself so as to make you aware of the fact that it is not helping but controlling you, so that you will experience its dominance painfully and withdraw from it by yourselves. Much is yet to happen that will make you understand My Words, for that which you presently consider an increased enjoyment of life will so get out of hand that you would gladly forgo the pleasures in order to be relieved from the great physical risks You will have no more security, since people's lust for life who are enslaved by My adversary will escalate to a point that it will override all thoughtful concern for others, that everyone will only consider himself at the expense of his neighbour and frequently place the latter into a position of danger which he can no longer evade. That which you strive for with all your senses will become your downfall. And for as long as you make this world and its commodities your sole purpose of life you will not want to loose your mortal life either and try to prolong it in every possible way Nevertheless it will still encumber you such that you will yearn for an end But only those who do not completely belong to My adversary as yet will find life burdensome and frightening.

And that which I announce in advance will happen for their sake, so that their lust for the world will diminish and they will reflect on themselves, for these last few will need strong means of help otherwise they, too, will completely fall prey to the world, otherwise they will become the 'hammer'themselves who before had been the 'anvil'.... People should consider themselves lucky to suffer damage 'by means of the world', for they are the people I want to save from the world. But anyone who has fallen prey to it already will ruthlessly and recklessly only assert himself An era is dawning such as has never been experienced on this earth before human life counts for nothing anymore, the laws of humanity are no longer sacred to anyone who committed himself to the world, thus to My

adversary. The belongings of fellow human beings will not be respected and as a result people will unscrupulously experiment, exploit and enjoy anything that will give them an advantage regardless of whether it will cause damage to another person's body or possessions. And I will allow it to happen, because My concern does not apply to the body but to the human being's soul and if it can be saved by these means then it will thank Me for it one day, even if it had to suffer excessively on earth. People cannot be spared this suffering in the last days, for as long as there is still an available means to release the souls from the adversary's nets I will also use this means or allow it to happen, albeit it is effectively My adversary's activity on people who already belong to him And if people think that they are advanced then the great destructions which will be triggered will prove the opposite to them Yet he who is blind sees nothing and does not want to see anything either, however, the hour on the clock of the world will be obvious to him who can see

Amen

BD 8591

received 20.08.1963

The broad and the narrow path

Anyone who has devoted himself to the world will hardly find the path into the spiritual kingdom He takes a broad and even path which offers him many enticing images to captivate his senses, giving his body a sense of well-being and making it impossible for him to take his eyes off them He will behold flourishing gardens, his lust for life will be stimulated and he will not tire of absorbing all attractions, given that his disposition desires them and his desire will be satisfied by the one who wants to prevent a person's thoughts from turning to the spiritual kingdom. His soul, however, will be starving, for none of the possessions the world has to offer will satisfy the soul's hunger and thirst, which requires a different nourishment in order to mature and recover. For the soul is ailing and unhappy if it is only offered worldly things. Yet time and again messengers stand by the crossings where narrow paths are branching off wanting to entice people onto these narrow paths. But only rarely will they succeed in persuading a person to discontinue his journey on the broad street and

to use the narrow path instead which leads faster and with certainty to the goal. If people listen to My messengers and accept their guidance they will truly be helped, and soon they will look upwards and courageously start to go uphill, because they behold a marvellous goal and even obstacles or exertions of any kind will not hold them back, they will follow their guide and overcome all difficulties, for My messengers know how to describe the goal in such glowing terms that they will muster all their strength in order to attain it. But only a few people will take this narrow path at all, for the most part My messengers will not even be listened to, and the difficult and arduous climb scares those people off who only consider their body but not their soul The broad path, however, is a misguided path, it irrevocably leads into the abyss, they get caught up in the impenetrable undergrowth and are unable to free themselves from it unless they call upon the help of the One, of Whom they certainly know but in Whom they didn't want to believe He alone can send helpers even into this confusion, which will release them and guide them to another path, yet only a few will appeal to the One for help and their end will be a dreadful one.

Always remember that you don't live on earth in order to enjoy yourselves and to merely provide a good living standard for your body, but believe that you should first consider your soul. And in order to help your soul you should patiently accept all difficulties, walk the narrow path in the knowledge that it requires strength to ascend and believe that it will lead to the goal, that it will become increasingly brighter the higher you will climb, and that at the end of the path there will be One Who already expects you, that He will send his messengers to meet you who will support you and help you overcome all obstacles that your eyes need only look upwards in order to receive strength and light so that you will not go astray and prevail over all discomforts on the way But don't let yourselves be deceived by the attractive images lining the wide path that leads down into the abyss. Your goal is up high, in the light, and truly, you will only have to make an effort for a short time in order to reach the pinnacle, yet this effort will be richly rewarded, for then you will no longer need to fear any evil if you no longer disregard the goal which is Me Myself, Who wants to guide you into paradise, into the kingdom of light and bliss However, this can never be reached on the broad path, for this is My

adversary's means, who wants to show you all the riches in the world in order to keep you away from the goal to unite yourselves with me again. He only influences people's senses, I, however, want to gain your souls and therefore must deprive you of everything which might damage your soul, which includes all worldly pleasures and delights, for 'My kingdom is not of this world'If you strive for this world you will not attain My kingdom, therefore shun the world wherever possible even if you have to comply with all requirements which life on earth demands of you But don't let them become your purpose in life, instead only aspire for My kingdom, and you will truly not regret it and gladly travel the narrow path leading upwards, because you will soon recognise Me in the guide Who walks by your side Then I Myself will be able to escort you because you have made Me the goal of your earthly life and because I also know that you are turning away from the one who only promises and offers the world to you And the further you distance yourselves from the said broad path the easier will be your ascent, for the heights you aspire to will become ever brighter until you are finally surrounded by the brightest shine and you enter into My kingdom which will reveal unimaginable splendours to you, and then you will live in light and strength and freedom and be supremely happy

Amen

BD 8281

received 24.09.1962

Danger of arrogance

Anyone who takes My Word 'You are all sinners'to heart, will also remain profoundly humble, he will not become arrogant nor judge harshly, for the knowledge of not yet being perfect himself will always make him bear in mind that he is a weak individual who needs My strength and support, and with a humble heart he will come to Me and appeal to Me for both In contrast, the character of someone sure of himself and his worth will betray pride, he will raise himself above his fellow human beings, and this arrogance will show itself in contempt of the other person, in unkind judgment and in the opinion of having superior knowledge and therefore no need of further instructions, be they of an earthly or spiritual nature

the arrogant person will always believe himself to have attained the degree which entitles him to look down on his fellow human beings.

And arrogance is truly part of My adversary which made him fall into the deepest abyss, for he exalted himself above Me, his God and Creator, and he drew a vast host of created beings along with him into the depth. Much of this arrogant spirit still adheres to these fallen beings when they have to carry out their last test of will as human beings. Arrogance is a rather worrying sign of imperfection which the person then has to fight against in earthly life until he has attained profound humility towards Me, and then he will no longer show off to his fellow human beings either but will have full understanding of their failings, because he will recognise his own shortcomings himself.

But the right relationship with Me requires profound humility, and as soon as the human being recognises himself as sinful and admits to it, he will also take refuge in Jesus Christ and appeal to Him to deliver him from it Humility will make him call to Him from the bottom of his heart and he will find mercy before His eyes for 'I bestow My grace upon the humble' And no one can deem himself to be perfect for as long as he lives on earth He can only possess a higher degree of awareness, but precisely this will make him consistently more humble, because he recognises the greatness of his God and Creator and the infinite love this God and Creator bestows upon His living creations, which will certainly make the living creation indescribably happy but it will not make it condescending.

Arrogance is still an indication of insufficient knowledge, for the adversary tries to obscure the light, the adversary still has a share in the human being who is assured of himself and his worth You all still have to fight very much against this evil, for time and again My adversary will breathe a sense of loftiness into you, time and again he will know how to find a weak spot where he is able to awaken self-deceit in you. And therefore you all should be on your guard and try to nip every sense of arrogance in the bud, for you should always remember that your Saviour and Redeemer Jesus Christ has taken the path of most profound humility, precisely in order to atone for your fall caused by pride You should bear His torments and suffering in mind which this atonement demanded of Him And you should know

that your path across earth is the result of this fall into the abyss caused by pride.

The return to Me can only take place on the path of humility, and the earthly path should lead you to the realisation that you are weak, helpless beings who require My loving support in order to ascend again, and who only ever have to ask Me for My assistance if they want to travel the earthly path successfully. But the person whose spirit is still arrogant is still distant from Me and thus will hardly find Me. For true love, which includes his neighbour, cannot develop in him correctly since in his arrogance he will stay away from the person to whom he should give his love. And since the human being can only mature through a life of love the arrogant person will not make any spiritual progress but remain on the same level, if he does not sink even lower because My adversary still keeps him captive.

Therefore fight against this evil and exercise strict self-criticism, then you will discover faults which will make you feel small, and you will come down from the throne you have erected for yourselves by incorrectly assessing your worth Humility alone will make you mature, then you will receive blessings in abundance from Me, I will take care of you Myself, for you come closer to Me when you are humble, and your prayer to Me will be heart-felt and devoted, and I will grant your request and draw you to Me as My children, for then you finally have separated yourselves from My adversary, who became My adversary because he exalted himself over the One from Whose strength he had emerged

Amen

BD 7730

received 23.10.1960

Spiritual superiority is not spiritual arrogance

Spiritual superiority should not be confused with spiritual arrogance If I guide a person into the truth, if he is taught by My Word in order to be a suitable teacher again for his fellow human beings, then he may also confidently endorse his knowledge because it originates from Me, and then he can also rest assured that he will have received the pure truth and that this truth has to be rated higher than human knowledge, which was merely intellectually acquired and which, without the working of My spirit, is

no guarantee for truth. Hence, one can never speak of spiritual arrogance where it concerns advocating the truth from Me, which the person receives from Me directly. Then any restraint would be wrong if the opportunity presents itself to inform people of My spiritual knowledge. You just should not `cast your pearls before swine', i.e., you should not speak where you clearly recognise My adversary's spirit, because the truth will not be recognised there as such and every conversation will be in vain. But anyone who is taught by My spirit shall also mention the **working** of My spirit and frankly and determinedly stand up for My Word. He will certainly be able to do so, for as soon as he speaks on behalf of Me and My kingdom I Myself make use of him and speak through him, and then you really won't be able to say that an arrogant spirit speaks through him.

Once a person has been guided into truth by Me he will also be enlightened himself, he will recognise all correlations and able to speak about them. And if he is sure of the truth of his knowledge because he was taught `through the spirit' then he will also be self-confident and able to refute wrong opinions or provide good clarifications, in which case he can't be called `arrogant', rather, his spiritual superiority should be recognised and acknowledged; the truth he imparts must impress the listener and also give him the inner conviction that it is I Myself Who speaks to him through a human mouth. And since I know My light bearers will I can also distribute the gifts of the spirit such that they will be valued For this reason I choose My own servants and give them the task to pass on the pure truth And anyone with good intentions will recognise the truth and gratefully accept it anyone with good intentions will be brought together with the bearers of truth so that he, too, shall be guided into truth, depending on his will. And you should always remember that I only give My grace unto the humble That an arrogantly spirited person would never ever be able to receive a gift of grace from Me because only a profoundly humble heart is receptive for it or you would have to discard everything said to you but after serious examination you won't be able to do that. Spiritual superiority is only the complete certainty of knowing the truth, and I expect this from My bearers of light, or they would be unable to confidently uphold the truth from Me towards their fellow human beings It is necessary for light to be brought to people who live in spiritual darkness ; it is necessary

to illuminate the path of ascent for them, for you humans will not go forward on dark paths but you will continue to strive towards the abyss. For this reason I will repeatedly convey light to you, and blessed is he who accepts it blessed, who takes the path which will be shown to him in the light of truth

Amen

BD 7524

received 17.02.1960

Destiny conducive to reach full maturity

On My part you are offered every possibility for development, for your whole course of life is determined by Me such that it will provide you with constantly new opportunities to work at improving your soul. Time and again you are faced with opportunities where you must prove yourselves, where you must activate your will, where you thus have to form your own point of view and where it will then matter as to how you reconcile your actions and intentions with My commandments of love for God and your neighbour, which should be at the root of everything you do or don't do. And your destiny is purely arranged such that you will be motivated to become lovingly active Time and again opportunities are created for you to consider your neighbour and thereby also prove your love for Me. My sole concern is to help you transform your nature, and therefore I will also always express Myself in a way which offers you possibilities to achieve this transformation. Your destiny is determined by Me, yet only ever in such a way that it will serve you for the best, that your soul can thereby mature fully if you are of good will, that is, if you intend to achieve perfection on earth. In that case you can only ever recognise My hand in everything you encounter, which guides you such that it will benefit your soul. And this is why you should also humbly accept what providentially approaches you This is intended in My plan of eternity, and this plan is truly designed in love and wisdom and will be implemented in love and wisdom, always for the sake of your salvation.

Hence, disaster doesn't actually exist for you, for although on earth it seems that way, spiritually it is nevertheless only an opportunity to achieve maturity for your souls, and it is only up to you as to whether such a disaster

will benefit you, whether it will be a blessing for your soul. It all depends on the attitude of your will, whether it seeks contact with Me and holds on, in that case **everything** he does and thinks from then on will be a blessing for him. Everything that happens to a person according to destiny must have a good effect for someone who closely unites with Me, for he will not let go of Me and will also overcome every seemingly difficult experience, because I Myself will stand by his side through his heartfelt bond with Me. And thus his destiny will actually resolve itself and take a positive course as soon as the person merely is and remains in contact with Me. And the bond with Me is the purpose and goal of every event, but not everyone will establish it and therefore must often suffer for a long time before he takes the path to Me, Who can then relieve him from every burden when he entrusts himself to Me and appeals for My help. But he should always bear in mind that only his maturing on earth will be blessed on My part and that everything which comes upon a person is conducive to this maturing he should always consider that it is up to him as to how long such strokes of fate will burden him, and that he will release himself from them as soon as he enters into heartfelt unity with Me he should always remember that it only concerns this heartfelt unity, that he should return to Me, from Whom he had once voluntarily distanced himself

Amen

BD 7736

received 02.11.1960

About abstinence and asceticism

Whatever motivates you to practise abstinence you should not weaken your body with it, for I gave it to you so that your soul should attain maturity in it and it is your duty to maintain your soul's vessel for as long as you live on earth You will understand that a weakened body is unable to fulfil the task it was allocated by destiny, and I really don't want you to render yourselves unfit for the work you have to accomplish on earth. Yet neither does your spiritual development depend on self-denial, on your withholding from your body what it needs in order to stay alive, what is beneficial to remain healthy. Earthly life makes demands on you which you must comply with in order to be useful members of society And you need

strength for this, which you must repeatedly replenish by providing your body with the right amount of sustenance and refreshment However, you should not exceed the amount, since it is truly not beneficial for you But neither should you let the body starve and thereby weaken it For this is not My will, Who created you in line with natural law, i.e., I did not provide the body with functions which keep it alive and going for no reason, as far as it is My will. You should respect My wisdom which created the human body this way as you require it to be a vessel for your soul in which it ought to achieve its earthly task: to attain full maturity for the spiritual kingdom

However, remember to abide by natural law, too much as well as too little is wrong, you should be moderate in all things and not make the body unfit for its task through excessive self-denial just as, vice versa, every overindulgence is bad and can spiritually damage the soul. And therefore you should merely keep to natural law, live a simple and modest life and always request My blessing And it will not do you any harm, nothing will influence your spiritual maturing, your body will not become prematurely weak and you will even be spared illness, if you don't sin against natural laws if you also acknowledge your body's spiritual task and help it by keeping it healthy and not denying it what it needs for its existence And only pray that you will always recognise the **right measure** that your love for the body will not be greater than your love for the soul; pray that I will always give your body the strength to achieve its earthly task. And if you thus endeavour to comply with My will then no illness will frighten you again, for then you will know that even this shall merely help to spiritualise body and soul But don't try to achieve this spiritualisation through asceticism as it contradicts natural law and can even result in a healthy body falling ill, but then it will be self-inflicted. Overcome all cravings which do not help to sustain the body fight against them, then you will live in the right way and your soul, too, will be able to become fully mature Yet all excess is a disadvantage for the soul, for a certain amount of spiritual pride or ambition motivates the person to accomplish something extraordinary for the sake of his soul's maturity. But just as I created the body that is how it should serve you what the body requires by natural law it should also receive Then it will accomplish its task as

a vessel for the soul and help it achieve maturity, and the body will make good use of the time it was allocated by My will on earth

Amen

BD 3821

received 09.07.1946

Urgent admonition to detach from matter

Recognise the time and adjust your life accordingly Anyone who is unable to detach himself from the possessions of the world will find the last days before the end very difficult, for he will lose everything if he does not belong to those who are completely corrupt, who will receive everything so as to completely renounce Me. Then I will have to take that which you are unable to relinquish voluntarily from you by force if I want to save you from entirely falling prey to the one who wants your eternal ruin. For earthly matter belongs to him and must never become the principle of your life, instead you should use it to cover your most essential physical needs so that you can consider your soul the more abundantly For this alone is needed in the coming time, because you only have little time left until the end. But if you spend it by just taking care of your physical well-being then your soul will go short and will have to suffer indescribably if I still want to rescue it before the end. Therefore remove whatever your body does not require and give it to your needy fellow human being, for there will be much hardship with My permission. Recognise the last days before the end by the fact that a great tribulation will befall the earth which you will be unable to avert by yourselves and which will be made even worse through My will, through My last intervention before the end. Then you all must realise that I only want you to have very little for your body, that I want to direct your mind more towards the soul, towards the spirit, and humbly submit yourselves to My will. Ignore your body and only take care of your soul, then I will take care of your physical well-being and keep you alive until the end, and you will be able to endure your last stage of life because I will help you.

And thus liberate yourselves from all earthly matter, detach your heart from it, and gladly share whatever you own with your needy neighbour. And you will not have to go short despite your externally most modest living

conditions, you will be able to live and work because your soul will receive doubly what your body gives up. I must take your earthly possessions away from you if you don't part from them voluntarily, I must implement a forceful solution if you are too weak to separate yourselves from them. But it is far better if you already detach yourselves from them in your heart before, that you no longer let yourselves be enslaved by matter, but that you leave everything up to Me of your own free will if you sacrifice everything you own to Me Then I will return to you what you need and also make your earthly life easier, and you will make proper use of the time until the end for your soul. For if I tell you that you that your life will not last long anymore, why should you still anxiously worry? You will have to leave all earthly possessions behind when your body dies, your soul, however, will remain chained to it even in the spiritual kingdom if it hasn't detached itself on earth already. And I want to help the soul learn to overcome it on earth and free itself from all longing for it Detach yourselves from matter I let this call resound more urgently than ever, for the care of your soul is paramount in the forthcoming time

Amen

BD 0765

received 31.01.1939

Love

Hate

Behold, My child, I come to meet with open arms those of you who want to accept My gifts. Your heart's yearning will convey My love to you, My love for you demonstrates itself in your desire for Me, and this will also be your state in the beyond, you will constantly long for Me, and My love will grant you fulfilment without end. Behold, I placed love into your heart so that one day you should delight in beatitude when your love will be fulfilled. But I also placed the opposite impulse into you because you can only attain a state of beatitude by overcoming this impulse, and thus your endeavour on earth should especially apply to the fight against hate, the feeling of intense animosity, for hate poisons your soul in a very destructive manner hate destroys everything that is created by love

A person with a feeling of hate in his heart will never ever be able to achieve perfection, for hate is part of evil after all Hate is so disastrous and so unspeakably depressing for the soul it is the worst evil it is the enemy of every good attitude it is a vice which quells everything good and noble it is the origin of sin A heart having succumbed to hatred is incapable of any noble feeling Where hatred rules no virtue can be exercised. Humility, gentleness, forgiveness and mercy these are completely alien concepts to a heart controlled by hate; for the person has no knowledge of love at all, and this is necessary, after all, if he wants to live in a virtuous, good and God-pleasing way.

The appalling effects of hate can be recognised by the person in the beyond how it has distorted the soul of someone who was under the influence of hate in his earthly life. If only people would consider that the opposing power gains complete control over a hating earthly child so that it will find it ever more difficult to withdraw from this power and its influence, that it will also find it ever more difficult to find its way back to love again, and that such a person cannot be rescued by any other side unless he genuinely strives to liberate himself from the power of evil. As long as he does not withdraw from this influence with the firm intention to apply love it will be extremely difficult to become free. It is certainly understandable that the human being is often virtually pushed into a feeling of hate when he looks at and reviews other people's heartlessness and observes their injustice and apparently successful conduct, but he always has to remember that there is a God in heaven Who will repay every iniquity in due course He also has to counter this with the fact that Jesus Christ even lovingly forgave those who were to blame for His death, and that a feeling of revenge at no time got the upper hand in Him, but full of love, He only ever responded to the earthly children's conduct with understanding and compassion. Love should, after all, defeat hate, and therefore the children on earth likewise have to make an effort to stifle the feeling of hate when it begins to arise in the human being and only ever repay it with love even if the temptation to feel most bitter hatred against the oppressors of people is too strong. Most people err since they deem themselves extremely superior and believe that they have to express their power over their subordinates in a very blatant way, yet the individual should not respond with hate, instead he should resolve

to educate the other person with love.

He should first consider his own soul which should be protected from the danger of hate, its struggle is at times so dreadfully difficult, yet overcoming this most detrimental attribute for the soul will lead to perfection, for then love will have triumphed over the opponent Hate will have been rendered harmless and destroyed by the strength of love, and the soul will be grateful for such effort since it will have been released from bitter anguish

Amen

BD 1869

received 30.03.1941

Sense of justice

Judging one's fellow human being

The human being has to have an inherent sense of justice or he would be unable to pass judgment on apparently heartless conduct. Anyone who deems himself so exalted that he will not tolerate any objection because he believes himself infallible will never think righteously either, for he does not allow others the same rights he claims for himself. A substantial difference has to be made between people. Anyone being strictly critical of himself and his actions will also always make an effort to judge other people fairly. However, anyone who only looks for faults in his fellow human beings and believes himself without error will regard all conduct from a superior point of view, and thus his judgment is wrong.

Every human being can err; every human being can make mistakes Yet he has to know himself, then he can fight his faults and improve himself But anyone who does not recognise a fault in himself will not strive for perfection either.

When he acts unkindly he will not be aware of it, he will not hold himself to account and is incapable of judging his actions fairly. He lacks a sense of justice; he will always consider his own actions beyond reproach but try to demean his fellow human being for the least mistake. It has to be clear to the human being that he has no right to accuse a fellow human being of a degrading action as long as he does not live up to a high moral standard

himself. He should always consider his own shortcomings if he wants to criticise the failings of other people.

But someone with an inherent sense of justice will not hastily judge someone else, for he will try to put himself into the same situation and then also understand the failings and faults of the other person. However, in order to be able to do so he has to be truthful, he has to see things as they are he should not rate himself too highly and underrate his fellow human being, for then he will apply a different standard to his own faults than to the other person's faults, and that excludes all righteous thinking and judgment.

It is exceptionally valuable to firmly call oneself to account, then the human being will stay true to himself and not do his fellow human being an injustice out of selfishness by unfairly condemning his conduct and putting himself above the other person. And thus the human being should first look at himself and his behaviour before he criticises his fellow human being and elevates himself as his judge

Amen

BD 7893

received 14.05.1961

Perfection means conformity to divine will

A living faith can truly move mountains You would be able to be in command over all the elements of nature if you had this living faith You would be able to transmit your will unto people and animals if in living faith you wanted to relieve their earthly distress Then you would always work with My strength, for in living faith you are most sincerely united with Me and able to use My strength without limitation. But what does it mean to possess a living faith? To possess such a high degree of love it means that you are fully enlightened, that you know of all correlations and thus also know of your past nature, when you came forth from Me in an exceedingly powerful and perceptive state The knowledge you possess now having become love yourselves will not let you doubt anything because you also correctly recognise Me and My nature, which is love, wisdom and might in itself And since you once were created in My image you also realise that the same power is inherent in you when

you are united with Me, or, because you are united with Me But then you will also use your power according to your inner realisation. You will never attempt to accomplish something that would not be in line with My will, for then your will is the same as Mine because you will have reached the light, the correct knowledge It is not possible to have a living faith without love Love, however, also ensures insight into My eternal plan of Salvation Love guarantees that you think and act correctly, that your will is in line with Mine, that you will not work against My eternal plan of Salvation if you have the right kind of realisation, if you live in the light of truth. For although you will possess a living faith which enables you to accomplish everything you will nevertheless not use your inherent strength of faith to work contrary to My love and wisdom for your will, which has conformed to Mine, prevents you from doing this, so that every deed of love for your neighbour accomplished by your living faith will also correspond to My love if it serves his salvation of soul.

For My goal is and will remain that My living creations shall attain beatitude, the maturing of souls, the return of the once fallen spiritual beings to Me. And My love and wisdom will only ever manifest itself according to this goal. And since I have always known people's will My eternal plan of Salvation is based on it, and it cannot be revoked by people who still lack profound realisation If you want to be powerful on Earth and accomplish great things you must ignite the love within yourselves into a bright fire But this fire of love radiates brightest light, and in this light you will recognise Me and My nature, which is love, wisdom and might In that case, however, you will know about My goal and My extraordinarily wise plan of love And then it will truly not occur to you to work in opposition to this plan You would only ever try to influence your fellow human beings with love, so that they, too, will shape themselves to love, because you recognise that love is the only path to the pinnacle, to Me and to eternal life A living faith is the sign of a soul's highly advanced maturity, of a high degree of love, which gives life to this faith And with such faith you truly can also move mountains But you will always act as one with Me because your love has closely united you with Me. And then you also know My will, you feel it in your heart and act accordingly. But this will can never be directed in opposition to My love and wisdom For no wrong will

can take effect in you either, then you, too, shall only think and want as I do, then for you, too, only the spiritual being's salvation will be important and you will want to help the souls which still linger in darkness. Earthly longings, however, will be alien to you and never prompt you into using the strength of faith

Amen

BD 2083

received 22.09.1941

Misuse of the gifts which distinguish the human being from the animal

Unadulterated pleasure in life is the goal and endeavour of every person who still lives in darkest spiritual night on earth. And as soon as he achieves it he will enjoy his life to the full and only live for his body while his soul goes without, and if the human being is satisfied with purely physical pleasures his state can be called exceedingly imperfect. It testifies to a purely materialistic attitude, for then the human beings will merely be an empty shell, he cannot be deemed any more, that is, more highly advanced than a creature which lacks intellect and free will, for the latter is not being used or is used in a completely wrong way by the person. The gifts which distinguish the human being from the animal are intended to achieve the soul's higher development; their use shall merely manage to achieve the soul's transformation. The human being, however, only uses these gifts to enhance his body's well-being, and thus he is misusing them. In this case the circumstances of the individual person are not important, for the **striving** for the pleasures of life in itself is a misuse of his received energy of life and the gifts bestowed upon him by God's love. As to whether he will find fulfilment in his life does not change the fact that his desire worsens the darkness of soul, for his thoughts and intentions impede the soul's actual task. Hence the person's life can remain empty and deprived of earthly pleasure and still not gain him psychological higher development because his desire is orientated towards earthly pleasure. Fulfilment is often denied to them in order to redirect their thoughts and intentions towards spiritual experiences, and yet they fail to find the path into the spiritual kingdom. Their highest goal is and remains earthly happiness And such an attitude will not reduce their distance from God, thus it is the cause of a deficiency

which will have far-reaching consequences at the end of their earthly life, and this deficiency can no longer be rectified once the soul has left its earthly body.

On the other hand, a short time on earth can suffice to make up for what had been neglected if the human being takes the shaping of his soul seriously. This is why ever more opportunities will approach the human being in his latter years of life which he only needs to make use of and which, if he is willing, can bring him incomparable blessings, for God will not leave misguided souls without help even if the human being does not acknowledge Him, i.e., even if through his attitude towards worldly pleasures and earthly possessions he turns towards God's adversary. He struggles for his soul until his death. Time and again He is willing to help and guides him such that his thoughts will be turned to spiritual spheres. And time and again his will is given an opportunity to make a decision. For divine love is such that it will not let go of whatever wants to withdraw from Him. Even so, God will never decisively intervene in the human being's will but so evidently bring those people together who can complement each other, i.e., He brings badly informed people in contact with those who can serve them in a giving and instructive way. This task is often difficult as long as the world is still alluring, which weakens the will for the acceptance of spiritual truths. Yet occasionally just slight attempts will suffice to make a human being receptive to them namely, when the world gives him very little Unfulfilled desire can also lead to overcoming the desire, in which case it was richly blessed. Then the person's struggle with himself, against his own craving, was made easy for him by denying him the satisfaction. And this, too, is God's grace, which can lead to the right decision of the free will. One day people will thank God for what they so bitterly and harshly condemn, if it was successful or they will suffer bitter regret if their will ignored this grace as well

Amen

Misuse of divine gifts (Talents)

Don't believe that you can revoke My eternal order with impunity, don't believe that you will benefit from an action which contradicts My lawful order. And this will always be the case if you wrongly use the gifts you receive as a human being, which therefore trigger functions in you which prompt your will into becoming active The human being is intricately structured, he is a work of creation which testifies to My love, wisdom and might, all his functions are meaningful and can only have been devised by a Creator Who is unsurpassable in His wisdom merely the physical complexion differs, so that not all people have the same abilities at their disposal and their will to make use of them is either weaker or stronger. Thus people are differently talented in their skills and intentions they are also permeated by My strength differently, because it depends on the person's will whether he requests My strength, which is always at his disposal, or whether he only uses his vitality, which also flows to him at a weaker or stronger rate in a natural manner. A physically completely healthy person can therefore have more vitality at his disposal than someone with an ailing body; however, the latter can noticeably increase his own strength by directly requesting My strength and as a result accomplish achievements which surpass those of his fellow human being. And thus talents are also given to people which likewise express themselves in different ways. All these talents are gifts from Me, gifts of grace which the person should use correctly in his earthly life by being of service to his fellow human being again to the best of his ability, for he will want to develop his talents to either do good or to instil pleasure, providing the person always lives within divine order. Yet everything of a divine nature can also become distorted through My adversary's influence For he will leave no stone unturned in order to revoke the divine order

Consequently, the more enslaved a person is by him, the more the adversary can succeed in destroying his belief in a God, the more he can also influence him into wrongly cultivating the abilities these talents which rest dormant within him. He will remove his sense for everything pertaining to divine order, he will want to destroy the `natural harmony'.... He will

always think, want and create such that it will contradict this order, the harmony Then the person's thinking and feeling will become confused through the adversary's influence. And then distorted images will appear regardless in which field a person works. People will think wrongly and put their thoughts on paper, so that writings will arise which do not benefit other people, which present entirely wrong conclusions and which are unable to satisfy a reader who still moves within the divine order And only the adversary's followers will affirm and accept them. Yet their souls will gain nothing, instead they will even lose that which they possess And thus, through the adversary's incentive the most varied talents will be misused What they will then call into life will only ever be distorted images of what I give to people for their happiness The functions of hands, eyes and ears are being misused with inharmonious and distorted consequences, for they are being led by the one who is against divine order, against that which is perfect, and who also induces people to be actively against Me by producing works which testify to anything else but to the **divine** gifts the human being received on the contrary, they originate from a sphere where everything has left the order. And the fact that these products of satanic activity find recognition again demonstrates people's spiritual state, for their **nature** was **not** created such that they lack the ability of making the right judgment, rather, their disbelief is confusing their mind they are unable to think clearly even if, from an earthly point of view, they possess a sharp intellect, yet their spiritual blindness demonstrates itself in their wrong judgment, they are no longer capable of differentiating between harmony and disharmony, and time and again people with the same spiritual attitude will join them and their judgment. And this distortion of creative products is merely a sign of immense spiritual confusion, an obvious sign of My adversary's activity and therefore also a sign of the near end, for the soul's full maturing is no longer assured where almost nothing is within divine order anymore. All My creations testify to wisdom, love and omnipotence and these must also be recognisable in human work and activity, everything must radiate harmony and soothingly touch the human being's soul which is devoted to Me But anyone who is still distant from Me due to his wrong attitude towards Me, due to disbelief or his belief in error will also lose the right sensitivity for any harmony

because his soul still belongs to the one who is My adversary

Amen

BD 6015

received 04.08.1954

Everything serves to attain perfection

Regardless of what confronts you in life it will serve you to attain spiritual perfection Yet it is up to you yourselves as to whether you also make use of all encounters. The correct attitude towards all happenings concerning yourselves and your surroundings will further your development whereas the wrong attitude will bring it to a halt The right attitude, however, consists of the fact that you look for the bond with your eternal Father, or strengthen it if you already have found it. Then everything will be a blessing for you, even the greatest sorrow Spiritual advancement can only ever be possible through overcoming, fighting or humbly submitting to it if it is not possible to surmount it And My strength must always be requested for this because you are not strong enough on your own. The request for My strength requires your contact with Me and will also assure your spiritual progress. I always truly endeavour to draw you towards Me, to turn your thoughts to Me, and if you won't do so of your own accord when you are urged by your heart to seek Me then I will have to affect you such that adversity must encourage you to come to Me or if you are volitionally already My Own I want you to hold on to Me ever more sincerely, in that case your adversities will come upon you so that you will join Me ever more closely. The connection with Me guarantees your soul's ever-increasing spiritualisation, for wherever I Am present everything else is excluded where My presence is longed for there is no more room for earthly desire.

And this is all I want to achieve when I allow you to get into difficulties, to endure suffering and feel weak and without strength. The Giver of strength is always at your disposal, yet My strength can only flow into you if it finds a receptive vessel, which your will must thus open itself. This is why you need not fear earthly hardship, for you can resolve it yourselves with My strength, which is more than amply available to you Surrender to your destiny and know that I stand above it all, Who can change everything

in an instant. What today still weighs you down can tomorrow bring you joy if you entrust yourselves to Me, if you unite yourselves in prayer with Me and thus the spiritual purpose of every adversity will have been achieved by having come one step closer to Me again, Who wants to be aspired to by all My children so that the strength of My love can permeate them and they can safely proceed to ascend

Amen

BD 7928

received 26.06.1961

Reason for painful strokes of fate

I will still create many opportunities for you before the end which shall enable you to find the path to Me Time and again I will reveal Myself to you, though often in a painful manner, yet you shall always recognise that you are unable to determine your own destiny, you shall always recognise a Power above yourselves Which intervenes in your life, and harshly so if there is no other option, in order to pull you back from the abyss towards which you are blindly striving

I want to save you, and all My admonitions and warnings bear no fruit this is why every so often I have to treat you harshly and inflict pain on you I have to take your most precious possession on earth away from you, I have to inflict death and disease on you, you will have to be struck by all kinds of misfortunes because you don't believe in a Power to Which you owe your life.

And there will be more and more instances when I will tear people apart, when death will come marching, when disasters will abruptly end people's lives I will manifestly show Myself, yet only be recognised by the willing person who then will find his way to Me and no longer can go astray The end moves ever closer, and thus My love, wisdom and might still will also have to frequently intervene Time after time humanity has to be shown the transience of earthly things anew, they have to come to realise the triviality of their aspired goals, and as a result will often have to suffer physically and psychologically, but they shall always also receive help if they turn to Me and appeal for My support in their adversity. And their fellow

human beings, too, shall consider that they could suffer the same fate and realise that they don't live on this earth for earthly life's sake

Every stroke of fate can result in making other people think and question whether their own way of life corresponds to God's will, if they believe in a God Each stroke of fate can help people to believe if they turn to Me and through My obvious help will also be able to recognise Me Thus you, who receive My Word, should explain to your fellow human beings My occasionally harsh and cruel appearing interventions in people's lives explain to them that I will use all means in order to win people over for Me, and that I will not stop to keep expressing Myself, for every misfortune is an expression of Myself which can happen to anyone yet it only ever intends to turn their thoughts into My direction For there is only little time left and you humans merely pay attention to the world but not to the salvation of your soul

The world will pass away, that is, you won't be able to take anything belonging to the world across into the kingdom of the beyond You only ever chase after dead commodities, and therefore you will be repeatedly made aware of the world's fleeting nature. Again and again you will hear of accidents and all kinds of disasters, again and again you will have to suffer the loss of human lives, and again and again you will ask yourselves why a God of love allows this to happen The God of love wants to win you for Himself, he wants to make you blissfully happy, and therefore He wants you to turn your thoughts to Him

My love alone is the reason for everything that affects you badly, for you will go astray again for an infinitely long time if you don't remember Me And only for this reason I reveal Myself to you and also intervene harshly and painfully if you ignore My loving admonitions and warnings For I don't want you to go astray I still want to save you before the end and protect you from a far worse fate from the new banishment into the creations of earth, which will be inevitable if you don't find Me anymore before the end of the earth

Amen

The path to the eternal home

The way home can be long and comfortable but also short and arduous, depending on how serious you are of reaching your goal But you can also quite easily walk a completely wrong way if you don't care where you go to A difficult path will never lead into the abyss, for the one who wants to entice you to descend shows you ways which are appealing to walk He will never lure you to himself with a difficult path. This is why it should always give you cause for concern if your earthly path is far too easy and full of joy; then you should always ask yourselves whether you are on the right path, whether it is the path to your eternal home. But you are generally satisfied as long as your earthly life gives to you what you desire, and then you will rarely consider the life of your soul after death But you should be concerned If you want to reach higher spheres then your ascent must require strength, it will never be possible to cover it effortlessly unless you completely hand yourselves over to Me and let Me be your guide. In that case you will not feel the effort of ascending quite so much and yet your path will lead upwards Therefore, take notice of the fact that an even path can never lead to the goal and humbly accept all adversities and difficulties, for they guarantee you a path of ascent, to Me, Who should never be searched for below but only ever above.

And also beware that you do not divert from these ascending paths onto the wide and comfortable road again, for you can change your goal at any time, the opportunity will always be offered to you to change from the broad path onto the narrow path which cannot be effortlessly walked; just as the reverse is always possible, for My adversary will never stop enticing you and time and again will show you appealing regions to prompt you to direct your steps to where he wants you to go An all too easy earthly life with all kinds of earthly joys and pleasures is such a wide and easily passable path, which certainly can still be exchanged before the end of your life on earth with the steep path towards ascent, but although the achievement of the goal can still be possible it is nevertheless very doubtful, for no person knows when his earthly life will be over and whether he will still have the opportunity at the end to turn onto the narrow path towards ascent.

No-one knows whether he can ever catch up on the missed time or whether he will still be able to change the direction of his goal in his earthly life This is why you should not be envious of any fellow human being who lives a carefree earthly life which constantly seems full of joy He is not on the right path yet, he is still too much taken care of by the one who wants to lure him into the abyss And yet, guided by My hand, you too can enjoy your earthly life, but your joys and wishes will be different ones than those which you observe with your fellow human beings. For the gifts distributed by Me are of a different kind but they can make the person far happier than material possessions And at the same time they give you the necessary strength you need for the path of ascent And you will truly not make a bad choice if you decide quite early to turn off the broad way onto the narrow and seemingly impassable path towards ascent For then you will no longer desire what you have left behind You will look upwards and follow the light, and you will safely reach the goal, to Me in your Father's house

Amen

BD 7972

received 20.08.1961

Decision by predestined guidance or experience

Know that every earthly or spiritual experience affecting your life is intended or permitted by Me. For every person's course of life is always determined by Me in accordance with his spiritual development. And thus everything can be in your best interest, you don't have to suffer if you accept everything from My hand and even humbly accept your burdens, for your correct attitude towards Me will also allow you to assess every event correctly and your soul will mature. The only purpose of earthly life is for your soul to mature And all earthly events, be they suffering or joy, will approach you in line with this purpose Any event is able to lead you closer to Me if it is your free will to find union with Me.

But My adversary also tries to win you for himself, and thus you will be faced by temptations on his part which I allow because he still has a claim on you, and he will equally influence you but never be able to force you, instead it remains up to your free will to what extent you allow

yourselves to be influenced by him. Hence you make your own decision by consciously turning either to Me or to him. And you can make this decision in every situation; every experience, every stroke of fate, every pleasure and every affliction can impel you to make this decision. And if you know that nothing happens without My will or permission, then soon nothing will be able to worry you either for as soon as you turn your sights and thoughts towards Me, call Me to your side or commend yourselves to Me in prayer, you will mature spiritually and have achieved an advantage for your soul again.

All these are also tests of faith which you have to pass for My adversary will do anything to separate you from Me, to lessen or destroy your faith in a God and Father Who is always willing to lovingly help His children. He will always want to darken your spirit, he will try to spread darkness across you so that you no longer recognise Me as your loving Father of eternity And this is why he particularly tries to take precedence during misfortunes with the intention of causing reluctance and ill feeling in you And then you have to adamantly resist and know that **everything** I allow to come over you is beneficial for you, and that you only have to turn to Me in firm faith in order to banish even the most arduous adversity by handing everything over to Me, Who will truly help you to get out of every adversity. For My constant concern is only ever your return to Me

I want to tie you to Myself and not lose you, and therefore I will also always prove My love, and this love shall never be doubted by you. You have already travelled a long path which brought you ever closer to Me The last short stretch of the way requires great willpower by you, because you **consciously** have to turn to Me, to the pinnacle, whereas before you were drawn by My love But this love gives you even more, it does everything in order to guarantee your return to Me

Just grant Me your free will, strive towards Me in free will, don't let yourselves be enticed by the world which is My adversary's tool to win you over Believe in Me and My love, and in your heart long for the Father, and call upon Me in every adversity of body and soul And truly, every experience will only ever serve your ascent, for everything is based on My love and wisdom whatever you might encounter And rely on My love

and My might, for I Am always willing to help if only you would call upon Me in your heart

Amen

Who was Bertha Dudde?

Bertha Dudde was born on 1. April 1891, as the second oldest daughter of a painter, in Liegnitz, Silesia. She became a dressmaker and began to receive pronouncements from God through the 'Inner Word' on 15. June 1937.

“In a clear dream I was moved to write down my thoughts after devout prayer. Understandably this often gave way to doubt and inner conflicts until I was convinced that I was, myself, by no means the initiator of these exquisitely gracious words; but instead it was the spirit within me, in other words, the love of the Heavenly Father was obviously responsible for them and introduced me to the truth”.

“I was given knowledge of the spiritual world which far exceeded my elementary school education. I received and receive this knowledge as a dictation in a state of complete consciousness; I write down everything I am told in shorthand, in order to then transfer it word for word to clean copy. The procedure does not take place in a state of compulsion, for example in a state of trance or ecstasy, but in an absolutely level-headed frame of mind. However, I have to want it to happen and then I can receive these dictations voluntarily; they are neither bound by time nor place.

“Now I only have one wish, which is to be able to make these gifts of grace accessible to many more people and in accordance with the will of God Himself to be allowed to do much more work in His vineyard.”

(Quotations from an autobiography from 1959).

Bertha Dudde died on 18. September 1965 in Leverkusen, Germany.